

Program Book ICONISSS 2021

Thursday, 18 November 2021

Organized by

Faculty of Islamic Studies Universitas Islam Indonesia

Theme:

Discovering New Landscape of Islamic Studies and Social Sciences in The Digital Age

Zoom link:

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GREETINGS FROM THE CHAIRPERSON

Sleman, 16 November 2021

Dear ICONISSS presenters and participants,

The International Conference with the theme "Discovering New Landscape of Islamic Studies and Social Sciences in The Digital Age" is part of an academic effort and "ijtihad" to answer and discover a new landscape in Islamic studies and Social Sciences. At this forum, various Islamic and social science scholars are trying to innovate and find a new landscape of challenges for Islamic studies and the increasingly complex social sciences. One discipline today cannot stand alone without the need for other disciplines. Islamic studies today really need a variety of contemporary social science approaches to criticize, correct, and complement the previously unthinkable weaknesses and are now happening. The development of the industrial revolution 4.0 is a new challenge in all aspects, especially in the religious and social life of the Muslim community.

Meanwhile, Islamic studies primarily focus on scriptural studies (holy books), religious adherents (communities of religious adherents), rites or religious practices, and religious institutions or organizations. On the other hand, the development of information industry technology has entered a new phase with the digitalization era. The consequences of the development of this era of information industry technology, for example, as an example of religious authority which used to be centered on a cleric/kyai, but now has shifted to the authority of online media, it seems that the proliferation of online recitations, online fatwas, online rituals, the use of Quranic applications and online interpretations is part of the new field of Islamic studies with a social science approach. This change in information media will undoubtedly change the character of Muslim society in the current contemporary era. The emergence of the Z-generation, where social media strongly influence their lives, will undoubtedly change the mindset, mindset, and behavior in religious life and society. In social interactions, for example, the emergence of online Friday prayers in the pandemic era, online economic transactions, searching for religious references online are part of the few examples that occur in Muslim society today.

Thus, it is necessary to have a new paradigm, a new landscape, to discover how Islamic studies focus not only on normative-doctrinal and scriptural approaches but also on the empirical-social and actual levels. Several questions should be asked at this international conference. First, what are the problems that arise in Islamic thought and religious

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practice in this digital era? Second, what is the impact on the religious thoughts and practices of the Muslim community in this digital era? And the third question, how should Islamic studies and Social Science studies be formulated in this digital era. Of course, the questions above reflect new changes due to the emergence of new media in the digital era today. It is, of course, as Max Weber conveyed, the change from an agrarian society to an industrial society will undoubtedly change the character and behavior of the people.

Best regards,

Dr. Mukhsin Achmad, M.Ag.

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LIST OF ORGANIZERS

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Ary Purnama

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PROGRAM SCHEDULE

International Conference on Islamic Studies and Social Sciences (ICONISSS) 2021

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No	o Waktu		Agenda	PIC
1	08.00	08.10	Opening	MC: Dr. Herman Felani
2	08.10	08.15	Quran recitation	Qori: Hudi Vondroi
3	08.15	08.25	Indonesia National Anthem and UII Hymn	Committee
4	08.25	08.40	Welcoming Speech	Rector, Universitas Islam Indonesia Prof. Fathul Wahid., S.T., M.Sc., Ph.D.
5	08.40	10.15	 Panel session (1) Prof. Hamidullah Marazi Prof. Frans Wijsen Burkhanudin Abdilhakim, Ph.D 	Moderator: Supriyanto Abdi, M.CAA.
6	10.15	11.30	 Panel session (2) Prof. Abdul Qodir Al Naffati Dr. Tamyiz Mukharrom, MA. 	Moderator: Fuat Hasanudin, M.A.
7	11.30	12.30	BREAK	
			Plenary session	
	12:30	12:30 14:00	Breakout Room 1	Moderator: Rheyza Virgiawan., M.E. Room admin: Mabdaul Basar
8			Breakout Room 2	Moderator: Erni Dewi R., M.Hum. Room admin: Mulyadi, M.Pd.I.
			Breakout Room 3	Moderator: M. Najib Asyrof, M.A. Room admin: Wahyudi K.N., S.Kom
			Breakout Room 4	Moderator: Dr. Mukhsin Achmad Room admin: Burhan Nudin, M.Pd.I.
9	14.00	14.15	Announcement from the committee	Chairperson of ICONISSS 2021: Dr. Mukhsin Achmad
10	14.15	14.25	Closing	MC: Dr. Herman Felani

PLENARY SESSIONS

Breakout Room 1

No	Names	Affiliation	Title
1	Mustafa Karakurt, Omar	International Islamic	Reflections Of Interfaith
	Hisham Altalib	University Malaysia	Relations In Turkey: Past,
			Present And
			The Future
2	Ade Fakih Kurniawan	Universitas Sultan	Muslim Clicktivism And
		Maulana	Discourses On Religious
		Hasanuddin, Banten	Local Tradition In Banten
			And Yogyakarta
3	Annisa Fitri Amaliah	UIN Sunan Kalijaga	HTI Women On Social Media
		Yogyakarta	After Disbandment: Between
			Political Interests And
			Strengthening Women's
			Rights
4	Dr. Adfer Rashid Shah	Jamia Millia Islamia,	The Virtual Versus The Real:
	And Aamir Habib	New Delhi,	Analyzing The Portrayal Of
			Religion And Religious
			Identities With Special
			Reference To Muslims Amid
			The Covid 19 Pandemic In
			India
5	Fathurrahman Muhtar	Pascasarjana UIN	Islam And Future Shock:
		Mataram	Challenges And
			Opportunities In The Digital
			Age

Breakout Room 2

No	Names	Affiliation	Title
1	Ahmad Syathiri, Umar	Universitas Sriwijaya	Differences In Islamic Bank
	Hamdan, Fera		Risk Levels Before And
	Widyanata, Muizzuddin		During The Covid 19
			Pandemic
2	Anton Priyo Nugroho,	Universitas Islam	Shariah Financial Literacy
	Ratih Marisa Apriliana	Indonesia	And Intention To Use Gopay
			Among Muslim Students In
			Yogyakarta: Extended
			Theory Of Acceptance Model
3	Hendrieta Ferieka,	Universitas Sultan	The Growth Of Green
	Meutia, Muhamad Taqi,	Ageng Tirtayasa	Accounting In Indonesia: A
	Tri Lestari		Bibliometric Analysis Using
			R

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4	Ulfi Sheila Pinasti, Mia	Universitas Islam	Influence Of Financial,
	Yuli Astuti, Vira Prajna	Indonesia	Financial Knowledge, And
	Cantika		Security Capabilities On The
			Interest In Using Digital
			Payments As A Development
			Of Sharia Economy
5	Nur Kholis, Murah	Faculty Of Islamic	Islamic Wealth Management:
	Syahrial	Studies, Universitas	Qur'anic Approach
		Islam Indonesia,	
		Sekolah Tinggi	
		Agama Islam	
6	Titania Mukti, Yosi	Universitas Islam	Analysis Of The Effectiveness
	Maytesa, Nur Kholis,	Indonesia	Of Zakat Distribution In
	Mulyadi		Indonesian Baznas

Breakout Room 3

No	Names	Affiliation	Title
1	Rina Eko Widarsih	Puskesmas Imogiri I,	Mindfulness For Reducing
		Bantul, Yogyakarta	The Risk Of Stress, Anxiety
			Disorder, Depression, And
			Increasing Awareness On
			Pregnancy Through
			Antenatal Care (Anc):
			Mindfulness Protocol
			Preparation
2	Puspo Nugroho, Aat	IAIN Kudus	Pendidikan Islam Dan
	Hidayat, Alvin Dzikrya		Komunitas Hijrah:
	Sitta, Winda Yulia Sari		Internalisasi Nilai-Nilai
			Karakter Pada Komunitas
			Remaja Islam Berprestasi
			(Kreasi) Kudus
3	Muhammad Nurkhalid Al	Universitas Islam	Visual Semiotics: Da'wah
	Ghazali, Afif Uswatun	Indonesia	Delivery Solutions And Self-
	Chasanah,		Akhlaq Guards In The Digital
			Age With Personal Branding
4	Dr. Ramzi Bendebka,	International Islamic	Digital Services and Social
	Amar Fettane, Ibrahim	University, Malaysia	Stability: Evaluating The
	Ahmad Shogar		Impact from a Maqasidic
			Approach
5	Muhammad Najib Asyrof,	Universitas Islam	Strategi Pengadilan Agama
	Lc., M.Ag.	Indonesia	Siak Sri Indrapura Dalam
	Zainul Haqqi		Mewujudkan Peradilan Yang
			Modern Dan Berintegritas

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Breakout Room 4

No	Names	Affiliation	Title
1	Bella Munita Sary, Masayu Fatiyah Nuraziimah, Nurhasanah Walijah	Universitas Islam Indonesia	Establish Family Card Towards Unregistered Marriage Couple (Implications Of Law No. 1 Of 1974 And Compilation Of Islamic Law)
2	Aliya Nurhasanah, Yulia Nafa Ftri Randani, Mochammad Rizal Bayu Bhakti Nugroho	Universitas Islam Indonesia	Religious Conflict: The Influence Of Fiqh Understanding And Tasawuf's Understanding Toward Religious Tolerance In Yogyakarta
3	Mukhsin Achmad	Universitas Islam Indonesia	The Role Of The Council Of Indonesian Muslim Scholar (MUI) On The Process Of Positivisation Of Islamic Law In Indonesia
4	Fuat Hasanudin	Universitas Islam Indonesia	Doctrinal Rooting In Contemporary Issues In The Age Of The Pandemic (Study Of Contemporary Fatwas In Response To The Pandemic)
5	Wuri Suhasti, Muhamad, Renno Penggalih, Lazinatul Febry Handayani, Anton Priyo Nugroho	Universitas Islam Indonesia	The Influence of Islamic Financial Literacy on the Use of Digital Financial Services in Yogyakarta

ABSTRACTS

DIGITAL SERVICES AND SOCIAL STABILITY: EVALUATING THE IMPACT FROM A MAQASIDIC APPROACH

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During the Covid-19 epidemic, there was an urgent need for many countries in the world to move as quickly as possible towards digital services such as e-government, e-learning, and e-commerce. The positive aspects of this transformation cannot be overlooked; however, other negative effects may result from the long and medium term of such an approach. For instance, do all governments can provide Internet access to serve the interests of their citizens. Therefore, this research will ask: what are the effects of the increasing trend towards digital services and how can they affect societal stability? How can these effects be dealt with from a Magasidic approach? To answer these questions, the researcher used the inductive approach to collect information on the subject matter and related concepts, terms and opinions related to digital services and social stability. Also, the analytical approach will show the effects of digital services on social stability with a specific focus on Magasid Shariah. Among the most prominent results of the research are that: quality of information accessibility, equality, social trust, social cohesion, and community engagement are the main aspects that can be affected by digital services. Therefore, moving towards digital services must be directed by Magasid al-Shariah as a frame to maintain social stability and peace.

Key words: Digital services, social stability, Maqasid al-Shariah, e-government, e-learning