



# Document details

[Back to results](#) | 1 of 1

[Export](#) [Download](#) [Print](#) [E-mail](#) [Save to PDF](#) [Add to List](#) [More... >](#)

[Full Text](#) [View at Publisher](#)

International Journal of Psychosocial Rehabilitation [Open Access](#)  
Volume 24, Issue 4, 2020, Pages 3620-3629

## Developing entrepreneur's ethics from the principles of tawhidic paradigm : An empirical study in Malaysia (Article)

Salim, F.A.A.<sup>a</sup> Mhd Sarif, S.<sup>b</sup> Rahman, N.R.A.<sup>a</sup>

<sup>a</sup>Faculty of Business Management and Professional Studies, Management Science University (MSU), Malaysia

<sup>b</sup>Kulliyyah of Economics and Management Science, International Islamic University Malaysia (IIUM), Malaysia

### Abstract

[View references \(19\)](#)

This paper explores the critical importance of Tawhidic paradigm in improvising current entrepreneurship training curriculum. It proposes general model that may be adapted by all institutes of higher learning in Malaysia (IHLs). This paper proposes basic components of the paradigm and illustrates the application of selected aspects of the components in the curriculum. The conceptual study discusses the major components of the Tawhidic paradigm and provides illustration that help link the spirit of Tawhid with the entrepreneur's characteristics to nurture the humanistic skills, ethics and values. The characteristics should integrated with the ethos of Tawhid which harmonize other worldly (Al-Akhirah) (the Hereafter) and the worldly (Al-Duniya). With this spiritual awareness embedded into entrepreneur's personal character, the objectives and mission in reinforcing values, which referred to as promotion of goodness (amr bil ma'ruf) and prevention of evil (nahi anil munkar) will achieve. The proposed framework makes continuous learning in promoting the entrepreneur's training curriculum in the Malaysian context, specifically to the Muslim world in general. In addition, the survey revealed that inculcating Islamic principles and ethics in entrepreneur's activities can increase their credibility in conducting business with others besides being resilient in developing the business (concept of taqwa). © 2020, Hampstead Psychological Associates. All rights reserved.

### SciVal Topic Prominence

Topic: Medical Ethic | Protestant Work Ethic | Islamic

Prominence percentile: 72.991

### Author keywords

[Curriculum](#) [Entrepreneur](#) [Entrepreneurship](#) [Ethics](#) [Humanistic Skills](#) [Tawhidic Paradigm](#)

ISSN: 14757192

Source Type: Journal

Original language: English

DOI: 10.37200/IJPR/V24I4/PR201475

Document Type: Article

Publisher: Hampstead Psychological Associates

References (19)

[View in search results format >](#)

Metrics [View all metrics >](#)



### PlumX Metrics

Usage, Captures, Mentions,  
Social Media and Citations  
beyond Scopus.

### Cited by 0 documents

Inform me when this document  
is cited in Scopus:

[Set citation alert >](#)

[Set citation feed >](#)

### Related documents

Islamic law and the challenge of  
modern times

Badr, G.M.  
(2019) *Law, Personalities, and  
Politics of the Middle East: Essays  
in Honor of Majid Khadduri*

Farmer's prosperity: Justice or  
profit?

Puspitasari, A.W.  
(2018) *International Journal of  
Economic Policy in Emerging  
Economies*

The commercial-theological  
terms in the Koran | Ayat-ayat al-  
quran berkaitan bisnes: Satu  
kupasan buku

Atan-Yaakub, S.A.  
(2017) *Global Journal Al-Thaqafah*

[View all related documents based  
on references](#)

Find more related documents in  
Scopus based on:

[Authors >](#) [Keywords >](#)

- 
- 1 Al Faruqi, I.R.  
Al Tawhid: Its implications for thought and life  
(1992) *Issues in Islamic Thought*
- 
- 2 Al Idrus, S.  
Entrepreneurship course in State Islamic Higher Educations (SIHEs) of East Java: A learning strategy perspective  
(2013) *International Journal of Academic Research*, 5 (3), pp. 235-239.
- 
- 3 Baron, R.M., Kenny, D.A.  
The Moderator-Mediator Variable Distinction in Social Psychological Research. Conceptual, Strategic, and Statistical Considerations  
(1986) *Journal of Personality and Social Psychology*, 51 (6), pp. 1173-1182. Cited 44659 times.  
doi: 10.1037/0022-3514.51.6.1173  
[View at Publisher](#)
- 
- 4 Bash, E.  
Entrepreneurship, Religion, And Business Ethics  
(2015) *Phd Proposal*, 1 (11), pp. 59-69.
- 
- 5 Becker, K., Hauser, C., Kronthalter, F.  
Fostering management education to deter corruption: What do students know about corruption and its legal consequences?  
(2013) *Crime, Law and Social Change*, 60 (2), pp. 227-240. Cited 18 times.  
doi: 10.1007/s10611-013-9448-8  
[View at Publisher](#)
- 
- 6 Choudhury, M.A.  
(2014) *Epistemology and Its Applications: Economics, Finance, Science, and Society*, 440.
- 
- 7 Cooney, T.M.  
(2012) *Entrepreneurship Skills for Growth-Orientated Businesses..* Cited 19 times.  
Denish Business Authority, (November)
- 
- 8 Gümüşay, A.A.  
Entrepreneurship from an Islamic Perspective  
(2014) *Journal of Business Ethics*. Cited 3 times.
-

- 9 Hunter, M.  
Entrepreneurship As A Means To Create Islamic Economy developed through a “bottom up,” rather than a “top down ” approach. The current poverty and unemployment levels of the Ummah (World Muslim community) are briefly outlined  
(2014) *The Paper then Postul*, 9 (1), pp. 75-100. Cited 8 times.  
(b)

- 
- 10 Hashim, R.  
Higher Education Curriculum Development for Islamization of Knowledge  
(2014) *Islamic Economics Education in Southeast Asian Universities*

- 
- 11 Kozlinska, I.  
Contemporary Approaches To Entrepreneurship Education Inna Kozlinska  
(2011) *Journal of Business Management*, (4), pp. 205-220. Cited 22 times.

- 
- 12 Pache, A.-C., Chowdhury, I.  
Social entrepreneurs as institutionally embedded entrepreneurs: Toward a new model of social entrepreneurship education  
(2012) *Academy of Management Learning and Education*, 11 (3), pp. 494-510. Cited 73 times.  
<http://amle.aom.org/content/by/year>  
doi: 10.5465/amle.2011.0019

View at Publisher

- 
- 13 Qardawi, Y.  
(2007) *Al-Halal Wa-Al-Haram Fi Al-Islam (The Lawful and the Prohibited in Islam)*. Cited 47 times.  
Al-Qahirah: Maktabat Wahbah

- 
- 14 Rengiah, P.  
(2013) *Effectiveness of Entrepreneurship Education in Developing Entrepreneurial Intentions among Malaysian University Students Effectiveness of Entrepreneurship Education in Developing Entrepreneurial Intentions among Malaysian University Students*

- 
- 15 Serafimovska, H.  
(2014) *Implications of the Legal Framework for the Development of Entrepreneurship*, 7 (1), pp. 263-273.

- 
- 16 Suhaimi, Y.I., Sarif, M.  
The Role of Tawhidic Paradigm in the Transformation of Management System  
(2011) *Prosiding Seminar Transformasi Sistem Pengurusan Islam Di Malaysia*, pp. 127-147.

- 
- 17 Tlaiss, H.A.  
How Islamic Business Ethics Impact Women Entrepreneurs: Insights from Four Arab Middle Eastern Countries  
(2014) *Journal of Business Ethics*

18 Weber, J.W., Englehart, S.W.

### Enhancing business education through integrated curriculum delivery

(2011) *Journal of Management Development*, 30 (6), pp. 558-568. Cited 13 times.

doi: 10.1108/0262171111135161

[View at Publisher](#)

---

19 Yousuf, A.

### Al-Tawhid And Its Effects On Man's Life

(2006) *Jurnal Usuluddin*, 1-34 (23-24), pp. 1-34.

---

✉ Salim, F.A.A.; Faculty of Business Management and Professional Studies, Management Science University (MSU), Malaysia; email:farah\_akmar@msu.edu.my

© Copyright 2020 Elsevier B.V., All rights reserved.

[« Back to results](#) | 1 of 1

[^ Top of page](#)

## About Scopus

[What is Scopus](#)

[Content coverage](#)

[Scopus blog](#)

[Scopus API](#)

[Privacy matters](#)

## Language

[日本語に切り替える](#)

[切换到简体中文](#)

[切換到繁體中文](#)

[Русский язык](#)

## Customer Service

[Help](#)

[Contact us](#)

**ELSEVIER**

[Terms and conditions](#) ↗ [Privacy policy](#) ↗

Copyright © Elsevier B.V. All rights reserved. Scopus® is a registered trademark of Elsevier B.V.

We use cookies to help provide and enhance our service and tailor content. By continuing, you agree to the use of cookies.

 RELX