

Aspects of Islamic Law for Halal Products and Services in a New Era: Spiritual, Legal, and Moral Dimensions

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Concept of Halal in Islamic Law

Food

Property

Derivatives

Clear
Halal



Clear
Haram



Mushtabiah
Uncertain

Derivatives of Prohibited Food

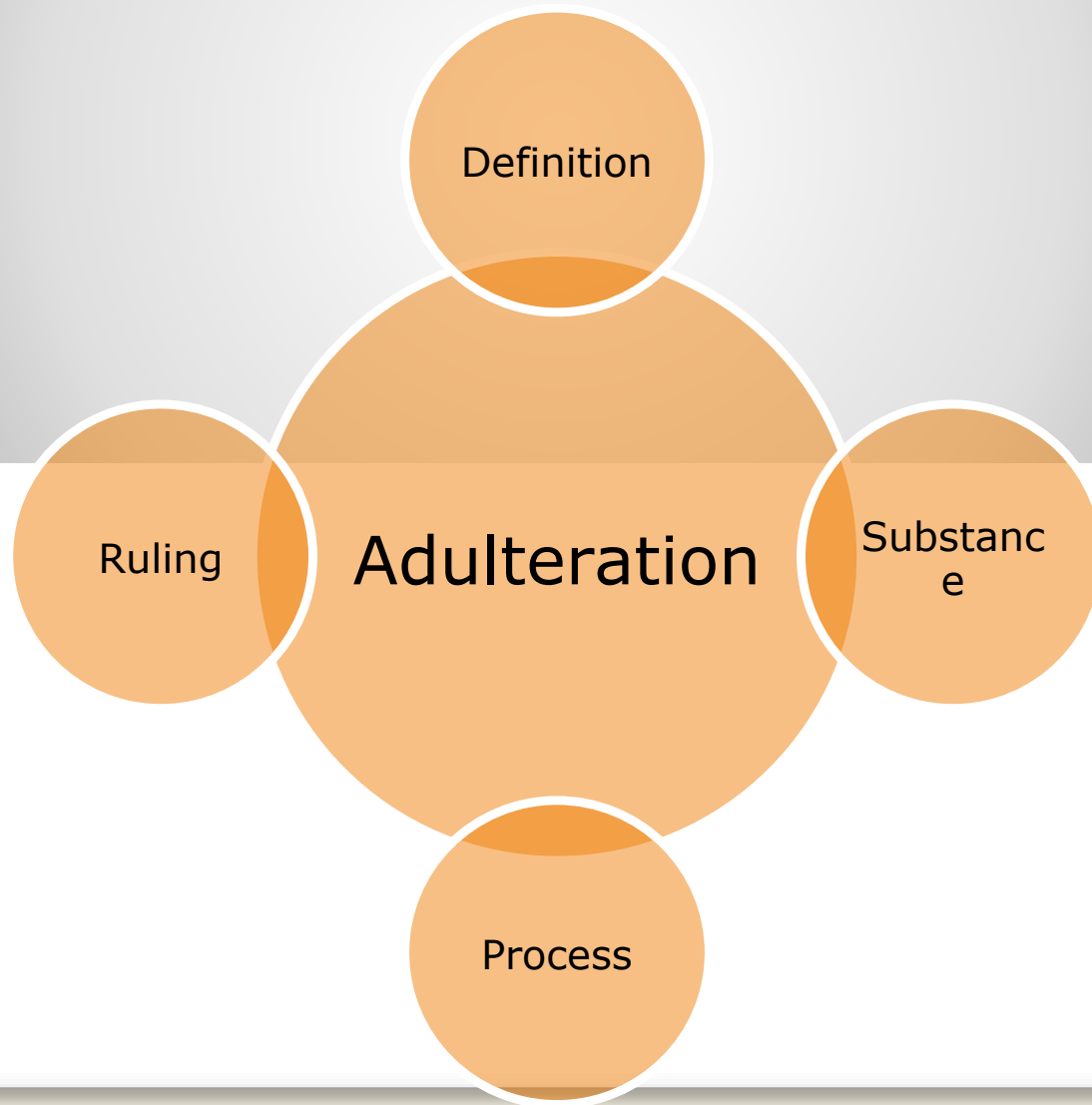
Pig

Divine basis:
Al-Baqarah:
173

Ratio-basis:
chemical,
microbial, and
psychology

Although the Quran mentions only the flesh but the pig derivatives and by-products are also prohibited as well (Al-Qurtubi and Ibn Hazm al-Zahiri).

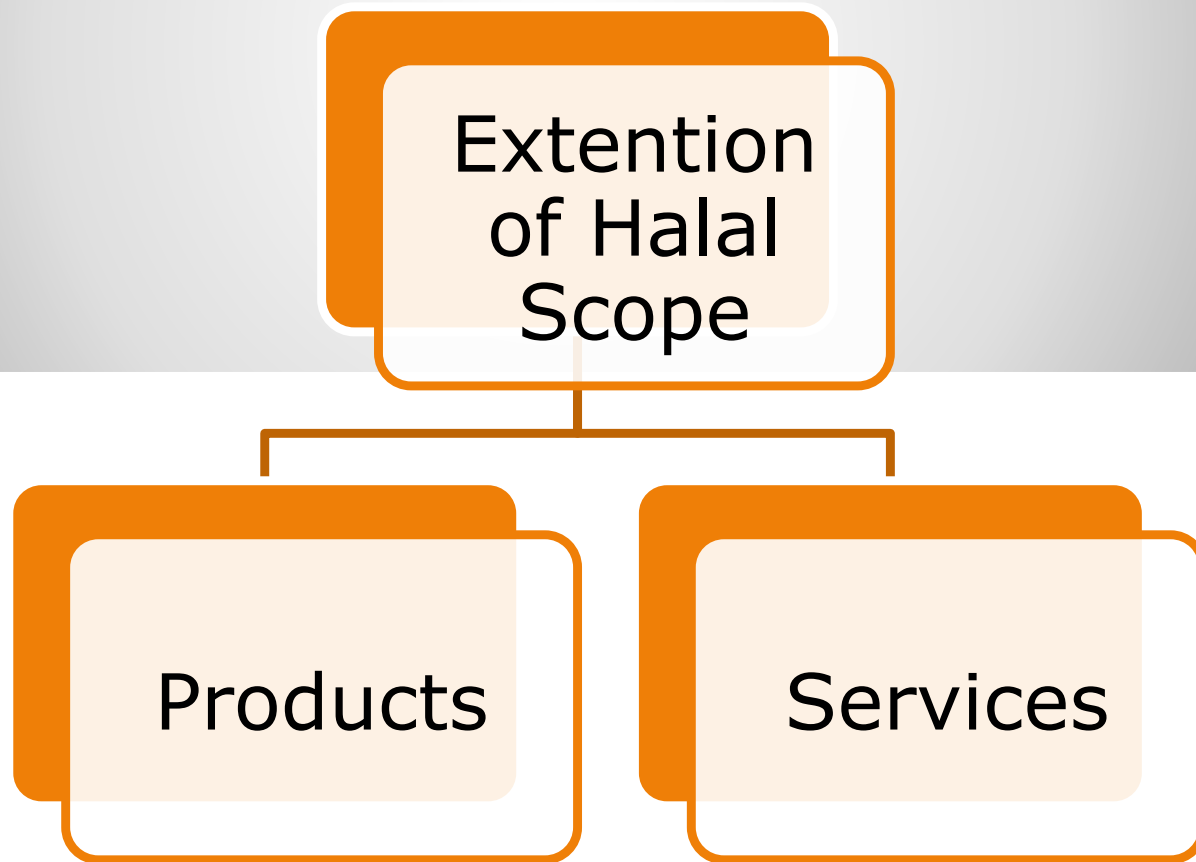
Adulteration in Halal Products



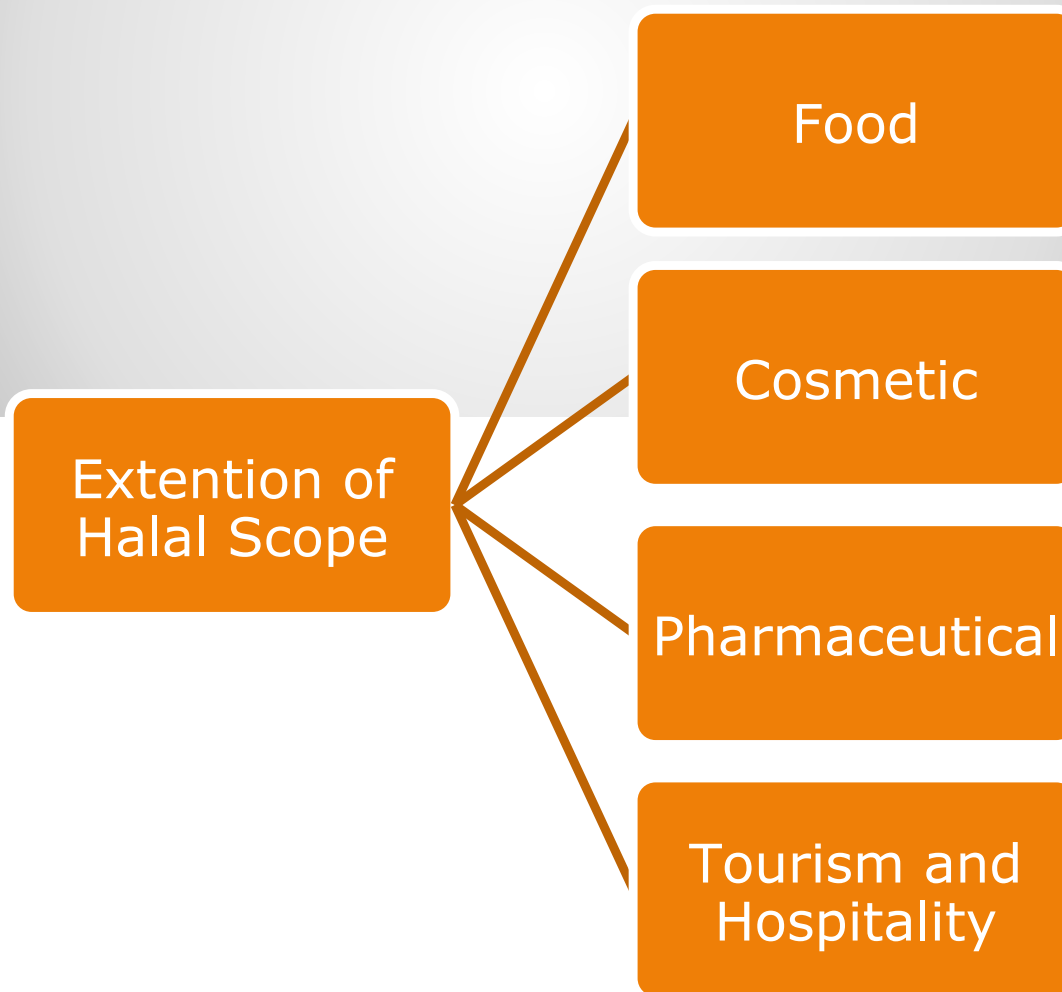
- Al-Qiyas (Analogical Reasoning)
- Alcohol = chemical
- Pig Fat pig = dead
- Alcohol for med =
- Maslahah
- Using alcohol for medication
- Tarrauq in Finance

Legal Bases for Innovation in Halal Products and Services

Does Halal apply merely to food?



Does Halal apply merely to food?



Extention of
Halal Scope

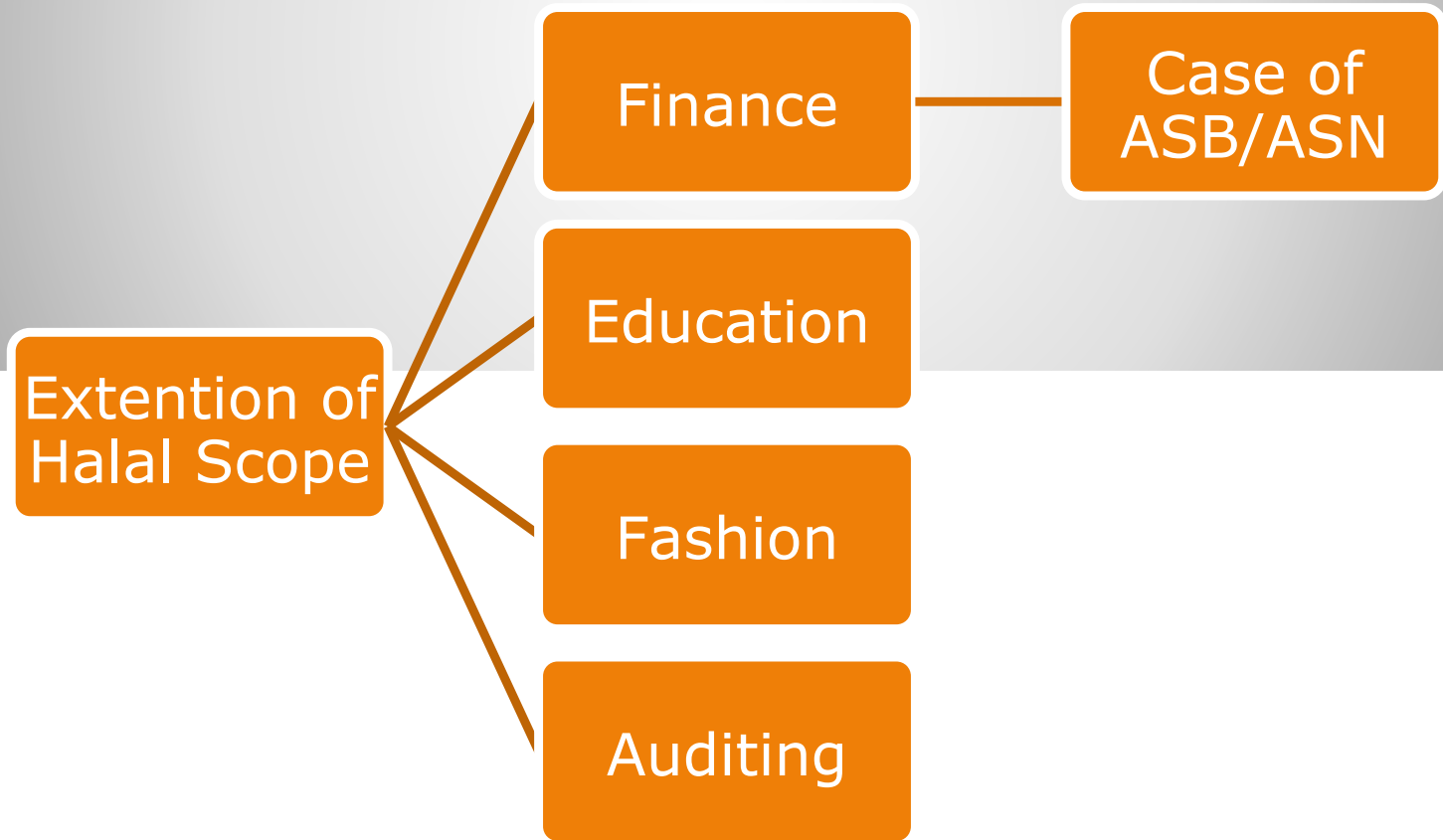
Finance

Education

Fashion

Auditing

Case of
ASB/ASN



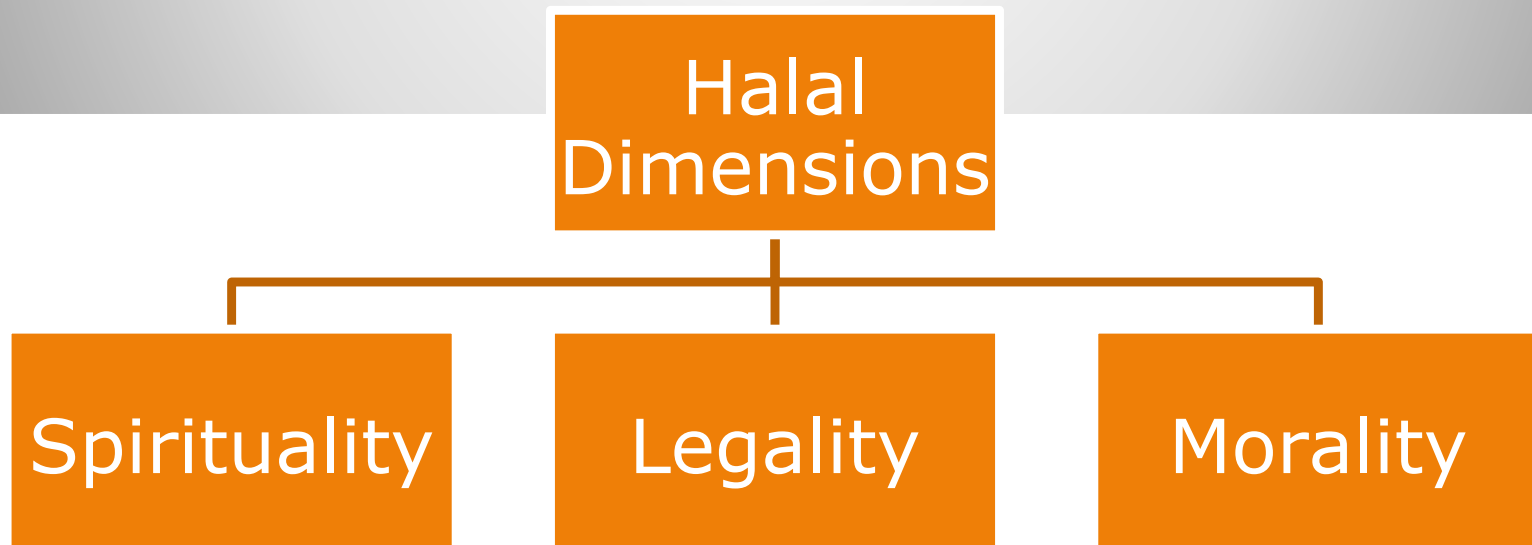
Extention of
Halal Scope

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graph LR; A[Extention of Halal Scope] --- B[Family Institution]; A --- C[Governance]
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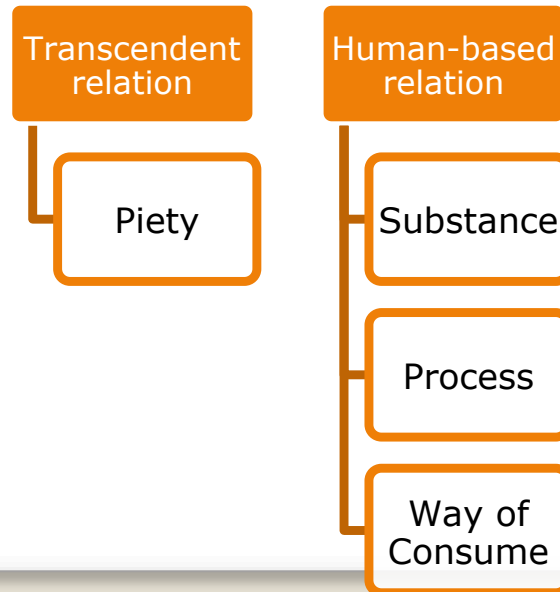
Family
Institution

Governance

Dimensions in Halal Products and Services



Dimensions in Halal Products and Services: Spirituality



Dimensions in Halal Products and Services: Legality and Morality

Legality

Holding one
from
breaching
rules

Morality

Meeting
human-based
standards

A tolerable
haram

Conclusion

“Islam is holistic in nature but human behaviours tends to taints the tenets of Islam for personal needs and as such unforeseen consequences may arise from this attitude for the Muslims and Islam in the future.”