

CONTEMPORARY ISSUES IN QURAN & SUNNAH STUDIES



الجامعة الإسلامية العالمية ماليزيا
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
وَدِينِي فِي الْإِسْلَامِ وَالْإِيمَانِ وَالْحَقِيقَاتِ
Garden of Knowledge and Virtue

08
OCT
2020

al-Shafi'i Conference Room
IRK Building, IIUM
9:00AM - 1:00PM

Scholarship
Enhancement
Seminar



Department of Quran & Sunnah Studies
Kulliyah of Islamic Revealed Knowledge & Human Sciences

Scholarship Enhancement Seminar
8th October 2020 | Thursday
Al-Shafi'i Conference Room, IRK Building

Tentative Programme:

Time	Presentation	Person
0855	Welcoming Remarks	Dr. Nadzrah Ahmad
0900	Paradise of Adam in Heavens or Earth: A Qur'anic Analysis	Assoc. Prof. Dr. Noor Mohammad Osmani
0915	الإشكالات الواردة على حديث ابن مسعود رضي الله عنه في مراحل الخلق وفتح الروح	Dr. Amar Fettane
0930	Qalb Salim in the Contemporary World	Dr. Nurul Jannah Zainan Nazri
0945	The Implementation of Ta'lim and Ta'dib in Higher Education System	Dr. Raudlotul Firdaus Fatah Yasin
1000	Grading Memorisation and Remembering Religion: From the History of Islam to the Philosophy of Education	Dr. Khairil Husaini Jamil
1015	'Ulama' Tiga Serangkai' and Their Contribution towards Islamic Education in the Early Post-Colonial Indonesia	Dr. Nadzrah Ahmad
1030	Malay Dilemmas in Tadabbur Al-Qur'an and Translation of Hadith: A Reflection	Dr. Zunaidah Marzuki
1045	Seeking Legitimacy / Validity / Justification in Revealed Texts	Dr. Muhammad Adli Musa
1100	إستراتيجية إدارة العلاقات الإسلامية المسيحية في دولة النبي صلى الله عليه وسلم	Assoc. Prof. Dr. Ahmed El-Mogtaba Barnga
1115	الهدى القرآني في التعامل مع الشخوخة	Dr. Sofiah Samsudin
1130	The Impact of Tourism on Socio-Economic Development: An Analytical Study from The Qur'an	Assoc. Prof. Dr. Sohirin Mohammad Sofihin
1145	الإمامة العظمى أهلية وجدارة أم عرق ونسب	Prof. Mohammed Abullais
1200	رواية حفص من طريق الشاطبية والطبية بين النظرية والتطبيق	Dr. Nashwan Abdo Khaled
1215	علوم ذرية الكان والرها في اللغة العربية غريب الحديث نموذجاً	Assoc. Prof. Dr. Saad Eldin Mansour Mohammad
1230	Al-Tadris and its Impact on Reliability of The Hadith: Special Reference To The Jami' Al-Sahih of Imam Al-Bukhari.	Dr. Hafeeh Rahman Ibramsa
1245		
1300		

Malay Dilemma on Tadabbur al- Qur'an and Translation of Hadith: A Reflection

Zunaidah Mohd Marzuki

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The study of the Quran in the field of *Tilawah* (recitation), *Tarannum* (melodious recitation), and *Tahfiz* (memorization) has been enjoying a surge of attention of late, in Malay society that can be indicated by the increasing of various learning platforms intended for general learners. Least attention has been given to the study of *Tafsir* (commentary), Translation and *Tadabbur* (contemplation/reflection) of the Quran. However, among the three above-mentioned, *Tadabbur* has gained a foothold and become current trend amongst Malays especially for the purpose of bibliotherapy and self-motivation, other than reflective lesson (*Ibrah*) from the historical narratives of the Quran. Some people opine to such an extent that anyone could do *Tadabbur* for the purpose of searching answers to one's problems which precisely known as "*Tawassul bil-Qur'an*" with the understanding that the Holy Quran is a guidance and mercy for all people. The "*Tawassul bil-Qur'an*" through "Garpu Tala" technique for example, nowadays, has gained popularity amongst Malays and its "random technique" has been subjected to criticism by many that it might be derived from Syiah's technique of "*Istikharah bil-Qur'an*". Therefore, the critics call society to have proper ethics in dealing with the Qur'an and suggest that *Tadabbur* of the Quran should not bypass the knowledge of Sciences of Qur'an and its Tafsir. Hence, the dilemma arises between application of *Tadabbur* and its right before making Tafsir in understanding and practicing the message of the Qur'an. Another religious dilemma in Malay folk is about the rarity of the translation of hadith books in Malay language. The translation project on Six Canonical Books of Hadith has been executing from time to time to fill the gap by individual and organization scholarship. However, many issues arise about the project such as the quality and the validity of the translation, the translators background and the consideration of bilingualism and biculturalism in translation. Keenly aware of these dilemmas, the task of the *Tadabbur* of the Quran and the Translation of Hadith should be taken carefully by scholars of its specialization and students should be properly developed to produce such a profound expertise in various Islamic fields and skills to serve the ummah in understanding the messages of the sacred texts and act upon them according to the Messenger's guidance.