

Document details

[< Back to results](#) | 1 of 1
[Export](#)
[Download](#)
[Print](#)
[E-mail](#)
[Save to PDF](#)
[Add to List](#)
[More... >](#)

 Al-Shajarah
 Issue Special Issue, 2017, Pages 277-305

 Medieval Muslim scholars: Teachers, missionaries and theoreticians, Qādi Al-Nu'mān as a case study (Review)

Ramdane, T., Souad, M.

Abstract

[View references \(45\)](#)

One distinct character of education in medieval Islam is the fact that teaching and learning activities were not regarded by both the shuyukh (master scholars) and talaba or tullab (students) as a waʿifah (job) for the former and potential source of income after graduation for the latter. On the contrary, both segments took teaching and learning as a noble mission in life, which promised social veneration in this life and God's reward in the other. Apart from the religious drive, the dedication and zeal of both, the shuyukh and their tullab was sometimes stimulated by sectarian motives. The truth is that in those ages, it was customary for Muslim states, whether from the Sunni mainstream or from the minority Shi'ato manage and supervise intellectual activities, including institutions of learning, curriculum, human capitals (scholars, and students) in a flexible way. For instance, intellectual life was not run by one particular office, although educational policies were largely politicized in the case of the Fatimids. Due to such dynamic intellectual ambiance, many prominent scholastic figures emerged during this period and played a crucial role in the dissemination of knowledge, religious propaganda and sectarian dogmatic debate. This paper highlights the role and the contribution of medieval scholars through the case of qadi al-Nu'man, one of the most influential and notable medieval Isma'ili scholars who served under the reign of the Fatimids. It also aims to analyze the complicated role of this scholar and his influence on the Intellectual life. The results of this study showed that al-Nu'man devotedly served the Isma'ili mazhab with the heart of a candid believer and the mind of a scholar. He used his intellect and pen to defend the Isma'ili cause on many fronts.

Author keywords

Daʿwah Qādi al-Nu'mān Teachers Theoreticians

ISSN: 13946870

Source Type: Journal

Original language: English

Document Type: Review

Publisher: International Islamic University Malaysia

References (45)

[View in search results format >](#)
 All
 [Export](#)
[Print](#)
[E-mail](#)
[Save to PDF](#)
[Create bibliography](#)

- 1 <http://www.fact-archive.com/encyclopedia/Rustamid>
- 2 (1998) *The Cambridge History of Egypt. Article: 'the Isma'ili Da'wa and the Fatimid Caliphate'* by Paul Ernest Walker. Cambridge, p. 140. New York: Cambridge University Press
- 3 Simonetta, C. (1996) *Cosmology and Authority in Medieval Ismailism'. Diskus*, 4 (1), pp. 11-22.

Metrics 

0 Citations in Scopus

0 Field-Weighted

Citation Impact

PlumX Metrics 
 Usage, Captures, Mentions,
 Social Media and Citations
 beyond Scopus.

Cited by 0 documents

 Inform me when this document
 is cited in Scopus:
[Set citation alert >](#)[Set citation feed >](#)

Related documents

 Lead in paint; wash primers; and
 calculating particulate emissions
 from spraybooths

 Joseph, R.
 (2002) *Metal Finishing*

 The Central Asian role in the
 making of modern European
 science a review of Warriors of
 the Cloisters: The Central Asian
 Origins of Science in the
 Medieval world, by Christopher
 Beckwith (Princeton University
 Press, 2012)

 Saliba, G.
 (2015) *Clodynamics*

Erlenmeyer flask

 Tran, H.A.
 (2004) *Journal of Clinical
 Endocrinology and Metabolism*

 View all related documents based
 on references

 Find more related documents in
 Scopus based on:

[Authors >](#)
[Keywords >](#)

-
- 4 Ghaleb, M.
(1967) *Kitab of Rahat Al-'Aql Li Hamid Al-Din Al-Kirmani [Book of Peace of Mind, or Comfort of Reason of Hamid Al-Din Al-Kirmani]*, p. 22.
Beirut: Dar Al-Andalus li Al-Tiba'ah wa Al-Nashr, 1st edn
-
- 5 Hodgson, M.
(1974) *The Venture of Islam; Conscience and History in A World Civilization*, 1, p. 238.
The University of Chicago
-
- 6 Lindsay, J.E.
(2005) *Daily Life in the Medieval Islamic World*, 196.
Westport, CT: Greenwood Press, 1st edn
-
- 7 Stanton, C.
(1990) *Higher Learning in Islam: The Classical Period A.D 700-1300*, p. 33. Cited 17 times.
Maryland: Rowman and Littlefield Publishers
-
- 8 Madrasas
(2006) *Medieval and Modern: Politics, Education, and the Problem of Muslim Identity' By, Jonathan Berkey*, p. 43.
Princeton: Princeton University Press
-
- 9 Nakosteen, M.
(1964) *History of Islamic Origins of Western Education*, p. 57. Cited 39 times.
Boulder, Colorado: University of Colorado Press
-
- 10 Yaacov, L.
(2005) *Charity Endowments and Charitable Institutions in Medieval Islam*, p. 14. Cited 2 times.
Florida: University Press of Florida
-
- 11 (2007) *The Columbia Encyclopedia*, p. 23601. Cited 163 times.
New York: Columbia University Press, 6th edn
-
- 12 Makdisi, G.
(1981) *The Rise of Colleges: Institutions of Learning in Islam and in the West*, p. 160. Cited 339 times.
Edinburgh: University Press, dn
-
- 13 Fuad Al-Ahwani, A.
(1980) *Al-Tarbiyah Fi Al-Islam [Education in Isla]*, p. 103. Cited 2 times.
Cairo: Dar Al-Ma'arif
-
- 14 Makdisi
The Rise of Colleges, p. 162. Cited 55 times.
-

-
- 15 Abd Al-Daim, A.
(1973) *Al-Tarbiyah 'Abra Al-Tarikh: Min Al-'Usur Al-QadimahhattaAwa'il Al-Qarn Al-'Eshrin*[Education Across History: From the Ancient Ages Up to the Twentieth Century], 170.
Beirut: Dar Al-'Ilm li Al-Malayeen
-
- 16 Lev, Y.
(1991) *State and Society in Fatimid Egypt*, p. 65. Cited 56 times.
E.J.Brill, Leiden. New York. Kobenhaven, Kolen
-
- 17 De Lacy O'leary
(2000) *A Short History of the Fatimid Khalifate*, p. 167.
London: Routledge, 2nd edn
-
- 18 (1988) *Muhammad Abd Al-Mun'im*, 1, p. 28.
Cairo: 'Alam Al-Kutub, Maktabat Al-Kulliyah Al-Azhariyah, 2ndedn
-
- 19 Tame, A.
(1991) *Tarikh Al-Isma'iliyah [History of Isma'ilism]*, 2, p. 184.
Beirut: Riad El-Rayyes li Al-Kutubwa Al-Nashr. 1st edn
-
- 20 (1988) *Muhammad Abd Al-Mun'im Khafaji*, p. 34.
Beirut, Lebanon,Cairo: 'Alam Al-Kutub, Maktabat Al-Kulliyah Al-Azhariyah, 2ndedn
-
- 21 Hamdani
Between Revolution and the State, p. 47.
-
- 22 (2006) *Qadi Al-Nu'man and the Construction of Fatimid Legitimacy*. (I.B. Tauris Publishers, 46.
London. New York in association with The Institute of Ismaili Studies London
-
- 23 Daftary
(1996) *Mediaeval isma'ili History and Thought*, Article 'Al-Qadi Al-Nu'man and Isma'ili Jurisprudence, pp. 117-143.
by Ismail. K. Poonawala
-
- 24 Fyzee, A.A.A.
Qadi An-nu'Man
<http://www.ismaili.net/hero/hero8.html>
-
- 25 Poonawala, I.K.
(1996) *Al-Qadi Al-Nu'man and Isma'ili Jurisprudence' in Daftary Ed. Mediaeval isma'ili History and Thought*, p. 118.
-

- 26 Polastron, X.
(2007) *Lucieu, Books on Fire; the Destruction of Libraries Throughout History*, Translation by Graham John, p. 63.
Rochester, Vermont (USA): Inner Traditions, Istedn
-
- 27 Fyzee, A.A.
Qadi An-nu'Man
<http://www.ismaili.net/hero/hero8.html>
-
- 28 (2013) *The Founder of Cairo: The Fatimide Imam-Caliph Al-mu'izz and His Era (An English Translation of the Text on Al-mu'izz from Idris 'Mad Al-Din's 'Uyun Al-Akhbar. Translated with Annotations by Shainool Jiwa*, pp. 88-99.
I.B. Tauris & Co Ltd
-
- 29 Ivanow, W.
(1933) *Guide to the Ismaili Literature Royal Asiatic Society*
-
- 30 Fyzee, R.
(1974) *Asaf A. A. The Book of Faith: Translated from the 'da'Im Al-Islam' of Qadi nu'Man*
Bombay: Nachiketa Publication Ltd
-
- 31 Lambton, A.K.S.
(2013) *State and Government in Medieval Islam: An Introduction to the Study of Islamic Political Thought: The Jurists*, p. 290. Cited 190 times.
Routledge
-
- 32 Hossein Nasr, S.
(1968) *Science and Civilization in Islam*, p. 41.
Harvard University Press
-
- 33 Paul, E.
(2002) *Walker's Recent Exploring An Islamic Empire: Fatimid History and Its Sources*. Cited 4 times.
London
-
- 34 (2004) *Daftary's Isma'ili Literature: A Bibliography of Sources and Studies (London*
-
- 35 Daftary, F.
(1996) *Mediaeval Ismai'li History and Thought*. Cited 18 times.
Cambridge University Press
-
- 36 Caliph, F.I.
Imam Mu'izz Li-Din Allah in Newly Built City Capital of Cairo in 969-973
-

- 37 Fyzee, A.A.A.
(1963) *Da'aimal-Islamof Qadi Al-Nu'man*, 11.
Dar al-Ma'arif, Cairo
-
- 38 Simonetta, C.
Cosmology and Authority in Medieval Ismailism, pp. 11-22.
-
- 39 *Ibn Al-Tuwayr Was A High-ranking Official and Historian of the Late Fatimid Period [1130-1220 AD]*
-
- 40 Halm, H.
(1997) *The Fatimids and Their Traditions of Learning*, p. 48. Cited 49 times.
London: I. B. Tauris & Co. Limited in association with the Institute of Ismaili Studies, 1st edn
-
- 41 Al-Numan
(1948) *Kitab Al-Himma Fi Adab Atba'al-a'imma*, Ed. M.Kamil Hsayn, pp. 33-36.
Cairo
-
- 42 Anifah Numan, A.
(1950) *Jawad Muscati. Selections from Qazi Noaman's Kitab-ul-Himma Fi Adabi Ataba-el-a'Emma; Code of Conduct for the Followers of Imam Ismailia Association W. Pakistan*
-
- 43 Bill, A.
Great libraries centers of civilization: Dar al-'ilm, the house of knowledge in Cairo
(2006) *Rosicrucian Digest*, 84 (1), pp. 8-13.
-
- 44 Isaac, G.S.
Scholars and Travellers: The Social History of Early Muslim Egypt 218-487/833-1094
-
- 45 Kamil Hussain, M.
(1959) *Al-Ta'ifah Al-Isma'iiliyah: Tarikhuha Nudhuomuha Wa 'Aqa'iduha. [The Isma'iliSect: History Systems and Doctrines]*, pp. 154-155.
Cairo: Maktabat Al-Nahdhah Al-Masriyah Cairo 1st edn

© Copyright 2018 Elsevier B.V., All rights reserved.

[< Back to results](#) | 1 of 1

[^ Top of page](#)

About Scopus

[What is Scopus](#)
[Content coverage](#)
[Scopus blog](#)
[Scopus API](#)
[Privacy matters](#)

Language

[日本語に切り替える](#)
[切换到简体中文](#)
[切换到繁體中文](#)
[Русский язык](#)

Customer Service

[Help](#)
[Contact us](#)

