# Murad Wilfried Hofmann's Views of the Western Worldview on Religion An Analysis

Semir Omercic Mohd Mumtaz Ali



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## Murad Wilfried Hofmann's Views of the Western Worldview on Religion

#### An Analysis

Religion in the current Western worldview is misplaced. Through Murad Wilfried Hofmann's understanding of the complex nature of this misplacement, religion can be understood and brought back to be visible and contributive. Muslims understand the Western worldview as something which puts religion in an invisible space. The Westerners, however, are longing for an alternative in filling the empty life which is devoid of deep meaning. On the other hand, they see the Islamic concept of religion as a threat to their unending freedom and unrestrictive lifestyles. Therefore, by the way of preconceived mental pictures due to misrepresentation of Islam, they conclude that without religious visibility, lives are much easier. Both camps have a narrow understanding of the other which goes back to their lack of knowledge and understanding of their own worldview in the first place. It is the goal of this study to bring understanding of religion in the Western worldview by way of analysing the views of reverted German Muslim thinker and intellectual, Murad Wilfried Hofmann.

SEMIR OMERCIC was born on 1987 in Tuzla, Bosnia and Hercegowina. During the Bosnian wartime in the ninetees, he moved with his family to Germany where he went to the elementary school in Baden-Würtemberg. Later, he moved again back to Bosnia and Herzegowina and went to the Islamic Middle School "Medresa Behram-beg" in Tuzla. He further studied Arabic and Islamic studies and graduated at the Al-Azhar Unversity, Faculty of Arabic Language, General Department. Passionate about knowledge, he move to Malaysia, to study at the International Islamic University Malaysia, Master in Comparative Religion, Faculty of Islamic revealed knowledge was a natural fit. After his graduation he went on working in a Bosnian Cultural Center in Germany and looks forward to do a PhD in Islamic studies at the University Tübingen, Center for Islamic Theology.

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