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The app dec revi	bstract he article reviews relevant literature to track changes in the family institution by utilizing a comparative pproach between Western and Muslim families. The purpose of this method is to map trends in the last five ecades and to identify gaps, if any, between the two modern-day family institutions. The article in its introduction, eviews literature that emphasizes on the significance of the family institution as the nucleus of civilization. The econd part of the article continues with a review of important works that focus on the challenges in postmodern family life. The main question is whether the family institutions in the Western and Muslim worlds respond ifferently when faced with the same challenges. The third part of the paper concludes with solution-based familism iterature from both jurisdictions that concentrates on empowerment of family institutions. Drawing on these elevant literatures, we find that despite all these changes, values remain an important constant in stabilizing the family institution . © 2020, International Islamic University Malaysia. All rights reserved.						Infor on, is cit	Cited by 0 documents Inform me when this document is cited in Scopus:	
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