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Manifestations of Moroccan Attention to Saḥīḥ Al-Bukhārī

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Abstract

The Moroccans have shown remarkable attention to Imam al-Bukhari's Sahih, recognizing its esteemed status and its paramount authority in the field of Hadith. Consequently, they have relied primarily on Ibn Sa'adah's narration of the al-Saḥīḥ, which has been preferred and prioritised throughout history. This article utilised historical methodology to demonstrate the Moroccans' attention to Imam al-Bukhari's al-Saḥīḥ, elucidating their selection of Ibn Sa'adah's version over others. Additionally, descriptive methodology is utilised to analyse the book "Tashnīf al-Masāmi" bi-ba'ḍi Farā'id al-Jāmi" by Sheikh 'Abd al-Raḥmān al-'Arif al-Fāsī (d. 1036H), which incorporate Ibn Sa'adah's narration. The study aims to extract the author's methodology in explaining the al-Saḥīḥ, alongside introducing his biography, the book's content, its compositional methodology and the manuscript copies of "Tashnīf al-Masāmi" that we were able to access. The key findings of this research reveal that the Moroccans have shown exceptional attention to Saḥīḥ al-Bukhārī, as evidenced by the availability of its numerous copies and commentaries, the emergence of Moroccan scholars specializing in it, the establishment of dedicated gatherings for its completion, and the reliance on Ibn Sa'adah's version due to its being copied from a manuscript collated with one directly from Imam Bukhari's handwriting. "Tashnīf al-Masāmi" is considered one of the books transmitted from the original version of Ibn Sa'adah's script. It contains numerous insights, benefits and exclusive facts. The author has made significant contributions to the sciences of hadith through teaching and authorship and his Sci-

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