

Observation of Ethical Values Promoting Human Psychology from the Panorama of Revelation and Tradition of the Prophet Muhammad (saw)

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- Ethics is an important domain of study which concerns human values and morals and how an individual should act. It explains discipline, actions, and relationships, whether good or bad, morally and right and wrong. Ethical values reflect the behaviour of human beings through their effective communication, responsibility, accountability, professionalism, trust, and mutual respect for their colleagues at work or in society. These values earn him an acceptable state in his society and help him to promote to the highest level. When people exercise ethical values to any human being, their psyche has a big effect that changes their attitude toward the highest position.

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- The prophet Muhammad (S) is an example in this episode, growing his popularity in society due to the practical exercise of moral values and ethics. He was kind to everyone, irrespective of the rich and poor; ultimately, people accepted his propagation of Islam due to the values and kindness rendered to the people. Islam spread due to his honesty, trustworthiness, responsibility, and loyalty. There are many stories reflecting the highest level of his morals and values in the revelation and tradition of the Prophet (saw). These stories are examples of the significance of applying values and favourable psychological effects on human beings. This research will apply a qualitative research methodology through the information, revelation, the tradition of the Prophet (saw), and library resources. This article is intended to be published in a Scopus journal or an indexed journal.

SIGNIFICANCE OF ETHICAL VALUES IN ISLAM

1. Muslim Morals and values I have put together a slide presentation for Muslims and non Muslims to appraise the ethical and moral values and to integrate them as a habit to strengthen the society and the nations. These are universally well recognized values leading to peace and harmony among fellow human beings. There is a controversy about subjectivism vs. rationalism and it is for individuals to decide
- 2.2. □ The concept of morality in Islam centers around certain basic beliefs and principles. Among these are the following: (1) God is the Creator and Source of all goodness, truth, and beauty. (2) Man is a responsible, dignified, and honorable agent of his Creator. (3) God has put everything in the heavens and the earth in the service of mankind. (4) By His Mercy and Wisdom, God does not expect the impossible from man or hold him accountable for anything beyond his power. Nor does God forbid man to enjoy the good things of life. Principles of High Moral ground

VALUE OF LOVE

- No religion urges its followers to adopt mutual love, affection and intimacy like the religion of Islam. This should be the case at all times, not just on specific days. Islam encourages showing affection and love towards each other all the time. In a Hadeeth (narration), the Prophet, sallallaahu `alayhi wa sallam (may Allah exalt his mention), said: "When a man loves his brother, he should tell him that he loves him." [Abu Daawood and At-Tirmithi]
- In another Hadeeth, he said: "By Him in Whose Hand my soul is, you will not enter Paradise unless you believe, and you will not believe unless you love each other. Should I direct you to something that if you constantly did it, you would love each other? Spread the greetings of peace among you." [Muslim]
- Moreover, the Muslim's affection includes inanimate beings. Talking about the Mountain of Uhud, the Prophet, sallallaahu `alayhi wa sallam (may Allah exalt his mention) said: "This is Uhud, a mountain which loves us and we love it." [Al-Bukhari and Muslim]

VALUE OF KINDNESS

- Kindness is defined as the quality of being generous, considerate, gracious & warm. Unfortunately, sometimes kindness has been associated with weakness & naivety but that is not the case. The truth is, kindness often requires strength & courage. Kindness facilitates human understanding and reduces the chances of friction & conflict. Islam enjoins kindness towards all living creatures. This quality is particularly emphasised in the Quran. Allah urged the Prophet s.a.w to stress kindness among believers in their daily actions.
- “Keep to forgiveness (O Muhammad) and enjoin kindness and turn away from the ignorant.” [Quran 7:199]
- To be kind is to be sincere. Being kind is doing intentional, voluntary acts of kindness, not only when it is convenient, but when it is hard to be.
- Kindness is a movement. It acts like a chain reaction. One small act of kindness can start a ripple effect that impacts an entire community.
- Kindness is grace. We are not free of mistakes; we are only human after all. But, we can choose to be kind in our response to mistakes, both to ourselves and others.

VALUE OF RESPECT

- Allah created the human being in the best of forms. He made him benefit from what is in the sky and Earth. He endowed upon him a mind, tongue, lips, eyes and ears so that one uses these organs in the accepted way to please Allah, i.e., to obey him and perform obedience to Him. Allah created the human being in the best of forms. He made him benefit from what is in the sky and Earth. He endowed upon him a mind, tongue, lips, eyes and ears so that one uses these organs in the accepted way to please Allah, i.e., to obey him and perform obedience to Him.
- Allah, ta^{ala}, said in the Qur'an: *وَصَوَّرَكُمْ فَأَحْسَنَ صُوْرَكُمْ وَإِلَيْهِ الْمَصِيْرُ*
- Ayah 3 of Suratut-Taghabun means: " Allah created you having a good shape. To Him is the return. "
- Allah gave the Muslim a merit over others, because he has fulfilled the greatest obligation, which is believing in Allah and stating that Allah is clear of having partners. The Muslim has several rights. The Religion has urged us to respect the Muslim and not to demean him. The Religion also made hurting a Muslim a sin for which one deserves to be punished. If one gossips about another without an excuse one commits a sin of the tongue. If one hits him unrightfully, then one commits a sin of the body, and so forth.

HONESTY

- Honesty is a good attribute and a blessing of Almighty Allah. Almighty Allah gives this attribute to whomever He wills. Honesty and integrity are the best qualities. Islam is the religion of peace and security, so it wants a peaceful society. Islam dislikes dishonesty, betrayal, deception, corruption, lies, and deception. Islam has pointed out the right and wrong paths and now it is the responsibility of a person to choose one of these paths, whether he adopts the good path or the bad path. But it is a fact that the people of a society who become virtuous and honest, spend their lives with prosperity and peace in society. If we talk about contemporary society, it is a fact that we are going to downfall with time. Because we have ignored the teachings of Islam due to which we see everywhere in society unethical values, i.e., dishonesty, robbery, lies, betrayal, kidnapping, murder, violence, corruption, etc. The progress and prosperity of a society depend upon people's honesty and integrity, when people will be honest then the environment of society will be peaceful. This research work aims to explain that honesty plays an important role in the establishment of a peaceful society.

AMANAH, TRUSTWORTHYNESS

- *al-amanah* (trustworthiness) and *al-mas'uliyah* (responsibility) are obligatory for every Muslim. Both of these noble qualities show a character that will determine good morals in a person in daily affairs. Islam demands its ummah to be characterized by the nature of trust that is mentioned in the Qur'anic verses and also the hadith of the Prophet Muhammad (Nurzatil, 2017). In addition, to determine the future of society, it is also a determinant of the sustainability of management in an organization. Administrative affairs of a business must be handled with care so as not to be contaminated with the treacherous elements of the members of the organization. Andi (2015)

VALUE OF LOYALTY

- There is no difference between following Islam as a religion and having loyalty to one's country of residence. Being loyal and having love for one's country is a part of the Islamic faith. The Quran states, "O ye who believe, obey God and obey the Prophet and obey those in authority from among you" (4:60).
- The word Islam means "peace." In an ideal Islamic society, peace and harmony start at home, expanding to the community level, and spreading out to the entire world. God has provided us with the perfect way of life for every aspect of human society. Islam urges love and peace between husband and wife, gives direction to take care of our neighbors, directs Muslims to help their communities, and on the greater level, loyalty to one's country of residence. All of these different responsibilities have one overarching goal — peace in society.

VALUE OF STEADFASTNESS

- Means of Steadfastness in Islam, Turning towards the Qur'an:
- The Qur'an is the foremost aid to standing firm in Islam. It is the strong rope and clear light of Allah. Whoever adheres to it, Allah will protect him; whoever follows it, Allah will save him; and whoever calls to its way will be guided to the Straight Path.
- Allah has stated that the reason why this Book was revealed in stages was to help His Prophet (Sallallahu Alayhi Wa Sallam) to stand firm in his faith. In the context of refuting the doubts of the kuffar, He says (interpretation of the meaning):
- "And those who disbelieve say, 'Why is not the Qur'an revealed to him all at once?' Thus (it is sent down in parts), that We may strengthen your heart thereby. And We have revealed it to you gradually, in stages. And no example to similitude do they bring (to oppose or to find fault in you or in this Qur'an), but We reveal to you the truth (against that similitude or example), and the better explanation thereof." (Al-Qur'an 25:32-33)

Modetation

1. 3. □ (5) Moderation, practicality, and balance are the guarantees of high integrity and sound morality. (6) All things are permissible in principle except what is singled out as obligatory, which must be observed, and what is singled out as forbidden, which must be avoided. (7) Man's ultimate responsibility is to God and his highest goal is the pleasure of his Creator. Principles of High Moral ground
2. 4. □ "And turn not your face away from people (with pride), nor walk in insolence through the earth. Verily, God likes not each arrogant boaster. And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the ass." (Quran 31:18-19) Arrogance is one of the dreadful sins in Christianity as well. □ Islam is a comprehensive way of life, and morality is one of the cornerstones of Islam. The guiding principle for the behavior of a Muslim is "Virtuous Deeds". This term covers all deeds, not only acts of worship. The Guardian and Judge of all deeds is God Himself. □ The most fundamental characteristics of a Muslim are piety and humility. A Muslim must be humble with God and with other people: Muslim Morals and Ethics