# IFSA 2013: COMMENTARIES ON ISLAMIC BANKING AND FINANCE

Mohd Johan Lee Umar Oseni



**CLJ Publication** 

Lee, Mohd Johan

IFSA 2013 : COMMENTARIES ON ISLAMIC BANKING AND FINANCE / Mohd Johan Lee, Umar Oseni.

Includes index

ISBN 978-967-0820-59-0

1. Finance--Religious aspects--Islam.

2. Banks and banking--Religious aspects--Islam. I. Umar Oseni.

II. Title.

332.1088297

#### Published by

The Malaysian Current Law Journal Sdn Bhd
E1-2, Jalan Selaman 1/2, Dataran Palma, 68000 Ampang,
Selangor Darul Ehsan, Malaysia
[Co No 51143 M]

Tel: 603-42705400 Fax: 603-42705401

### 2015 © The Malaysian Current Law Journal Sdn Bhd ('MCLJ').

All rights reserved. No part of this publication may be reproduced or transmitted in any material form or by any means, including photocopying and recording, or storing in any medium by electronic means and whether or not transiently or incidentally to some other use of this publication, without the written permission of the copyright holder, application for which should be addressed to the publisher. Such written permission must also be obtained before any part of this publication is stored in a retrieval system of any nature.

Although every effort has been made to ensure accuracy of this publication, The Malaysian Current Law Journal accepts no responsibility for errors or omissions, if any.

> Edited by Wan Sufian Index by Suhainah Wahiduddin Cover Design by Harlina Abdul Rasid Typeset by Afrihidayati Asep Hidayat

#### Printed by

Printmate Sdn Bhd

No. 14 & 16, Jalan Industri P.B.P. 7, Taman Industri Pusat Bandar Puchong, 47100 Puchong, Selangor Darul Ehsan.

## **CONTENTS**

	_				21 . 1 . 2		
		word	i 	3.3	Shariah Governance	51	
Prefac			iii	3.4	Shariah Audit	53	
	Abbreviations Table of Cases Table of Legislation		v vii	3.5	Conclusion	55	
			ix				
		8			CHAPTER 4		
CHAPTER 1					SINESS REQUIREMENTS		
	INTRODUCTION AND			ANI	D OTHER MATTERS		
		IERAL COMMENTS	1-18	4.1	Introduction	57	
į	1.1	Background	1	4.2	Payment System	58	
	1.2	Salient Features of		4.3	Prudential Requirements	63	
		IFSA 2013	5	4.4	Ownership, Control and		
	1.3	Definitions	6		Transfer of Business	71	
	1.4	General Comments	14	4.	4.1 Acquisition of Interest		
	1.5	Conclusion	17		in Shares	72	
				4.	4.2 Control over Licensed	A STATE OF THE STA	
		CHAPTER 2			Person	75	
51	REG	GULATORY OBJECTIVES		4.	4.4.3 Disposal of Interest in Shares		
	AND POWERS AND				5114145	75	
		ICTIONS OF BANK		4.	4.4 Application for an Approval	75	
		GARA MALAYSIA	19-36		4.5 Breach	73 78	
	2.1	Introduction	19	7.0			
-	2.2	Licensing	19		4.6 Interest in Shares	79	
	2.3	Authorisation	21	4.	4.7 Transfer of Business, Reconstruction or		
d	2.4	Other Matters	25		Amalgamation	79	
	2.5	General Matters	29	4.5	Financial Groups	82	
- 1	2.6	Islamic Banking Business			5.1 General	82	
		Conducted by Institutions			5.2 Application to be a	02	
		Licensed under FSA 2013	31	4.	Financial Holding		
d	2.7	Conclusion	36		Company	83	
				4.	5.3 Business and Operational	1	
CHAPTER 3					Matters of Financial		
	SHA	RIAH REQUIREMENTS	37-56		Holding Company	85	
,	3.1	Introduction	37	4.6	Conclusion	90	
-	3.2	Shariah Compliance	38				
	3.	2.1 Discussion on Shariah					
		Non-Compliance	46				

	CHAPTER 5 CONSUMER PROTECTION 91-110			7.3.2 Designation of a			
				particular FOS			
	5.1 5.2	Introduction What is Consumer	91	7.3.3 Governance Structure, Membership and Funding	43		
		Protection?	92		15		
	5.2	2.1 Defining Consumer		7.3.4 The Jurisdictional Scope of FOS	43		
		Protection	92	7.3.4.1 Eligible	10		
	5.2	2.2 Definition of "Financial Consumer"	93	Complainants 1-	44		
	5.3	Consumer Protection		, 10.112 238	45		
		and Reforms Introduced		7.3.4.3 Matters Excluded			
		by IFSA 2013	95	from the Jurisdiction of FOS 1	45		
	5.4	Summary and Conclusion	110		46		
		CHAPTER 6		7.3.5 Procedure for the			
	INE	ORMATION AND		Resolution of Complaint,			
			-128	Claim or Dispute 1	47		
	6.1	Introduction	111	7.3.5.1 Prohibition of multiplicity of			
	6.2	Restriction on Inquiries			47		
		into Affairs of a Customer	112	7.3.5.2 The FOS Procedure			
	6.3	What Constitutes Secrecy	113	for Dispute			
	6.4	Permitted Disclosures	118	Resolution 1	48		
	6.5	Conclusion	128	7.3.5.3 Remedies Available to the Eligible	2202		
		CHAPTER 7			52		
		SINESS CONDUCT,		7.4 Borrowing a Leaf from Other Jurisdictions 1	54		
			9-156	7.5 Summary and Conclusion 1	56		
	7.1	Introduction	129	CHAPTER 8			
	7.2	Standards of Business	0.000	ARBITRATION OF ISLAMIC			
		Conduct	130	FINANCE DISPUTES			
	7.	2.1 Scope of Sections 135	272727	IN MALAYSIA 157-1	82		
		and 136	130		57		
	7.	2.2 Enforcement of Business Conduct Regulation	136	8.2 Advantages of Arbitration	5.7		
	7.3	Introducing the Financial		in Islamic Finance	58		
		Ombudsman Scheme in		Disputed	28		
		Malaysia	137	8.2.1 Shariah Compliance	59		
	7.	3.1 Power to Make		Process 1	59		
		Regulations	140				

## Contents

8.2	2.2 Expert Dispute	CHAPTER 9			
	Resolution	159	ENI		
8.2	2.3 Party Autonomy	159		NALTIES BY BANK	
8.2	2.4 Securing Ongoing		NEC	GARA MALAYSIA	183-200
	Business Relationship	160	9.1	Introduction	183
8.2	2.5 Avoiding Reputational		9.2	Investigation	184
	Risk	160	9.3	Power of BNM to Take	
8.3	The Existing Framework			Action	189
	for Dispute Resolution in the Islamic Finance Industry in Malaysia		9.	191	
		161	9.3.2 Criminal Offences		195
8.4	The Legal Framework for Arbitration in Islamic	101	9.4	General Provisions	
0.4				and Conclusion	198
	Finance in Malaysia	164			
8.5	Incorporating Arbitration Agreement in Islamic Finance Contracts			Г 759	
			ISLAMIC FINANCIAL SERVICES ACT 2013		
		166	GLI	TVICES NCT 2015	201
8.6	Procedural Steps in		Ind	ex	479
	Islamic Finance	1.00			
	Arbitration	168		*	
8.7	Recognition and				
	Enforceability of Arbitral Award	179			
8.8	Summary and Conclusion	182			
0.0	Juniary and Concident	_02			

## Chapter 1

## INTRODUCTION AND GENERAL COMMENTS

## 1.1

## **Background**

The enactment of the Islamic Financial Services Act 2013 (IFSA 2013), was approved by the Malaysian Parliament in December 2012, and received the royal assent on 18 March 2013. It was later published in the *Gazette* on 22 March 2013, and came into force on 30 June 2013. However, in a later announcement, the Governor of Bank Negara Malaysia (BNM) announced that a two-year grace period was given to the banking industry to comply with the Act. Hence, once the two-year grace period is over, it will be in full force, and must be complied with by all Islamic bankers in Malaysia.

IFSA 2013 marks an important milestone in modernising the laws in Malaysia's financial sector. These new laws are the culmination of more than six years of work which started concurrently with the review of the Central Bank of Malaysia Act 1958,¹ and involved a wide-ranging review of the various laws for the regulation and supervision of the financial sector, with particular consideration on important changes that were occurring across the domestic and global financial landscapes. The review and modernisation of the laws governing the financial sector in Malaysia ensure that these laws continue to be relevant and effective in preserving financial stability and supporting the growth of the Malaysian financial system and the economy.

Over the decade, the focus of and the approach to financial sector regulation and supervision have evolved substantially, not only in Malaysia but also internationally. As the financial system has become more diverse, sophisticated and interconnected, financial regulation has correspondingly evolved from detailed and prescriptive rules to a principle-based approach that combines greater supervisory judgment and intensity with high-level

<sup>1</sup> Repealed by the Central Bank of Malaysia Act 2009.

0

principles of sound practice that can be applied to institutions according to the nature, scale and complexity of their activities. There has also been a fundamental re-orientation of the focus of financial supervision to take into account system-wide developments and risks, in addition to the traditional focus on individual financial institutions. It involves a widening of the scope of oversight to include the supervision of financial groups and non-bank financial institutions which engage in financial intermediation activities. Beyond prudential regulation, the other aspects of financial sector regulation such as business conduct regulation that focuses on consumer protection and financial inclusion have also become more prominent, driven by changing demographics, the increasing complexity of financial products and public policy goals to alleviate poverty, improve equity and enhance growth.

Another important feature in the development of Malaysia's financial system is the role of Islamic finance and its growing significance. The development of a comprehensive legislation for Islamic finance has further extended the frontier of financial regulation in the country. These developments have had significant role in shaping the key statutes which were introduced over the decade and form part of the legal framework for the financial sector, including the Development Financial Institutions Act 2002 (DFIA 2002), Payment Systems Act 2003 (PSA 2003)<sup>2</sup> and the Malaysia Deposit Insurance Corporation Act 2011 (MDICA 2011). The enactment of the new central bank legislation in 2009, the Central Bank of Malaysia Act 2009 (CBMA 2009), and the FSA and IFSA in 2013 capped off the series of comprehensive legislative reforms that have been undertaken.<sup>3</sup>

Prior to the drafting of IFSA 2013, BNM issued the 'Financial Sector Blueprint 2011-2020' in December 2011. As noted in the Blueprint itself, "the 10-year Blueprint is a strategic plan that charts the future direction of the financial system as Malaysia transitions towards becoming a high value-added, high-income economy". The Blueprint notes that "... [g]iven the more challenging international environment, emphasis will increasingly be placed on enhancing the resilience of Islamic finance, including in liquidity and crisis management, to complement the ongoing efforts in strengthening

<sup>2</sup> Repealed by the Financial Services Act 2013.

<sup>3</sup> http://www.bnm.gov.my/files/publication/fsps/en/2012/cp03\_001\_box.pdf. Accessed on 31 December 2014.

the relevant regulatory and legal framework for Islamic finance and in promoting greater harmonisation in Shariah interpretations." This is exactly what IFSA 2013 quests to achieve.

As the brief introduction to IFSA 2013 states, it is "[a]n Act to provide for the regulation and supervision of Islamic financial institutions, payment systems and other relevant entities and the oversight of the Islamic money market and Islamic foreign exchange market to promote financial stability and compliance with Shariah and for related, consequential or incidental matters." The Act combines and replaces four then existing statutes, namely, the Payment Systems Act 2003, the Exchange Control Act 1953, the Islamic Banking Act 1983 (IBA 1983) and the Takaful Act 1984. Hence, it is a comprehensive law governing both the Islamic banking industry and the takaful industry. However this book will focus solely on the banking aspects of IFSA 2013.

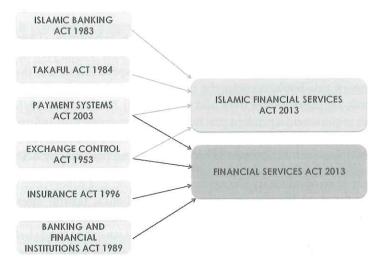


Diagram 1.1 IFSA and FSA 2013

<sup>4</sup> While the repeal of IBA 1983 and Takaful Act 1984 is mentioned in s. 282 of IFSA 2013 as well as in the definition of "Repealed Λcts" in s. 2, the repeal of the Payment Systems Act 2003 and the Exchange Control Act 1953 is not mentioned in the Act. This is instead stated in FSA 2013, the twin sibling of IFSA 2013. Since all provisions of IFSA 2013 mirror those of FSA 2013, save for certain additional provisos concerning Shariah compliance, it is safe to conclude that IFSA 2013 has also incorporated the provisions of the Payment System Act 2003 and the Exchange Control Act 1953.

# IFSA 2013: COMMENTARIES ON ISLAMIC BANKING AND FINANCE

The enactment of the Islamic Financial Services Act 2013 (IFSA 2013) has marked an exceptional milestone in the development of the domestic Islamic financial industry. With a strong industrial bedrock created over 30 years, Malaysia has yet again pioneered the enabling legislative reformation vital for industrial fluidity and harmonisation.

While the Act caters to all regulatory and supervisory aspects of the industry, this book aims to provide a succinct commentary on the provisions within the Islamic Banking parameters. As the nature of legislative demands change from a detailed and prescriptive approach to one which is principle-based, this book provides a perfect companion to assist readers in understanding and navigating the current legislative maze.

#### **About The Authors**

**Mohd Johan Lee** is an Advocate and Solicitor of the High Court of Malaya and the managing partner of J. Lee & Associates. He holds an LLB (Hons) degree from the International Islamic University Malaysia (IIUM); a Master of Comparative Laws degree and a Postgraduate Diploma in Shariah and Legal Practice from the same university; and an MA in Economics for Competition Law from King's College London. He is currently a qualified member of the Chartered Institute of Arbitrators, UK as well as a mediator of the Malaysian Bar. He has lectured and provided training in numerous governmental institutions and universities. He is now a member of the Shariah Advisory Council (SAC) of the Association of Islamic Banking Institutions Malaysia (AIBIM).

**Dr. Umar A. Oseni** is an Associate Professor at the Ahmad Ibrahim Kulliyyah of Laws, International Islamic University Malaysia (IIUM). Prior to joining IIUM, he was a Visiting Fellow at Islamic Legal Studies Program, Harvard Law School, United States. He received his LLB (Hons) in Common Law and Islamic Law from the University of Ilorin, Nigeria; Master of Comparative Laws (with Distinction), and PhD from the IIUM. Apart from being an Associate Editor of IIUM Law Journal, he has published widely on current legal and regulatory issues in Islamic finance and Alternative Dispute Resolution. He is a co-author of the first textbook on Islamic Finance titled *Introduction to Islamic Banking and Finance: Principles and Practice* (England, Pearson Education Limited, 2013), and *Alternative Dispute Resolution in Islam* (Kuala Lumpur, IIUM Press, 2013). He is a member of Young International Arbitration Group, London Court of International Arbitration; Chartered Institute of Arbitrators (CIArb, UK); Academy of Legal Studies in Business, United States; and International Council of Islamic Finance Educators (ICIFE).

