



# Certificate of Participation

This is to certify that

Associate Professor Dr. Mohammad Mustafizur Rahman

has successfully participated in the

**2<sup>ND</sup> WORLD CONGRESS ON INTEGRATION AND ISLAMICISATION:  
FOCUS ON MEDICAL AND HEALTH CARE SCIENCES 2016**

held on

**21<sup>st</sup> - 23<sup>rd</sup> October 2016**

at the

**INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA  
KUANTAN CAMPUS**

PROF DATO' DR TARIQ ABDUL RAZAK  
Organizing Chairman  
2WCII2016





2WCII 2016

# 2016 2<sup>ND</sup> WORLD CONGRESS ON INTEGRATION AND ISLAMICISATION: FOCUS ON MEDICAL AND HEALTH CARE SCIENCES

PRE CONGRESS

20<sup>TH</sup>  
OCTOBER  
2016

CONGRESS

21<sup>ST</sup> – 23<sup>RD</sup>  
OCTOBER  
2016



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ORGANIZED BY:



International Islamic University Malaysia (IIUM), Kuantan Campus  
*In Collaboration with*  
Majlis Ugama Islam dan Adat Resam Melayu Pahang (MUIP)

PARALLEL SESSION 2 : "THEME-Law" 1100H – 1300H   SEMINAR ROOM 3			
TIME	CODE	TITLE	PRESENTER
1100 – 1120	2E1	Traditional And Complementary Medicine Advertisement: Ethical Issues Based On Islamic Perspective And Related Laws In Malaysia	Ungku Athirah Abdulaziz
1120 – 1140	2E2	Stem Cells Research: Therapeutic Potentials and Ethical Issues from Islamic Perspective	Che Anuar Che Mohamad
1140 – 1200	2E3	Ethical issues in Exploiting and Killing fish: Understanding Animal Rights in Islam	Mohammad Mustafizur Rahman
1200 – 1220	2E4	Scholars' Views And Organizational Guidelines On Ethics Of Slaughtering Livestock And Poultry	Myat Min @ Mohd Omar
1220 – 1240	2E5	Muslim Perspectives On The American Healthcare System: The Discursive Framing Of "Islamic" Bioethical Discourse	Aasim I. Padela
1240 – 1300	2E6	Global Bioethics And Ethics Of Science And Technology	Raslan. Alenezi

PARALLEL SESSION 3 : "THEME-Medicine" 1430H – 1630H   GRAND HALL			
TIME	CODE	TITLE	PRESENTER
1430 – 1450	3A1	Reliability And Construct Validity Of Knowledge, Attitude And Practice Of Medical Doctors On Smoking Cessation Guidelines	Mohd Shaiful Ehsan Bin Shalihin
1450 – 1510	3A2	Modern Investigation Toward Syariah Compliance: Squatting Uroflowmetry	Muhd Zaki Azre Redzuan
1510 – 1530	3A3	Practice And Awareness Of Salat Obligation During Hospital Admission Among Female Patients In Obstetrics & Gynaecology	Nurul Mutmainnah Yusof
1530 – 1550	3A4	The Ideals And Challenges In Implementing A Shari'ah Compliant Hospital	Prof Dr Ariff Bin Osman
1550 – 1610	3A5	Development And Validation Of A New Multidimensional Questionnaire Called Muslim Medical Student Questionnaire (Mmsq) Among Malaysian Undergraduates.	Ramli Musa
1610 – 1630	3A6	Islamic Ethical Paradigm on Poor Compliance in the Management of Bronchial Asthma	Syafiqah Izzati Mahamad Fuad

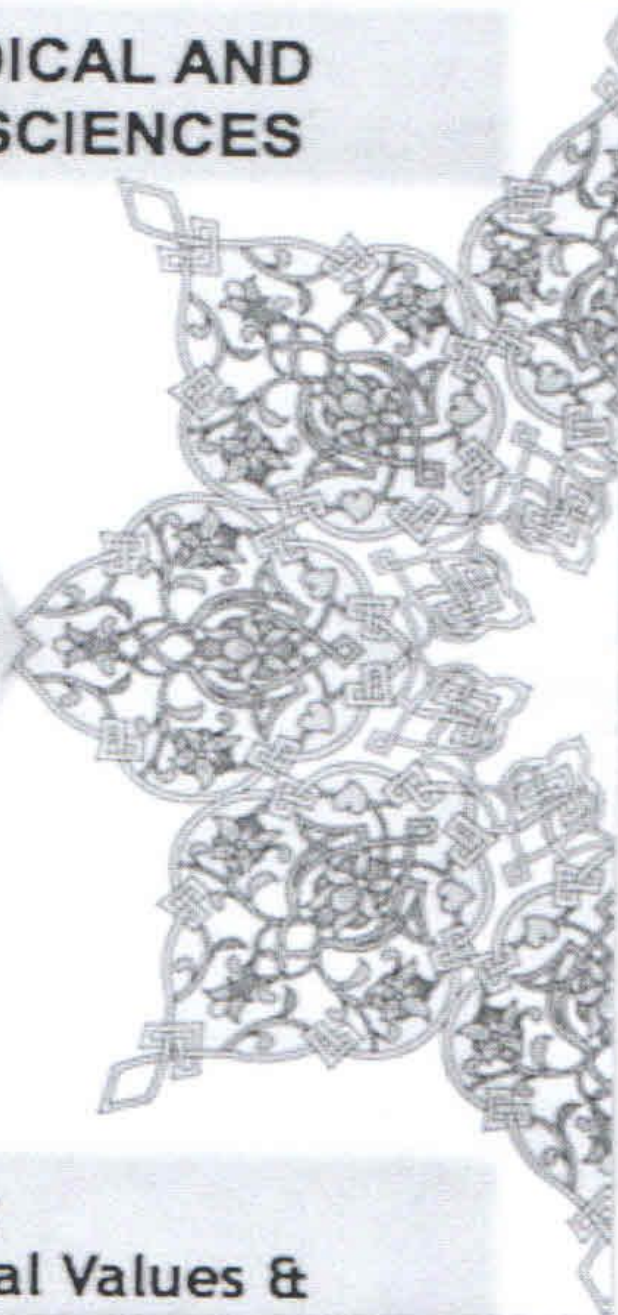


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## FOCUS ON MEDICAL AND HEALTHCARE SCIENCES

# Abstract book



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Incorporating Moral Values &  
Maqasid Al-Shari'ah into Medical &  
Health Care Practices

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## P152: Ethical Issues In Exploiting And Killing Fish: Understanding Animal Rights In Islam

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### **ABSTRACT**

*Fish is extremely important for human nutrition. Fish like many other animals face cruelty by human throughout the ages. Human show cruelty to fish during exploiting, culturing, killing, experimentation and even in the name of sports or amusement. Presently, overexploitation of marine fishes is a serious problem worldwide. Overall, 53% of the world's commercial fish stocks are currently reported as fully exploited and 32% are overexploited. More than 50% of total fish production is now raised in aquafarms where fish spend their entire lives in culture systems where many suffer from parasitic infections, diseases, and debilitating injuries. Every year, millions of fish are caught in nets and on hooks. Some are destined for human consumption, many are tortured just for sport. Fishes are also regularly used in laboratories for biology lessons and curiosity-driven experimentation. Many of them are killed by unethical ways. According to Islam, although humankind is a superior creation of Allah (God), they do not have the right to treat animals as they would so dictate. Allah gives human beings the role of steward -caliph-on earth. This role gives the human being responsibility to look after animals, to protect them, and not to abuse or threaten them. To Islam, Allah created the universe in perfect balance. According to Islam, human should not disturb the perfect balance universe created by Allah. Islam also prescribes a set of rules to reduce the pain and distress of animals during killing/slaughtering of animal including fish. Human are not permitted to kill animals just for sports or amusements. Islam teaches that on the Day of Judgment all human will be questioned how animals were used in their daily life. Islam also guides humankind to treat animals with the utmost kindness and compassion.*

**KEYWORDS:** *animal right, exploitation*