

3rd WEBINAR ON EDUCATIONAL LINGUISTICS

Politeness : A Cultural Intelligence perspective on Global Practices

Dec 30 2021

Collaborative Online Learning: A Cultural Intelligence Experience (Politeness) Among Malay And Japanese Students

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Overview

- Collaborative Online Learning (COL) in cross culture settings
- Politeness in COL Malay & Japanese Students
- Cultural Intelligence and Politeness
- Conclusion







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Dillenbourg and Schneider (1995)

"... in which two or more subjects build synchronously and interactively a joint solution to some problem".

Hiltz & Turoff, 2002; Turoff et.al 2004;

"collaborative learning makes online learning proactive, active, or even more effective than that in the traditional face-toface class."

Macdonald, 2003

Collaborative Online Learning

" Integrating online courses with online collaborative learning provides access and opportunity for students to work together in online learning environments."









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Baker, & Taylor, 2010; Kearney, 2004; Powell & Kalina, 2009; Schreiber & Valle, 2013

"its promotes construction of knowledge through interaction, co-construction, engagement, and negotiation with peers and instructors in online classrooms ".

Collaborative Online Learning - A Cross Culture Settings

Schreiber & Valle, 2013

"It also provides students an opportunity to critically explore their own views, respond to different and challenging views of peers, and mutual understanding".

Powell and Kalina (2009) "Collaborative learning improves the internalization of knowledge with the opportunity to do critical reflection and examine personal views or thoughts, respond to the multiple and challenging views of colleagues, and negotiate shared understandings."









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Brown & Levinson (1987) Grice (1975) Leech (1987)

Politeness

Malay Politeness

Asmah (2000) Awang Sariyan (2015) Tenas (2013) Arina (2019)



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Politeness in Cross Cultural Settings

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Levine and Adelman (1993)

"cross-cultural or intercultural communication occurs between people from different cultures."

Williams (2003)

" Cross-cultural communication skills as the ability to effectively interact with people of different cultures."

Hinner (1998)

"referred to the same concept as the ability to communicate verbally and nonverbally with members of different cultures, and in a manner that communicative messages were not given erroneous interpretations."



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AIMS:

- to identify how politeness is being put into practiced in greetings by both Malay and Japanese students.
- to explore the relationship between application of politeness and the features of cultural intelligence.







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Politeness Framework

Respondents:

MALAY POLITENESS MODEL ARINA (2019)	Students	Details
(F) RPS ➡ RPS T RD	IIUM	Year 2 (14 - M; 66-F) (currently taking Intercultural Communication course in IIUM)
Indicator:FFaceSSocial StatusRRolesTAdehere to the Title/FieldPPowerRDAdhere to the Rules of Discussion()Encompasses	TUFS	Year 3 & 4 (4 - M; 5 - F) (currently taking Malay Language course in TUFS)





Total

80

9



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 Table 1: Instances of greetings in each classification

Type/ Students	Formal Greetings		Less formal/ Informal			Trad	
	Religious Greetings	Time Related	Common Form	Greetings	Hi (Hi; Hi,X)	No Greetings	Total (%)
Malay	ø	5 (5.6)	48 (54.0)	12 (13.4)	15 (16.8)	ø	80 (90.0)
Japanese	4 (4.4)	2 (2.2)	ø	1 (1.1)	2 (2.2)	ø	9 (10.0)
TOTAL (%)	4 (4.4)	7 (8.0)	48 (54.0)	13 (14.6)	17 (19.1)	ø	89 (100)

Politeness in Greetings

Type of Greetings		Example of Greetings	MPM
Formal	Religious Greetings	Assalamualaikum. (peace be upon to you) Nama saya(My name is)	RPS
	Time Related	Selamat pagi/ Selamat Tengahari/ Selamat Petang (Good morning/Good Afternoon/ Good Evening) Nama saya (My name is)	RPS
	Common form	<i>Selamat sejahtera. Nama saya</i> (Hello, my name is)	RPS
Informal	Greetings	<i>Hello/ Konichiwa</i> (Hello in Japanese). <i>Nama saya</i> (My name is)	RPS
	Hi	<i>Hi, nama saya</i> (Hi, my name is)	RPS



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CONCLUSION

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students are aware of the need to be polite in the online classroom
create an atmosphere of friendliness and equality in the early stages of introduction





با معقال سامیة العالمیة مالین ب محمد محمد الاستان ماین ماین ماین می بنرستی اطلا الجارانگا ماین





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Thank you for listening Jazakallah Khair



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