

SOME PRACTICAL APPLICATIONS OF PILLARS OF IMAN IN MODERN LIFE

ABDULLAH BUKHARI BIN ABDUL RAHIM

HOD

TILAWAH DIVISION

CELPAD IIUM



Pillars of Eemaan

Belief in:

Allah

His Angels

His Books

His Messengers

The Last Day

His Decree

TJ Homeschooling

HADITH JIBRIL

قَالَ فَأَخْبِرْنِي عَنِ الْإِيمَانِ قَالَ أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَتُؤْمِنَ بِالْقَدَرِ
خَيْرِهِ وَشَرِّهِ قَالَ صَدَقْتَ

(Jibril transformed in a shape of a man, and) He asked (Rasulullah SAW): “Now tell me about faith.” He (Rasulullah) replied: **“It means that you should believe in Allah, his angels, his Books, his Apostles and the last day, and that you should believe in the decreeing both of good and evil.”** Jibril said: “You have spoken the truth.”

(Sahih Muslim, no 9).

يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ
مِنْ قَبْلُ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

O believers! Have faith in Allah, His Messenger, the
Book He has revealed to His Messenger, and the
Scriptures He revealed before. Indeed, whoever denies
**ALLAH, HIS ANGELS, HIS BOOKS, HIS MESSENGERS,
AND THE LAST DAY** has clearly gone far astray
(al-Nisa' 4:136).

MAKKAH PERIOD

THE ERA OF FAITH

13 LONG YEARS FOR **SOLID FAITH
GROWTH**

MALAY MAGIC



W. W. SKEAT
1900

MALAY MUSLIMS AFTER 500 YEARS

Jenglot dibida RM25,000

KUALA LUMPUR 19 JAN. — KEDAI yang menjual pelbagai barangan berunsur syirik dan khurafat yang beroperasi di Sepang, Selangor dekat sini.

Jenglot ikan duyung yang didakwa asli dan berasal dari negara jiran Indonesia.

SALAH seorang pekerja kedai berkenaan menunjukkan minyak pengasih buluh perindu yang berharga RM200.

MINYAK pengasih buluh perindu yang dijual dengan harga sekitar RM250.

Skop kesalahan pemujaan perlu diperluas

KUALA LUMPUR 19 Jan. — Penggubalan semula seksyen melibatkan kesalahan pemujaan dalam enakmen jenayah syariah di setiap negeri wajar dipertimbangkan segera dalam usaha mengekang penjualan barangan

Selangor, pemujaan salah hanya didefinisikan sebagai memuja alam semula jadi atau melakukan apa-apa perbuatan yang menunjukkan pemujaan

meskipun zaman telah berubah, namun fikiran umat Islam masih dijajah dengan perkara karut sebegini," katanya kepada *Mingguan Malaysia* di sini baru-baru ini.

Dalam pada itu, Mahyuddin yang juga pengamal perubahan

(FIRST PILLAR – BELIEF IN ONENESS OF ALLAH AS THE ONLY LORD WORTHY FOR WORSHIPPING AND OBEDIENCE

PRACTICAL FOCUS

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

You alone we worship and You alone we ask for help (al-Fatihah 1:5).

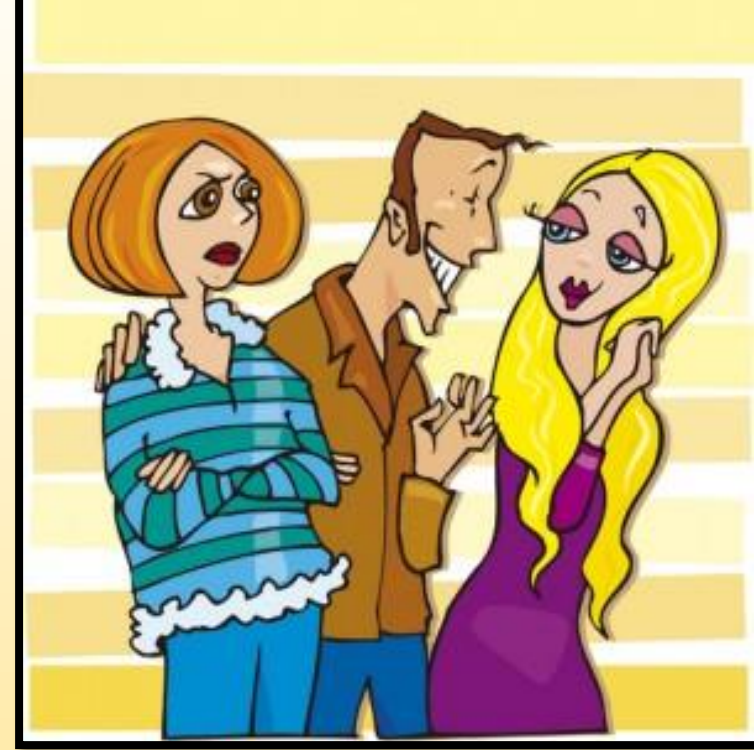


DIFFERENT EXPRESSION..

I LOVE YOU
(AND OTHER WOMEN TOO)

OR ...

ONLY YOU ALONE I LOVE!
(ABSOLUTE EXPRESSION)



BEST SUPPLICATION IN AL-FATIHAH?

إِذَا قَالَ { إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ }
قَالَ هَذَا بَيْنِي وَبَيْنَ عَبْدِي وَلِعَبْدِي مَا سَأَلَ

And when he (the servant) says: “You alone we worship and You alone we ask for help”, **HE (ALLAH) SAYS: “THIS IS BETWEEN ME AND MY SERVANT, AND MY SERVANT SHALL HAVE WHAT HE HAS ASKED FOR.”**

(Sahih Muslim, 598).



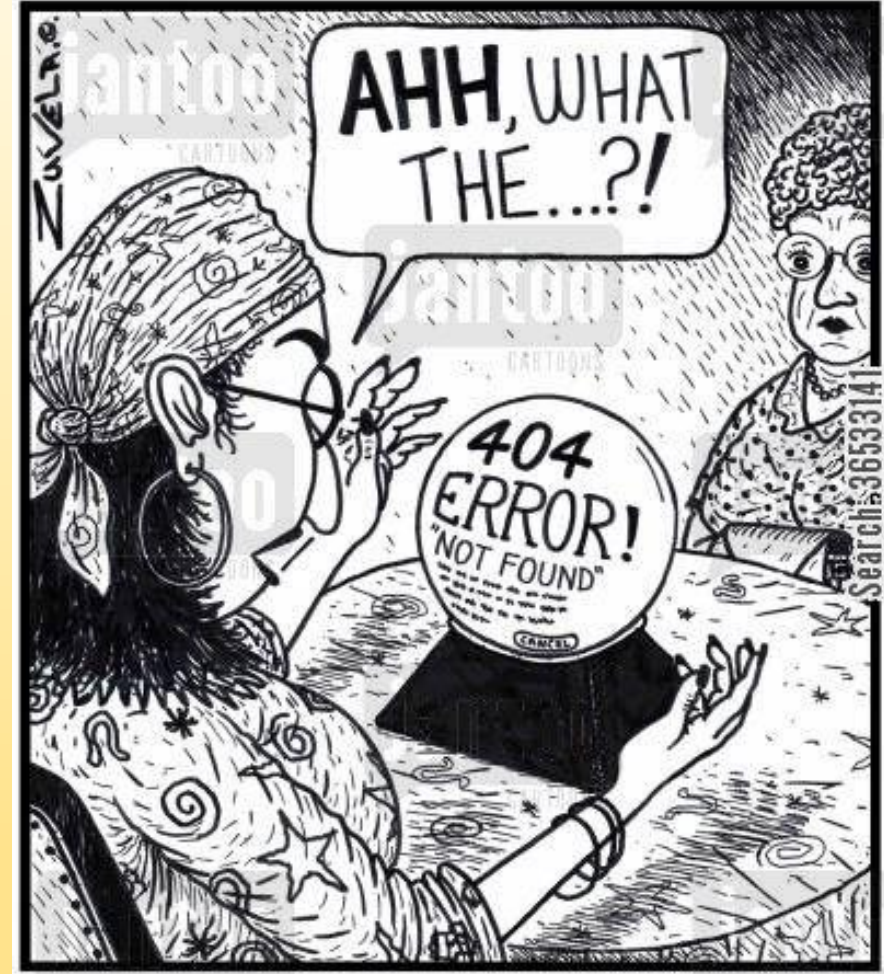
POLLUTION IN TAWHID – TOXIFICATION OF 2ND PART OF AL-FATIHAH 1:5

عَنْ صَفِيَّةَ عَنْ بَعْضِ أَزْوَاجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ لَمْ تُقْبَلْ لَهُ صَلَاةٌ أَرْبَعِينَ لَيْلَةً

He who visits a (claimed) psychic and asks him about anything,
his prayers extending to forty nights will not be accepted
(Sahih Muslim, 4137).

عَنْ أَبِي هُرَيْرَةَ وَالْحَسَنِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
مَنْ أَتَى كَاهِنًا أَوْ عَرَّافًا فَصَدَّقَهُ بِمَا يَقُولُ فَقَدْ كَفَرَ بِمَا أُنْزِلَ
عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Whoever comes to a fortune teller
or a (claimed) psychic, and believes
him in what he says, has disbelieved
in what was revealed to
Muhammad
(Musnad Ahmad, 9171).

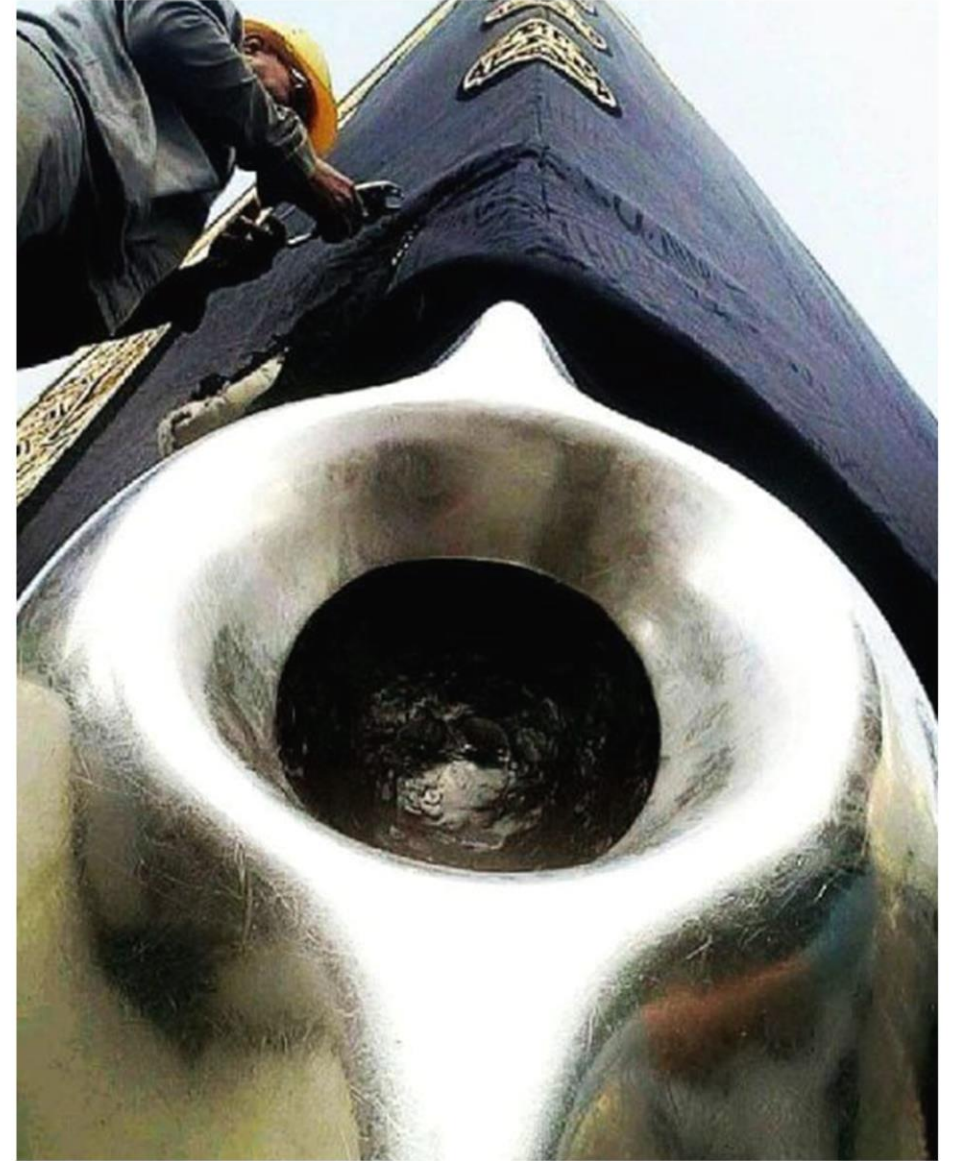


عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ جَاءَ إِلَى الْحَجَرِ الْأَسْوَدِ فَقَبَّلَهُ فَقَالَ
إِنِّي أَعْلَمُ أَنَّكَ حَجَرٌ لَا تَضُرُّ

وَلَا تَنْفَعُ وَلَوْلَا أَنِّي رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُقَبِّلُكَ مَا
قَبَّلْتُكَ

Umar (RA) narrated that he kissed the Black Stone and said: **“I KNOW THAT YOU ARE A STONE AND CAN NEITHER BENEFIT ANYONE NOR HARM ANYONE.** Had I not seen Allah’s Messenger SAW kissing you, I would not have kissed you.’

(Sahih al-Bukhari, 1494).



APPLICATION OF **IHSAN** IN DAILY LIFE

قَالَ: فَأَخْبِرْنِي عَنِ الْإِحْسَانِ.
قَالَ: أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ.

Then he (Jibril) said, "Inform me about Ihsan." He (the Prophet) answered, "**IT IS THAT YOU SHOULD SERVE ALLAH AS THOUGH YOU COULD SEE HIM, FOR THOUGH YOU CANNOT SEE HIM YET HE SEES YOU.**" (Sahih Muslim, no 9).



SECOND PILLAR – BELIEF IN THE ANGELS

وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ (164) وَإِنَّا لَنَحْنُ الصَّافُّونَ (165) وَإِنَّا لَنَحْنُ
الْمُسَبِّحُونَ (166)

(The angels respond), “There is not one of us without an assigned station (of worship). We are indeed the ones lined up in ranks (for Allah). And we are indeed the ones (constantly) glorifying (His praise).
(al-Saffat 37:164-166).



THE SOLDIERS OF ALLAH

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظُ
شِدَادٍ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

O believers! Protect yourselves and your families from a Fire whose fuel is people and stones, overseen by formidable and severe angels, **WHO NEVER DISOBEY WHATEVER ALLAH ORDERS—ALWAYS DOING AS COMMANDED** (al-Tahrim 66:6).

LIFE TIME AUDITOR FOR HUMAN BEING

إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ (17) مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ
رَقِيبٌ عَتِيدٌ (18)

As the two recording-angels—(one) sitting to the right, and (the other to) the left—note (everything), **NOT A WORD DOES A PERSON UTTER WITHOUT HAVING A (VIGILANT) OBSERVER READY (TO WRITE IT DOWN) (Qaf 50:17-18).**

PROTECTOR WITHIN HIS JURISDICTION

لَهُ مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ

For each one there are successive angels before and behind, protecting them by Allah's command (al-Ra'd 13:11).

SHIFTING POSITION IN 2 SOLATS

يَتَعَاقَبُونَ فِيكُمْ مَلَائِكَةٌ بِاللَّيْلِ وَمَلَائِكَةٌ بِالنَّهَارِ وَيَجْتَمِعُونَ فِي صَلَاةِ الْفَجْرِ وَصَلَاةِ الْعَصْرِ ثُمَّ يَعرُجُ الَّذِينَ
بَاتُوا فِيكُمْ فَيَسْأَلُهُمْ رَبُّهُمْ وَهُوَ أَعْلَمُ بِهِمْ كَيْفَ تَرَكْتُمْ عِبَادِي فَيَقُولُونَ تَرَكْنَاهُمْ وَهُمْ يُصَلُّونَ وَأَتَيْنَاهُمْ وَهُمْ
يُصَلُّونَ

"Angels come to you in succession by night and day and all of them get together at the time of the Fajr and `Asr prayers. Those who have passed the night with you (or stayed with you) ascend (to the Heaven) and Allah asks them, though He knows everything about you, well, "In what state did you leave my slaves?" The angels reply: "When we left them they were praying and when we reached them, they were praying." (Sahih al-Bukhari, 522 & Sahih Muslim, 1001).

THE STORY OF ALI AND A MAN FROM MURAD

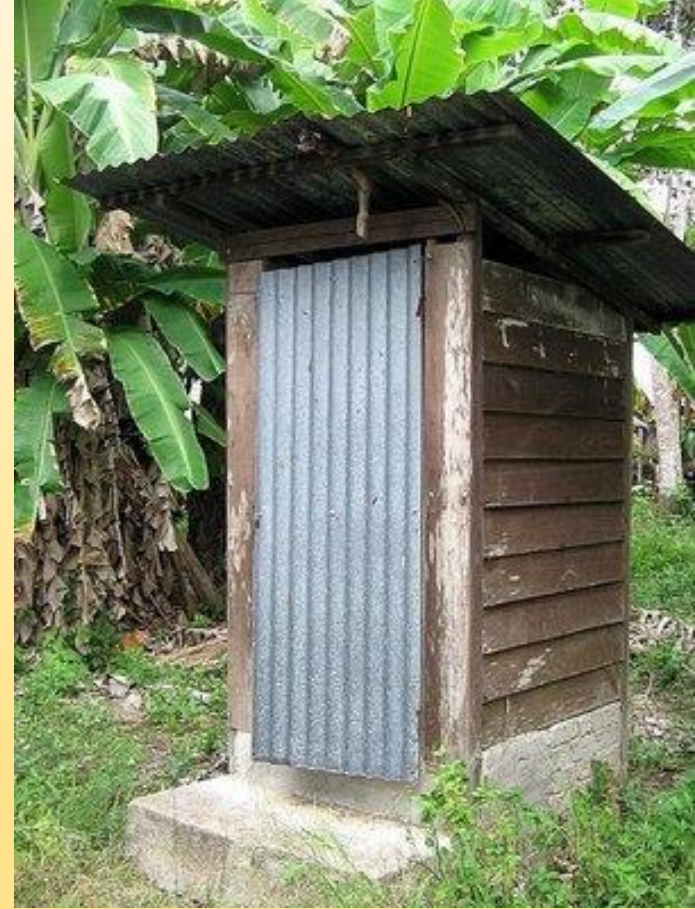
جاء رجل من مُرادٍ إلى عليّ رضي الله عنه وهو يصلي، فقال: احترس، فإنّ ناسًا من مراد يريدون قتلك! فقال: إنّ مع كل رجل ملكين يحفظانه مما لم يقدر، فإذا جاء القدرُ خلّيا بينه وبينه، وإنّ الأجل جُنّةٌ حصينة

A man from Murad went to warn Ali RA while he is praying. He said: "Be careful of a group of men from Murad whom planned to kill you!" Ali replied: "There are 2 angels with every man, keeping him from any harm as long as it coincides with what had been written by Allah. When the permanent destiny (taqdir) came, these angels will make way to it. Truly death is a secured shield (subject to pre-destined order by Allah) (Tafsir al-Tabari).

FELL SHAME OF THEM

عَنْ ابْنِ عُمَرَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِيَّاكُمْ وَالتَّعَرِّيَ فَإِنَّ مَعَكُمْ
مَنْ لَا يُفَارِقُكُمْ إِلَّا عِنْدَ الْغَائِطِ وَحِينَ يُفْضِي الرَّجُلُ إِلَى أَهْلِهِ فَاسْتَحْيُوهُمْ
وَأَكْرِمُوهُمْ

"Beware of nakedness! For indeed there are with you, those who do not part from you except at the place of defecation, and when a man goes into his wife. So be shy of them and honor them." (Sunan al-Tirmidhi, 2724 — graded as weak hadith by some scholar).



AUDITOR OF YOUR SMARTPHONES, FB, INSTA & TWITTER ACCOUNTS



THIRD PILLAR – BELIEF IN THE BOOKS

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

It is certainly We Who have revealed the Reminder, and it is certainly We Who will preserve it (al-Hijr 15:9).



2 WAYS OF INTERACTIONS

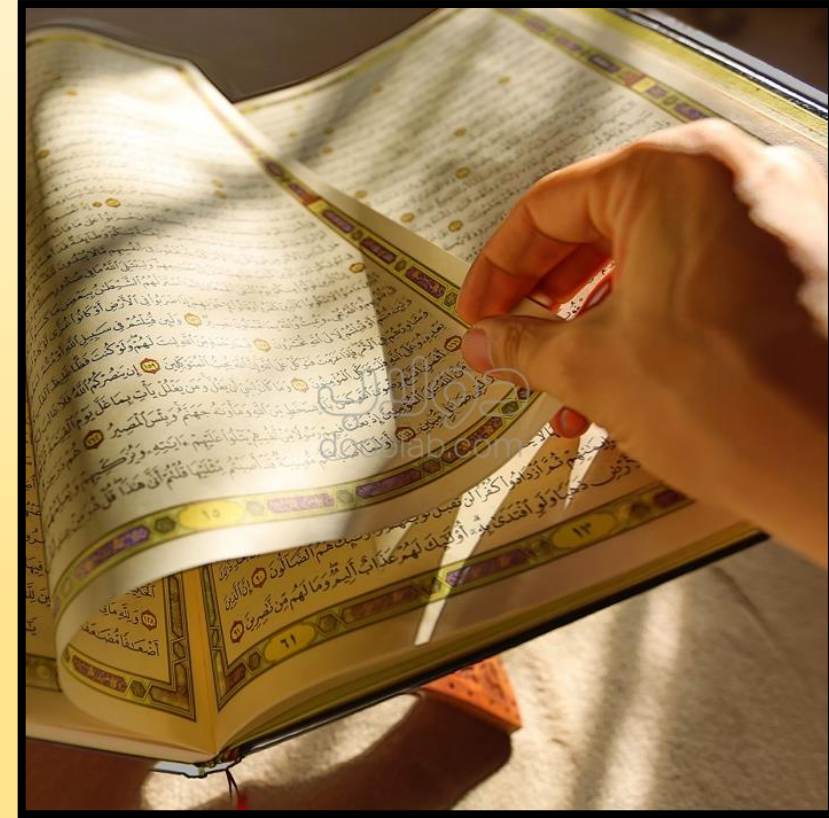
1) QUANTITY

2) QUALITY

1) QUANTITY.... COMMANDMENT TO RASULULLAH...WHAT ABOUT US?

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ الْبَلَدَةِ الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ (91) وَأَنْ أَتْلُو الْقُرْآنَ....

Say, (O Prophet), “I have only been commanded to worship the Lord of this city (of Mecca), Who has made it sacred, and to Him belongs everything. And I am commanded to be one of those who (fully) submit (to Him), **AND TO (CONSTANTLY) RECITE THE QURAN.....**” (al-Naml 27:91-92).



DAILY ROUTINE ON QURANIC RECITATION

أَوْسُ بْنُ حُذَيْفَةَ قَالَ كُنْتُ فِي الْوَفْدِ الَّذِينَ أَتَوْا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَسْلَمُوا مِنْ ثَقِيفٍ مِنْ بَنِي مَالِكٍ أَنْزَلَنَا فِي قُبَّةٍ لَهُ فَكَانَ يَخْتَلِفُ إِلَيْنَا بَيْنَ بُيُوتِهِ وَبَيْنَ الْمَسْجِدِ فَإِذَا صَلَّى الْعِشَاءَ الْآخِرَةَ أَنْصَرَفَ إِلَيْنَا وَلَا نَبْرُحُ حَتَّى يُحَدِّثَنَا وَيَشْتَكِي قُرَيْشًا وَيَشْتَكِي أَهْلَ مَكَّةَ ثُمَّ يَقُولُ لَا سَوَاءَ كُنَّا بِمَكَّةَ مُسْتَذِلِّينَ وَمُسْتَضْعَفِينَ فَلَمَّا خَرَجْنَا إِلَى الْمَدِينَةِ كَانَتْ سَجَالُ الْحَرْبِ عَلَيْنَا وَلَنَا فَمَكَثَ عَنَّا لَيْلَةً لَمْ يَأْتِنَا حَتَّى طَالَ ذَلِكَ عَلَيْنَا بَعْدَ الْعِشَاءِ قَالَ قُلْنَا مَا أَمَكَّكَ عَنَّا يَا رَسُولَ اللَّهِ قَالَ طَرَأَ عَلَيَّ حِزْبٌ مِنَ الْقُرْآنِ فَأَرَدْتُ أَنْ لَا أَخْرُجَ حَتَّى أَقْضِيَهُ قَالَ فَسَأَلْنَا أَصْحَابَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِينَ أَصْبَحْنَا قَالَ قُلْنَا كَيْفَ تُحَرِّبُونَ الْقُرْآنَ قَالُوا نُحَرِّبُهُ ثَلَاثَ سُورٍ وَخَمْسَ سُورٍ وَسَبْعَ سُورٍ وَتِسْعَ سُورٍ وَإِحْدَى عَشْرَةَ سُورَةً وَثَلَاثَ عَشْرَةَ سُورَةً وَحِزْبَ الْمُفَصَّلِ مِنْ قَافٍ حَتَّى يُحْتَمَ

Narrated Aws ibn Hudhayfah: We came upon Rasulullah SAW in a delegation of Thaqif..... Rasulullah SAW made Banu-Malik stay in a tent of his. He used to visit and have a talk with us every day after the night prayer. He remained standing for such a long time (talking to us) that he put his weight sometimes on one leg and sometimes on the other due to his long stay. He mostly told us how his people, the Quraysh, behaved with him. He would say: We were not equal; we were weak and degraded at Mecca. When we came over to Medina the fighting began between us; sometimes we overcome them and at other times they overcome us. One night he came late and did not come at the time he used to come. We asked him: You came late tonight? **He said: I could not recite the fixed part of the Qur'an that I used to recite every day. I disliked to come till I had completed it.** Aws said: I asked the companions of Rasulullah SAW: How do you divide the Qur'an for daily recitation? They said: 3, 5, 7, 9, 11, 13 surahs and Mufasssal (short) surahs (Musnad Ahmad, no 15578).

- 1) First 3 surahs; al-Baqarah (surah no 2), Ali 'Imran (surah no 3) and al-Nisa' (4).
- 2) Following 5 surahs; al-Ma'idah (5), al-An'am (6), al-A'raf (7), al-Anfal (8) and al-Tawbah (9).
- 3) Following 7 surahs; Yunus (10), Hud (11), Yusuf (12), al-Ra'du (13), Ibrahim (14), al-Hijr (15) and al-Nahl (16).
- 4) Following 9 surahs; al-Isra' (17), al-Kahfi (18), Maryam (19), Taha (20), al-Anbiya' (21), al-Hajj (22), al-Mu'minin (23), al-Nur (24) and al-Furqan (25).

- 5) Following 11 surahs; al-Syu'ara' (26), al-Naml (27), al-Qasas (28), al-'Ankabut (29), al-Rum (30), Luqman (31), al-Sajdah (32), al-Ahzab (33), Saba' (34), Fatir (35) and Yasin (36).
- 6) Following 13 surahs; al-Saffat (37), Sad (38), al-Zumar (39), Ghafir (40), Fussilat (41), al-Syura (42), al-Zukhruf (43), al-Dukhan (44), al-Jathiyah (45), al-Ahqaf (46), Muhammad (47), al-Fath (48) and al-Hujurat (49).
- 7) Mufassal (short surahs) starting from Qaf (50) until al-Nas (114).

2) QUALITY INTERACTION – TADABBUR



RASULULLAH SAW MADE THE TADABBUR

عَنْ عَوْفِ بْنِ مَالِكٍ الْأَشْجَعِيِّ قَالَ قُمْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْلَةً فَقَامَ فَقَرَأَ سُورَةَ الْبَقَرَةِ لَا يَمُرُّ بِآيَةِ رَحْمَةٍ إِلَّا وَقَفَ فَسَأَلَ وَلَا يَمُرُّ بِآيَةِ عَذَابٍ إِلَّا وَقَفَ فَتَعَوَّذَ

‘Awf bin Malik al-Asyja’i narrated: I stood up to pray along with
Rasulullah

SAW, he got up and recited Surat al-Baqarah. **WHEN HE CAME TO A
VERSE WHICH SPOKE OF MERCY, HE STOPPED AND MADE
SUPPLICATION, AND WHEN HE CAME TO VERSE WHICH SPOKE OF
PUNISHMENT, HE STOPPED AND SOUGHT REFUGE IN ALLAH**

(Sunan Abu Dawud, 739).

AL-QURAN AS SELF REFLECTION



THE STORY SANTIAGO SOLAH MORA WITH AL- QURAN



3 GROUPS OF MUSLIM IN DEALING WITH AL-QURAN

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بإِذْنِ اللَّهِ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ (32)

Then We granted the Book to those We have chosen from Our servants. **SOME OF THEM WRONG THEMSELVES, SOME FOLLOW A MIDDLE COURSE, AND SOME ARE FOREMOST IN GOOD DEEDS BY ALLAH'S WILL.** That is (truly) the greatest bounty (Fatir 35:32).

FOURTH PILLAR – BELIEF IN THE MESSENGERS

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا

Whatever the Messenger gives you, take it. And whatever he forbids you from, leave it (AL-Hasyr 59:7).

NOT SPREADING FABRICATED HADITH

عَنْ الْمُغِيرَةِ رَضِيَ اللَّهُ عَنْهُ قَالَ

سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِنَّ كَذِبًا عَلَيَّ لَيْسَ كَكَذِبٍ عَلَى
أَحَدٍ مَنْ كَذَبَ عَلَيَّ مُتَعَمِّدًا فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

"Ascribing false things to me is not like
ascribing false things to anyone else.

Whosoever tells a lie against me
intentionally then surely let him occupy his
seat in Hell-Fire (Sahih al-Bukhari, 1209).

Koleksi
Soal Jawab Ustaz

Bab Menyambut Bulan Baru

Assalamualaikum Ustaz,
Sekarang sudah mula
tersebar kenyataan
seperti di sebelah ini

Soalan saya, adakah
kenyataan ini sahih?
Jazaakallahu Khayran

Esok 1 Zulkaedah . Rasullullah
bersabda
barang siapa yang
memberitahukan berita
Zulkaedah kepada orang lain,
maka haram neraka baginya.

9:39 PM · 26 Aug 14

163 RETWEETS · 25 FAVORITES

Tepat Jam 12 Malam nanti, akan datang 1
Zulhijjah. Rasulullah Bersabda "Barang Siapa
Yang Memberitahukan Berita 1 Zulhijjah
Kepada Yang Lain, Maka Haram Api Neraka
Baginya". Dan tolong baca sebentar aja Kita
dzikir sebentar ingat Allah ... "Subhanallah,
Walhamdulillah Walailaha ilallah Allahu-Akbar
wa la haula wala quwata illa billahil aliyil
adzim" Sebarkant, Anda akan membuat
beribu-ribu manusia berzikir kepada Allah SWT
أَمِينَ أَمِينَ يَا رَبَّ الْعَالَمِينَ 11:01

Masuk sahaja waktu solat
Maghrib, 14/9/2015 tiba lah 1
Zulhijjah. Rasulullah Bersabda
"Barang Siapa Yang
Memberitahukan Berita 1
Zulhijjah Kepada Yang Lain,
Maka Haram Api Neraka
Baginya". Dan tolong baca
sebutar aja Kita dzikir
sebutar ingat Allah ...
"Subhanallah, Walhamdulillah
Walailaha ilallah Allahu-Akbar
wa la haula wala quwata illa
billahil aliyil adzim" Sebarkant,
Anda akan membuat beribu-
ribu manusia berzikir kepada
Allah SWT أَمِينَ أَمِينَ يَا رَبَّ
الْعَالَمِينَ

Walaikumussalam warahmatullahi
wabarakaatuh

Ini antara Hadith yang selalu dikitar
semula.

Bila tiba bulan Rajab,
"barangsiapa yang memberitahukan
berita 1 Rejab"

Bila tiba bulan Syaaban,
"barangsiapa yang memberitahukan
berita bulan syaaban"

Bila tiba bulan DzulHijjah
"barangsiapa yang memberitahukan
berita DzulHijjah"

Semua yang di atas **tiada asalnya**, dan
tiada sanadnya. Hentikan sebarannya
Wallahualam

Dr. Ustaz Rozaimi Ramle - Hadith

FIFTH PILLAR – BELIEF IN THE HEREAFTER

لَيْسَ الْبِرُّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ

Righteousness is not in turning your faces towards the east or the west. **RATHER, THE RIGHTEOUS ARE THOSE WHO BELIEVE IN ALLAH, THE LAST DAY,** the angels, the Books, and the prophets (al-Baqarah 2:177).

MAIN MISSION OF ALL PROPHETS

وَاذْكُرْ عِبَادَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِي الْأَيْدِي وَالْأَبْصَارِ (45) إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ (46)

And remember Our servants: Abraham, Isaac, and Jacob—the men of strength and insight. We truly chose them **FOR THE HONOUR OF PROCLAIMING THE HEREAFTER** (Sad 45-46).

CONSTANT REMINDER NEEDED DUE TO CONSTANT OVERLOOK OF IT

يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ اثَّاقَلْتُمْ إِلَى الْأَرْضِ أَرَضِيتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ

O believers! What is the matter with you that when you are asked to march forth in the cause of Allah, you cling firmly to 'your' land? **DO**

**YOU PREFER THE LIFE OF THIS WORLD OVER THE
HEREAFTER? THE ENJOYMENT OF THIS WORLDLY LIFE IS
INSIGNIFICANT COMPARED TO THAT OF THE HEREAFTER**

(al-Tawbah 9:38).

SPRM AUDIT VS ALLAH'S AUDIT?



وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لِ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً
وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

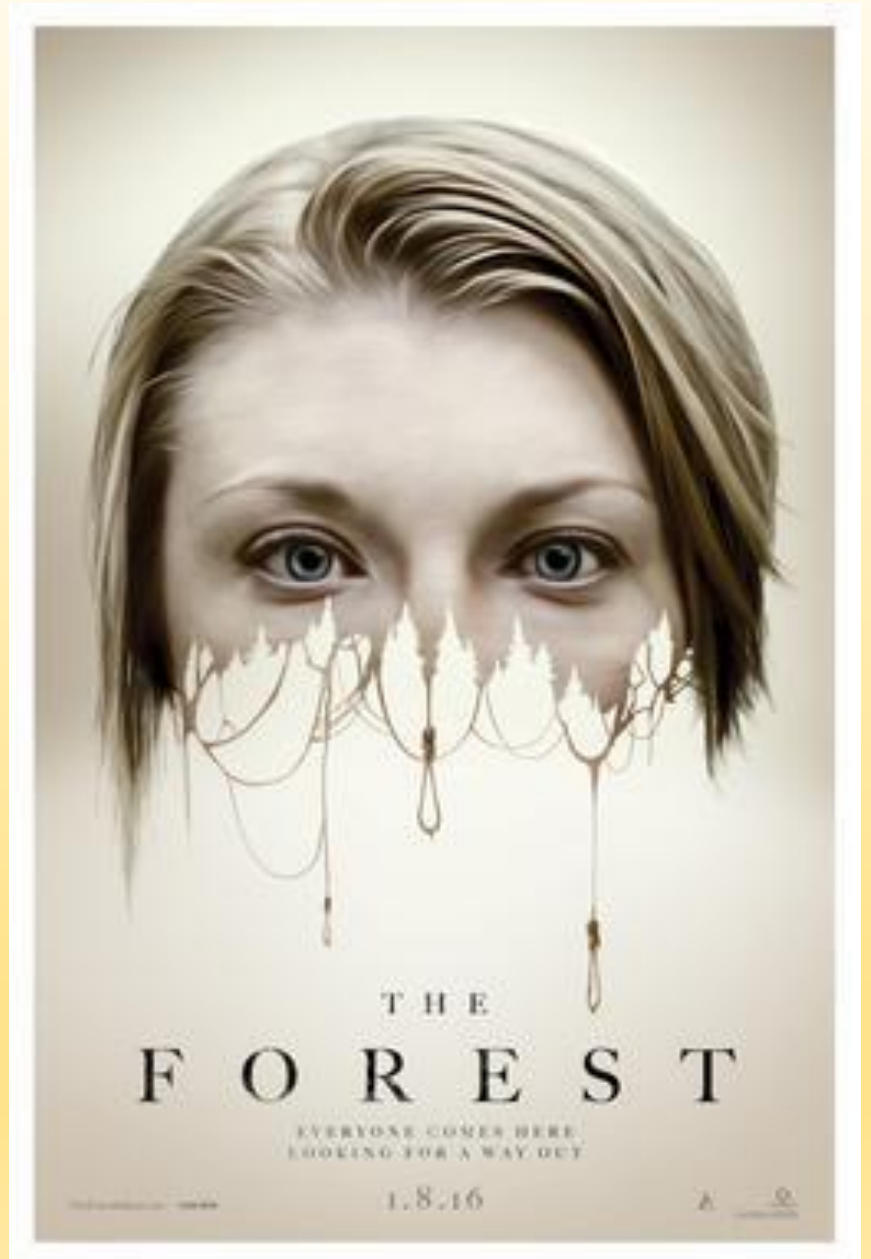
And the record 'of deeds' will be laid 'open', and you will see the wicked in fear of what is 'written' in it. They will cry, **“WOE TO US! WHAT KIND OF RECORD IS THIS THAT DOES NOT LEAVE ANY SIN, SMALL OR LARGE, UNLISTED?”** THEY WILL FIND WHATEVER THEY DID PRESENT 'BEFORE THEM'. AND YOUR LORD WILL NEVER WRONG ANYONE (al-Kahf 18:49).



LIFE PURPOSE?

(Papan tanda yang bertulis - “Nyawa adalah perkara terpenting yang diterima daripada ibu bapa. Fikirkan secara mendalam mengenai ibu bapa, adik-beradik dan anak-anak anda. Silalah berunding terlebih dahulu dan jangan hadapi kemurungan anda sendirian. Hubungi kami jika anda punyai masalah.” “Balai Polis Fuji, Pertubuhan Pencegahan Bunuh Diri, 0555-22-0110”).

- Popular location for suicide in Japan, Aokigahara Forest in Narusawa, Fujikawaguchiko, Minamitsuru.
- **The Forest** is a 2016 American horror film directed by Jason Zada and written by Ben Ketai, Nick Antosca and Sarah Cornwell. Starring Natalie Dormer and Taylor Kinney, it follows a young woman who travels to [Aokigahara](#) (the suicide forest) to find her sister. The film was released on January 8, 2016 in the United States.



SIXTH PILLAR – BELIEF IN THE SETTING OF QADHA' AND QADAR

Qadar is setting an amount or extent of something before deciding that it would happen. While **Qadha'** is making something happen according to a set condition. This means, qadar happens first before qadha', both are complementary to each other and are inseparable.

NO COINCIDENCE

وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ

And everything with Him is by due measure.”
(al-Ra’d 13:8).

وَإِنْ مِّن شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنَزِّلُهُ إِلَّا بِقَدَرٍ مَّعْلُومٍ

“And there is not a thing but that with Us are its
depositories, and We do not send it down
except according to a known measure.”
(al-Hijr 15:21).

مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي
أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا
إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

No calamity ‘or blessing’
occurs on earth or in
yourselves **WITHOUT BEING**
‘WRITTEN’ IN A RECORD
BEFORE WE BRING IT INTO
BEING. This is certainly easy
for Allah (al-Hadid 57:22).

QUALITY OF BELIEVERS

عَجَبًا لِأَمْرِ الْمُؤْمِنِ إِنَّ أَمْرَهُ كُلَّهُ خَيْرٌ وَلَيْسَ ذَاكَ لِأَحَدٍ إِلَّا لِلْمُؤْمِنِ إِنْ أَصَابَتْهُ سَرَّاءٌ شَكَرَ فَكَانَ خَيْرًا لَهُ وَإِنْ أَصَابَتْهُ ضَرَّاءٌ صَبَرَ فَكَانَ خَيْرًا لَهُ

Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it (Sahih Muslim hadith no 5318).

COVID 19???

أَنَّهُ كَانَ عَذَابًا يَبْعَثُهُ اللَّهُ عَلَى مَنْ يَشَاءُ فَجَعَلَهُ اللَّهُ رَحْمَةً لِلْمُؤْمِنِينَ فَلَيْسَ مِنْ عَبْدٍ يَقَعُ الطَّاعُونَ فَيَمُوتُ فِي بَلَدِهِ صَابِرًا يَعْلَمُ أَنَّهُ لَنْ يُصِيبَهُ إِلَّا مَا كَتَبَ اللَّهُ لَهُ إِلَّا كَانَ لَهُ مِثْلُ أَجْرِ الشَّهِيدِ

Aishah RA asked Rasulullah SAW about plague, and Rasulullah SAW informed her saying, "Plague was a punishment which Allah used to send on whom He wished, **but Allah made it a blessing for the believers. None (among the believers) remains patient in a land in which plague has broken out and CONSIDERS THAT NOTHING WILL BEFALL HIM EXCEPT WHAT ALLAH HAS ORDAINED FOR HIM**, but that Allah will grant him a reward similar to that of a martyr."

(Sahih al-Bukhari, 5293).

**PRACTICING NEW
NORM AND COMPLY
WITH S.O.OP IS PART
OF THE BELIEF OF
QADHA' AND
QADAR?**

CEGAH COVID-19 DENGAN "NORMA BAHARU"

Kekal jarak sosial selamat

Jaga kebersihan diri & kerap cuci tangan

Pakai topeng muka jika bergejala

Lakukan disinfeksi di rumah, tempat kerja & tempat awam

#KitaBolehBuat #LaksanaTanggungjawabSosial #KitaMestiMenang

Pesanan oleh :
JABATAN KESIHATAN NEGERI TERENGGANU

#RamadanLuarBiasa #KitaTeguhKitaMenang #KomunikasiKita #PacuKecendekiaan #StayAtHome

JapenTerengganu JapenTerengganu Jabatan Penerangan Negeri Terengganu JaPen Terengganu

UMAR'S ADVICE TO ABU 'UBAYDAH

عَنْ عَبْدِ اللَّهِ بْنِ عَبَّاسٍ أَنَّ عُمَرَ بْنَ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ خَرَجَ إِلَى الشَّأْمِ حَتَّى إِذَا كَانَ بِسَرِغَ لَقِيَهُ أَمْرَاءُ الْأَجْنَادِ أَبُو
عُبَيْدَةَ بْنُ الْجَرَّاحِ وَأَصْحَابُهُ فَأَخْبَرُوهُ أَنَّ الْوُبَاءَ قَدْ وَقَعَ بِأَرْضِ الشَّأْمِ قَالَ ابْنُ عَبَّاسٍ فَقَالَ عُمَرُ ادْعُ لِي الْمُهَاجِرِينَ
الْأَوَّلِينَ فَدَعَاهُمْ فَاسْتَشَارَهُمْ وَأَخْبَرَهُمْ أَنَّ الْوُبَاءَ قَدْ وَقَعَ بِالشَّأْمِ فَاخْتَلَفُوا فَقَالَ بَعْضُهُمْ قَدْ خَرَجْتَ لِأَمْرٍ وَلَا نَرَى أَنْ
تَرْجِعَ عَنْهُ وَقَالَ بَعْضُهُمْ مَعَكَ بَقِيَّةُ النَّاسِ وَأَصْحَابُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلَا نَرَى أَنْ تُقَدِّمَهُمْ عَلَى هَذَا
الْوُبَاءِ فَقَالَ ارْتَفِعُوا عَنِّي ثُمَّ قَالَ ادْعُوا لِي الْأَنْصَارَ فَدَعَوْهُمْ فَاسْتَشَارَهُمْ فَسَلَكُوا سَبِيلَ الْمُهَاجِرِينَ وَاخْتَلَفُوا كَاخْتِلَافِهِمْ
فَقَالَ ارْتَفِعُوا عَنِّي ثُمَّ قَالَ ادْعُ لِي مَنْ كَانَ هَاهُنَا مِنْ مَشِيخَةٍ قُرَيْشٍ مِنْ مُهَاجِرَةِ الْفَتْحِ فَدَعَوْهُمْ فَلَمْ يَخْتَلِفْ مِنْهُمْ عَلَيْهِ
رَجُلَانِ فَقَالُوا نَرَى أَنْ تَرْجِعَ بِالنَّاسِ وَلَا تُقَدِّمَهُمْ عَلَى هَذَا الْوُبَاءِ فَنَادَى عُمَرُ فِي النَّاسِ إِنِّي مُصَبِّحٌ عَلَى ظَهْرٍ فَأَصْبَحُوا
عَلَيْهِ قَالَ أَبُو عُبَيْدَةَ بْنُ الْجَرَّاحِ أَفِرَارًا مِنْ قَدَرِ اللَّهِ فَقَالَ عُمَرُ لَوْ غَيْرُكَ قَالَهَا يَا أَبَا عُبَيْدَةَ نَعَمْ نَفَرُ مِنْ قَدَرِ اللَّهِ إِلَى قَدَرِ
اللَّهِ أَرَأَيْتَ لَوْ كَانَ لَكَ إِبِلٌ هَبَطَتْ وَادِيًا لَهُ عُذْوَتَانِ إِحْدَاهُمَا خَصْبَةٌ وَالْأُخْرَى جَذْبَةٌ أَلَيْسَ إِنْ رَعَيْتَ الْخَصْبَةَ رَعَيْتَهَا
بِقَدَرِ اللَّهِ وَإِنْ رَعَيْتَ الْجَذْبَةَ رَعَيْتَهَا بِقَدَرِ اللَّهِ قَالَ فَجَاءَ عَبْدُ الرَّحْمَنِ بْنُ عَوْفٍ وَكَانَ مُتَغَيِّبًا فِي بَعْضِ حَاجَتِهِ فَقَالَ إِنَّ
عِنْدِي فِي هَذَا عِلْمًا سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ إِذَا سَمِعْتُمْ بِهِ بِأَرْضٍ فَلَا تَقْدُمُوا عَلَيْهِ وَإِذَا وَقَعَ بِأَرْضٍ
وَأَنْتُمْ بِهَا فَلَا تَخْرُجُوا فِرَارًا مِنْهُ قَالَ فَحَمِدَ اللَّهُ عُمَرُ ثُمَّ انْصَرَفَ

`Umar bin Al-Khattab departed for Sham and when he reached Sargh, the commanders of the (Muslim) army, Abu 'Ubaida bin Al-Jarrah and his companions met him and told him that an epidemic had broken out in Sham. `Umar said, "Call for me the early emigrants." So `Umar called them, consulted them and informed them that an epidemic had broken out in Sham. Those people differed in their opinions. Some of them said, "We have come out for a purpose and we do not think that it is proper to give it up," while others said (to `Umar), "You have along with you other people and the companions of Allah's Apostle so do not advise that we take them to this epidemic." `Umar said to them, "Leave me now." Then he said, "Call the Ansar for me." I called them and he consulted them and they followed the way of the emigrants and differed as they did. He then said to them, "Leave me now," and added, "Call for me the old people of Quraish who emigrated in the year of the Conquest of Mecca." I called them and they gave a unanimous opinion saying, "We advise that you should return with the people and do not take them to that (place) of epidemic." So `Umar made an announcement, "I will ride back to Medina in the morning, so you should do the same."

" Abu 'Ubaida bin Al-Jarrah said (to `Umar), "Are you running away from what Allah had ordained?" `Umar said, "Would that someone else had said such a thing, O Abu 'Ubaida! Yes, we are running from what Allah had ordained to what Allah has ordained. Don't you agree that if you had camels that went down a valley having two places, one green and the other dry, you would graze them on the green one only if Allah had ordained that, and you would graze them on the dry one only if Allah had ordained that?" At that time `Abdur-Rahman bin `Auf, who had been absent because of some job, came and said, "I have some knowledge about this. I have heard Allah's Apostle saying, 'If you hear about it (an outbreak of plague) in a land, do not go to it; but if plague breaks out in a country where you are staying, do not run away from it.' " `Umar thanked Allah and returned to Medina

(Sahih al-Bukhari, 5228 & Sahih Muslim, 4114).

