CONTEMPORARY DISCOURSE ON GENDER EQUALITY IN INDONESIA

AN ANALYSIS OF THE VIEWS OF SITI MUSDAH MULIA

TIAS NURUL FAUZIAH MUHAMMAD MUMTAZ ALI



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CONTEMPORARY DISCOURSE ON GENDER EQUALITY IN INDONESIA

AN ANALYSIS OF THE VIEWS OF SITI MUSDAH MULIA

This study is an attempt to study and analyze the contemporary discourse on gender equality in Indonesia developed by Indonesian Muslim intellectual, Siti Musdah Mulia. To achieve this, it explores and examines the views of Siti Musdah Mulia on gender equality. Musdah is one of the leading Muslim feminists in Indonesia but her thought on feminism and gender equality are considered most controversial. They are propagated among her students at IAIN and also in the organizations that she is a member of such as Fatayat NU, LKAJ (Institute for Study of Religion and Gender), IRCP (Indonesian Conference on Religion and Peace), Megawati Institute even to the levels of government, namely the Ministry of Religion, in which she is the coordinator to the team drafting the CLD (Counter Legal Draft) for KHI (Compilation of Islamic Legal Laws). In this research, the method that has been adopted is textual analysis, using descriptive and analytical methods by referring to numerous works on the subject. It is contended that her thoughts on feminism and gender equality are not independent but influenced by liberal movement and presented as Islamic thought. Hence, this study analyses and criticizes her views from an Islamic perspective. This study reveals that Musdah's stand of gender equality is based on humanism i.e. human rights and equality in quantity. This basis is used by her to read the principle of Tawhīd, the Qur'an and Islamic jurisprudence in order to produce a new interpretation of Islamic teachings to support gender equality as understood by gender feminism. It is concluded that Musdah's views have considerably deviated from Islamic teachings and are destructive towards the Muslim family institution.

Tias Nurul Fauziah was a master's student of IIUM in the Department of Usul al-diin and Comperative Religion, graduated on 2017. She was also studied at the Islamic Boarding School Darussalam Gontor for Girls Indonesia and obtained her first degree from Darussalam Institute of Islamic Studies (ISID) Gontor in the department of 'Aqidah and Falsafah, with a degree thesis entitled al-Naz'ah al-Sufiyah 'inda Ibn Taymiyah (Ibn al-Taymiyyah trends of Sufism). She is now teaching at Nurul Bayan Islamic Boarding School and al-Istiqomah Islamic Boarding School, both in North Lombok, Indonesia. She concerns on gender and women issues also child education. Recently, she initiates an Islamic Preschool, Muslim Madani, in North Lombok Indonesia.

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