The book cover features a background with the Philippine flag in the upper left corner, showing the sun and stars. The rest of the cover is a deep red color with a faint, large-scale network diagram of white dots and lines. The title is printed in large, bold, white, sans-serif capital letters.

AHMAD DOMOCAO ALONTO

[1914–2002]

HIS CONTRIBUTION TOWARDS
ISLAMIC THOUGHT IN THE PHILIPPINES

MOHAMMAD NASHIEF S. DISOMIMBA
ABDELAZIZ BERGHOUT
KALSOM ALI

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DOMOCAO
ALONTO
(1914–2002)**

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Mohammad Nashief S.Disomimba
Abdelaziz Berghout
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Islamic thought in the Philippines has existed before the coming of Spaniards and has a very strong impact on Philippine sociopolitical affairs; very few studies have been conducted on individuals who have contributed to the Islamic thought in the Philippines. The tendency of giving priority to well-known Muslim scholars predominates over those whose works remain hidden and unexplored. To address this limitation, an analysis study is conceived to foreground a

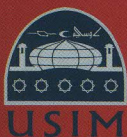
Muslim leader and intellectual in Mindanao, as a grand master of Islamic movements in the Philippines. Popularly known among his colleagues in the Philippine Senate in the 1950s as Domi, Ahmad Domocao Alonto, born on August 1, 1914 in Lanao del Sur, Mindanao, Philippines. He died on December 11, 2002 at the age of 88, but his legacy lives on and his writings and works have survived. Ahmad Domocao Alonto is one of the 100 great Muslim leaders of the 20th century. He has greatly contributed to the sociopolitical and educational reform, diplomatic relations, increasing international trades with Muslim countries, and intra-religious discourses in the academia.

Mohammad Nashief S. Disomimba is a senior lecturer at the Faculty of Leadership and Management, Universiti Sains Islam Malaysia. He has been in the academic world for more than a decade. Prior to his career, he obtained his Bachelor degree from Yarmouk University, Jordan in the field of Usul al-Addin followed by Master's degree in the same area of study at International Islamic University Malaysia before concluding his study in PhD level in the field of comparative religion from the same university. As a Filipino Muslim, he is interested in comparing Islam and Christian da'wah in the Philippines.

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