

DEPARTMENT OF HISTORY AND CIVILIZATION

Our Reference: IIUM/301/HIST/19/2/1

Date: 24th July 2019

Asst. Prof. Dr. Kaotar Guediri,

Department Of History And Civilization Kulliyyah Of Islamic Revealed Knowledge And Human Sciences IIUM Gombak Campus Malaysia

السلامعليكرورجالله ويحاله

Dear Dr.,

LETTER OF INVITATION

We would like to invite you to present your research paper in the upcoming Research Seminar of the Department of History and Civilization. The seminar will be held in IIUM Damansara, Kuala Lumpur, on 7 August 2019.

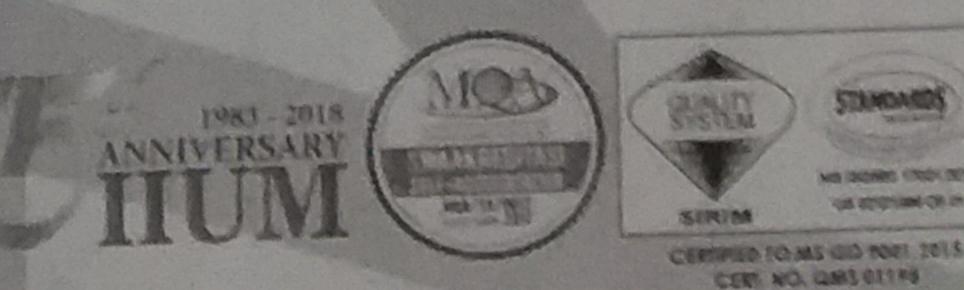
We look forward to your participation in this seminar.

Thank you. ellula

Dr. Mohd Helmi bin Mohd Sobri

Head

Department of History & Civilization Kulliyyah of Islamic Revealed Knowledge & Human Sciences International Islamic University Malaysia



History Research Seminar Series, 1 Department of History and Civilisation 07-08-2019

7.30 am Departure from Gombak Campus

8.30 am Arrival on Damansara Campus & Breakfast

9.00 am Opening by Dr. Mohd. Helmi Sobri, HoD

9.15 am - First Session

11.30 am <u>Dr Arshad Islam:</u> Contributions of Muslims in science during the late

Abbassid period

Dr. Hafiz Zakariya: Unveiling Islamophobia: the role of Daniel Pipes in the

demonisation of Muslims

Dr. Fauzia Fathil: Muslim Hui in China: Preservation of Islamic traditions via

assimilation of Han culture

<u>Dr. Elmira Akhmetova</u>: Islamic education in Russia: realities and prospects

Moderator: Dr. Kaoutar Guediri

11.30 am **Break**

11.40 pm - Second Session

1.20 pm Dr. Mohd. Helmi Sobri: The protest of professors and Pattison Affair:

institutional crisis in the early years of the London University, 1828-1831 Dr. Alwi Alatas: investing in Ummatic cause: the philanthropic strategy of

Abdullah Ibn Alawi al-Attas (d.1929)

<u>Dr. Kaoutar Guediri</u>: The persistence of anti-partitionist perspectives in

Palestine: the bi-national option

Moderator: Dr. Hafiz Zakariya

1.30 pm Lunch

2.30 pm Departure from the Damansara Campus dir. to Gombak

The persistence of anti-partitionist perspectives: the Bi-national option

By Dr.Kaoutar Guediri
Assistant Professor
Department of History and Civilization,
KIRKHS
International Islamic University
Malaysia

This article examines:

•Bi-national idea - spiritual Zionism \rightarrow anti-separatist and anti-partinionist ideology,

•Programmes

•Reception among the Arabs of Palestine.

•First, Review the origins of bi-nationalism, spiritual trend of Zionism = theoretical framework for bi-national thought and its anti-separatist, anti-partitionist component,

Second, review the theoretical framework

•Then, concrete propositions that came from the bi-nationalist framework, through contacts with the Arabs, the reactions and the alternative propositions after the first partition proposal.

However, as we will see, their action would be drastically diminished and receive less attention as it was perceived as obsolete after 1948.

•Finally, and before concluding by sharing the major criticisms of the bi-national movement, I will inspect the Arab response to binationalism.

Outline

- .A. Dissent among Zionism: spirituality and bi-national thought
- .Birth of bi-national thought
- .Moral and pacifism versus pragmatism
- .B. Bi-nationalism: Theoretical framework
- .Criticism of political messianism
- .Negation of Exile
- The "Arab question", majority, demography and transfer Zionism's touchstone
- .A criticism of the nation-state and imperialism

- .C. Bi-nationalism vs. Jewish State
- .In search of an agreement with the Arabs, 1929-1939
- .The Philby-Magnes episode
- .At the service of the Jewish Agency, negotiating bi-nationalism in times of partition talks
- .A critique of the Biltmore Programme's maximalism
- .Binationalism: a programme
- D. Arab attitude to bi-nationalism
- E. The bi-nationalists in Israel 1948-1967
- •F. Conclusion: contradictions within spiritual Zionism? A reading at the light of settler-colonial studies

