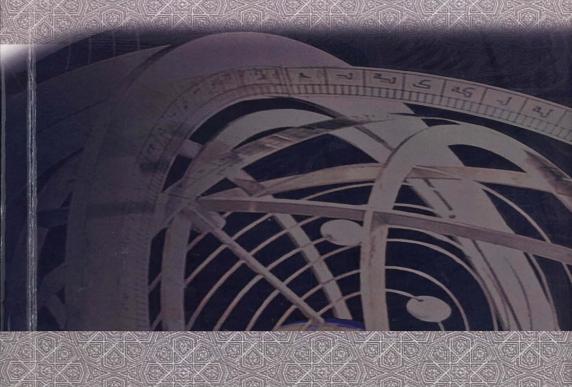
THE ISLAMIC WORLDVIEW, ETHICS AND CIVILIZATION

Issues in Contemporary Interdisciplinary Discourse



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THE ISLAMIC WORLDVIEW, ETHICS AND CIVILIZATION

Issues in Contemporary Interdisciplinary Discourse

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Contents

Preface	vii
Table of Transliteration	viii
Introduction: Islamic Values and Civilizational Worldview Abdul Kabir Hussain Solihu	1
Part I: Worldview & Civilization	
Culture and Civilization: A Review of Concepts Suleiman M. H. Boayo	15
2. The Question of Development in Islam: Revitalising the Role of Worldview & Civilizational Vision Abdelaziz Berghout	27
3. Urbanization and Resources Sustainability: Lessons from Maqāṣid al-Sharīʻah Abubakr Imam Ali-Agan and Muhammad Bello Ibra	47 thim
 Defining Moderation and Extremism in the Light of the Qur'ān and Sunnah Jamal Ahmed Badi 	61
5. The Islamic Worldview on the Preservation and Restoration of Mental Health Abdul Latif Abdul Razak	77

Part II: Ethics & Religion

6.	The Role of Religion in Shaping Moral Character: Islamic and Catholic Perspectives Fatmir Shehu	99
7.	Media Audience Ethics in Islam and Christianity Abdul Kabir Hussain Solihu	123
8.	Voluntarism: An Islamic Perspective Kahuye Uthman Sulaiman	141
9.	Servant Leadership in Islam Abdul Raufu Ambali, Ahmad Naqiyuddin Bakar, Jasmine Ahmad and Zahra Tariq	169
10	Islamic Perspective of Suicide Attack: Concepts, Causes and Effects Md. Yousuf Ali	205
11.	. Euthanasia: An Islamic Perspective Mohammad Manzoor Malik	229
Biblio	graphy	251
List of	Contributors	271
Index		275

Introduction: Islamic Values and Civilizational Worldview

Abdul Kabir Hussain Solihu

Civilization, along with its defining parameters of progress and development, has become a buzzword of our contemporary age. Modern civilization has brought unprecedented achievements, expanding our horizons of the natural world and extending the frontiers of science and technology. Presented with the marvels of modern secular civilization with the apparently limitless resources in nature, we are taught to believe that we are better off in almost every respect than ever before and that ours is "the greatest time there has ever been on this planet" by any measure one wishes to choose.¹ We are thus coaxed to invest more in science and even to replace faith in God with faith in science.²

Contrary to these technocratic promises and expectations, we are becoming more and more the prime victims of our own inventions and are getting lost in what some refer to as "the labyrinth of technology." As Nasim Butt observes, our societal and environmental problems emerged within the matrix of an unhealthy civilizational worldview where the institutionalized system of ethics and morality is dislodged. This has led to a popular clarion call for sustainable development, for revisiting the path and the premises that modern science has adopted and for maneuvering an alternative route to progress.

Worldview and Civilization

The missing parameter in our modern secular civilization, I believe, is the lack of a civilizational worldview based on a transcendental religious value that will guide to the realization of vision and the cause to which all our endeavors are directed. A civilizational worldview is a complex theoretical framework that provides a