



Document details

< Back to results | < Previous 31 of 50 Next >

Export Download Print E-mail Save to PDF Save to list More... >

[Full Text](#) View at Publisher

Lecture Notes in Networks and Systems
Volume 194 LNNS, 2021, Pages 1859-1869
International Conference on Business and Technology, ICBT 2020; Istanbul; Turkey; 14
November 2020 through 15 November 2020; Code 256389

Waqf Potentials as a Relief Tool During Covid-19 Lockdown in Lagos, Nigeria (Conference Paper)

Zakariyah, Y., Zakariyah, H. , Nor, A.M.

Save all to author list

IIUM Institute of Islamic Banking and Finance, International Islamic University Malaysia, Kuala Lumpur, Malaysia

Abstract

View references (35)

The foundational principle of Islam is Rahman and the beloved Prophet of Islam (peace be upon him) has been sent as rahmatan Lil Alamin, mercy to all mankind. It is upon this principle that Islam incorporates different programs that will make life comfortable for all mankind. These kinds of programs include Sadaqah, Zakat, and by extension Waqf. The latter has been used in many countries such as Malaysia, Turkey, Kuwait, etc. as a way of alleviating poverty, bridging the socio-economic gap, and empower masses especially the vulnerable. As the whole world was unexpectedly sparked by the novel pandemic, COVID 19, every country has been on toe not only to protect her habitants and city but also to render assistance on the basic needs. Some countries like Nigeria have been overwhelmed in successfully carrying out this task. They become "lone wolf" in this situation. This paper assesses how the pandemic affects the livelihood of people in Lagos state in Nigeria and the reliefs provided by the government to help the situation. It is thus revealed that Lagos State has the highest number of coronavirus cases with more than ten thousand cases. The pandemic affected the source of income of people and everyone finds it difficult to meet ends meet. The government has supported people through cash transfer and food distribution. However, it is found that the government alone was on the 'battlefield' making the matter complicated and the relief provided insubstantial. It is on this base that this study recommends creation of Waqf institution to provide complementary role in such situation and beyond. © 2021, The Author(s), under exclusive license to Springer Nature Switzerland AG.

SciVal Topic Prominence

Topic: Waqf | Islamic Institution | Zakat

Prominence percentile: 72.474

Author keywords

[Covid 19](#) [Nigeria](#) [Poverty reduction](#) [Socio-economic development](#) [Waqf](#)

ISSN: 23673370

ISBN: 978-303069220-9

Source Type: Book Series

Original language: English

DOI: 10.1007/978-3-030-69221-6_134

Document Type: Conference Paper

Volume Editors: Alareeni B., Hamdan A., Elgedawy I.

Publisher: Springer Science and Business Media Deutschland GmbH

Metrics View all metrics >



PlumX Metrics

Usage, Captures, Mentions,
Social Media and Citations
beyond Scopus.

Cited by 0 documents

Inform me when this document
is cited in Scopus:

[Set citation alert >](#)

Related documents

Poverty reduction by islamic waqf system

Mukhitdinova, M.Z , Khadzhaev, K.S
(2020) *Journal of Critical Reviews*

Enhancing the role of Baitul Maal in giving Qardhul Hassan financing to the poor at the bottom of the economic pyramid: Case study of Baitul Maal wa Tamwil in Indonesia

Wulandari, P.
(2019) *Journal of Islamic Accounting and Business Research*

UniSZA's staff cash Waqf: The impact to social and economic development of Terengganu State

Yusuff, J.A. , Mohamed, A.M.T. , Murshamshul, K.M.
(2017) *Pertanika Journal of Social Sciences and Humanities*

View all related documents based on references

Find more related documents in Scopus based on:

Authors > Keywords >

References (35)

[View in search results format >](#)

All Export Print E-mail Save to PDF Create bibliography

-
- 1 Adebakin, M.A., Raimi, L.
National security challenges and sustainable economic development: Evidence from Nigeria (2012) *J. Stud. Soc. Sci.*, 1 (1), pp. 1-30. Cited 7 times.
-
- 2 Ahmed, H.
Waqf-based microfinance: realizing the social role of Islamic finance. Presentation at International Seminar on Integrating Awqaf in the Islamic Financial Sector, Singapore (2007) *March*, pp. 6-7. Cited 45 times.
-
- 3 Al-Affi, A.A.M.
Factors affecting decision makers preference of MSMEs in financing sources choice (2019) *Int. J. Bus. Ethics Gov.*, 2 (2), pp. 16-29. Cited 7 times.
-
- 4 Al-Bukhari, Hadith of the Noble Prophet (d. 256 AH/870 CE)
-
- 5 Alsawaigh, M.A., Mohd Noor, A.B., Abdullah Othman, A.H.
The importance of the accounting disclosure as a mediator factor between the shareholders of the cash Waqf in the Kingdom of Saudi Arabia: The theory of planned behavior (2020) *Int. J. Bus. Ethics Gov.*, 3 (1), pp. 15-24. Cited 6 times.
-
- 6 Amuda, Y.J., Razak, D.A.
Application of cash Waqf in the empowerment of widows in Malaysia (2016) *J. Adv. Manag. Sci.*, 4 (3). Cited 2 times.
-
- 7 Amuda, Y.J.
Empowerment of Nigerian Muslim households through Waqf, Zakat, Sadaqat, and public funding (2013) *Int. J. Trade Econ. Finan.*, 4 (6), pp. 419-424. Cited 14 times.
-
- 8 Amuda, Y.J., Embi, N.A.C.
Alleviation of poverty among OIC countries through Sadaqat, Cash Waqf, and public funding (2013) *Int. J. Trade Econ. Finan.*, 4 (6), pp. 405-407. Cited 6 times.
-
- 9 Cizakca, M.
Towards a comparative economic history of the Waqf system (1997) *Al-Sejarah*, 6, pp. 63-102. Cited 6 times.
-
- 10 Cizakca, M.
Cash Waqf as alternative to NBFIs bank. Presentation at the International Seminar on Nonbank Financial Institutions: Islamic Alternatives (2004) *March 1-3, 2004*.
Kuala Lumpur, jointly organized by Islamic Research and Training Institute, Islamic Development Bank, and Islamic Banking and Finance Institute Malaysia
-
- 11 Dogarawa, A.B.: Poverty Alleviation Through Zakah and Waqf Institutions (2010). <https://ssrn.com/abstract=1622133> or <https://dx.doi.org/10.2139/ssrn.1622133>. Accessed 8 June
-

□ 12 Doi, I.A.
(1990) *Shari'ah*
The Islamic Law Ta'ha Publishers, London

□ 13 Habib, A.
Role of Zakat and Awqaf in poverty alleviation, Jeddah, Saudi Arabia: IRTI
(2004) *Occasional Paper*, 8, pp. 19-72.
, pp

□ 14 Hasan Al-Naser, M.
Public governance and economic growth: Conceptual framework
(2019) *Int. J. Bus. Ethics Gov*, 2 (2), pp. 1-5. Cited 10 times.

□ 15 Hassan, M.K., Ashraf, A.
An integrated poverty alleviation model; combining Zakat, Awqaf, and micro-finance
(2010) *Seventh International Conference--The Tawhidi Epistemology: Zakat and Waqf Economy*. Cited 42 times.
Bangi

□ 16 Hoexter, M., Eusenstadt, S.N., Leutzion, N.
(2002) *The Public Sphere in Muslim Societies*. Cited 76 times.
State University of NY Press, New York

□ 17 Kuran, T.
The provision of public goods under Islamic law: Origins, impact, and limitations of the waqf system

(2001) *Law and Society Review*, 35 (4), pp. 841-897. Cited 146 times.
<http://www.blackwellpublishing.com/journal.asp?ref=0023-9216&site=1>
doi: 10.2307/3185418

View at Publisher

□ 18 Mohammed Nasar, A.J., Hasan Saleh, A.O., Alhajri, F.M.F.S., Taoufiq, E.A.
Methods of financing Waqf development in Singapore
(2020) *Int. J. Bus. Ethics Gov*, 3 (1), pp. 25-42. Cited 5 times.

□ 19 Mohsin, M.I.A.
Cash Waqf: A new financial product model aspects of Shariah principles on its commercialization
(2008) *Islamic Banking, Accounting, and Finance Conference (Ibaf 2008)*, pp. 28-29. Cited 3 times.
, pp

□ 20 Mohsin, M.I.A.
Potential of zakat in eliminating Riba in and eradicating Muslim countries
(2013) *Ejbm-Spec. Issue: Islamic Manag. Bus.*, 5 (11), pp. 114-126. Cited 8 times.

- 21 Ismail Abdel Mohsin, M.
Financing through cash-waqf: a revitalization to finance different needs
(2013) *International Journal of Islamic and Middle Eastern Finance and Management*, 6 (4), pp. 304-321. Cited 38 times.
<http://www.emeraldgroupublishing.com/imefm.htm>
doi: 10.1108/IMEFM-08-2013-0094

View at Publisher
-
- 22 Nuruddeen Muhammad, I.
Scholars, merchants and civil society: Imperative for waqf-based participatory poverty alleviation initiatives in Kano, Nigeria
(2010) *Humanomics*, 26 (2), pp. 139-157. Cited 10 times.
doi: 10.1108/08288661011074936

View at Publisher
-
- 23 Onyekwena, C., Ekeruche, M.A.
Understanding the impact of the COVID-19 outbreak on the Nigerian economy
(2020) *Africa in Focus*
April 8
-
- 24 Ozili, P.
Covid-19 pandemic and economic crisis: The Nigerian experience and Structural causes
(2020) *SSRN Electron. J.*. Cited 15 times.
www.researchgate.net/publication
-
- 25 Raimi, L.
Faith-based advocacy as a tool for mitigating human trafficking in Nigeria
(2012) *Humanomics*, 28 (4), pp. 297-310. Cited 2 times.
doi: 10.1108/08288661211277515

View at Publisher
-
- 26 Raimi, L.
(2015) *Waqf and Zakah as Social Safety-Nets for Poverty Reduction in Nigeria*
forthcoming
-
- 27 Raimi, L., Bello, M.A., Mobolaji, H.
Faith-based model as a policy response to the actualisation of the millennium development goals in Nigeria
(2010) *Humanomics*, 26 (2), pp. 124-138. Cited 10 times.
doi: 10.1108/08288661011074927

View at Publisher
-
- 28 Raimi, L., Patel, A., Adelojo, I.
Corporate social responsibility, Waqf system, and zakat system as faith-based model for poverty reduction
(2014) *World J. Entrepreneurship Manag. Sustain. Dev.*, 10 (3), pp. 228-242. Cited 26 times.
-
- 29 Raimi, L., Patel, A., Adelojo, I., Ajewole, T.
Tackling poverty crisis in the Muslim Majority Nations (MMNs): The Faith-Based Model (FBM) as an alternative policy option
(2013) *Adv. J. Bus. Manag. Entrepreneurship*, 1 (1), pp. 1-2. Cited 5 times.

□ 30 Raimi, L., Patel, A., Yekini, K., Fadipe, A.O.
Spatio-temporal audit of Nigeria's industrial policies and entrepreneurship development interventions from 1946 to 2013
(2014) *Int. J. Hum. Soc. Sci.*, 4 (1), pp. 294-309. Cited 5 times.

□ 31 Raimi, L., Shokunbi, M.O., Suara, I.B., Fadipe, A.O.
Embedding Islamic Financial System (IFS) in the curricula of Management, Entrepreneurship and Economics (MEE) in Nigeria
(2012) *J. Bus. Adm. Educ.*, 2 (2), pp. 65-84. Cited 3 times.

□ 32 Rassoool, N.H.
(2007) *Waqf: A Mauritius Case Study. Mauritius: Islamic Institute of Education and Training*

□ 33 Saduman, S., Aysun, E.E.
The socio-economic role of Waqf system in the Muslim Ottoman Cities' formation and evolution
(2009) *TRAKIA J. Sci.*, 7 (2), pp. 272-275. Cited 10 times.

□ 34 UN-Habitat: Islam, Land & Property Research Series Paper 7: Waqf (endowment) and Islamic Philanthropy
United Nations Human Settlements Programme Nairobi, Kenya (2005)

□ 35 Zaim, S.
The influence of Awqaf on economic
(2012) *Development*
Accessed 8 June 2020
<https://awqafsa.org.za/wp.../2012/.../PROF-SABAHATTIN-ZAIM-24082002>

🔗 Zakariyah, H.; IIUM Institute of Islamic Banking and Finance, International Islamic University Malaysia, Kuala Lumpur, Malaysia; email:habzak@iium.edu.my

© Copyright 2021 Elsevier B.V., All rights reserved.

< Back to results | < Previous 31 of 50 Next >

^ Top of page

About Scopus

What is Scopus
Content coverage
Scopus blog
Scopus API
Privacy matters

Language

日本語に切り替える
切换到简体中文
切换到繁體中文
Русский язык

Customer Service

Help
Contact us

ELSEVIER

[Terms and conditions](#) ↗ [Privacy policy](#) ↗

Copyright © Elsevier B.V. All rights reserved. Scopus® is a registered trademark of Elsevier B.V.

We use cookies to help provide and enhance our service and tailor content. By continuing, you agree to the use of cookies.

RELX