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THE LEGAL AND SHARIAH FRAMEWORK FOR THE CRIME OF DIGITAL VIOLENCE AGAINST WOMEN IN MALAYSIA: AN ANALYTICAL STUDY

[رابطا لایعر شلا تمیر جل بنو ناقلا فنعلا یقر لادضا ءر ملا یف: ایز یلامءسار دئیلیلحت]

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Abstract

Digital violence against women is one of the most prominent legal, social, and ethical challenges facing most countries in the contemporary era, especially with the global expansion in the use of 5G networks and digital technologies, as it is a transcontinental crime. Social media platforms have become a double-edged sword, capable of achieving both good and evil, and now occupy a significant space in modern life. Digital violence against women poses a serious threat to Muslim societies, including Malaysia. The central problem of this paper lies in the existence of a clear legislative and security gap in addressing digital violence against women in many Muslim-majority countries, including Malaysia as the study context. Existing positive laws and modern legislation lack explicit, specific provisions that criminalize all forms of digital violence against individuals, especially vulnerable groups such as

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