



ICSSR 2015

ABSTRACT BOOK 3rd INTERNATIONAL CONFERENCE ON SOCIAL SCIENCES RESEARCH (ICSSR 2015)

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INTRODUCTION

3rd International Conference On Social Sciences Research 2015 (ICSSR 2015) focuses on research and development of interactive and adaptive social sciences research environments across all domains. The conference provides opportunities for the cross-fertilization of knowledge and ideas from researchers in the many fields of social sciences that make up this interdisciplinary research area.

This research conference examines local and global issues from the perspectives of scientific social sciences. Through individual or team collaborative research activities, researchers analyze perspectives and synthesize positions informed by the scientific social sciences of knowledge; analyze the past, assess the present, and plan for the future with regard to the theme. Thus, it may provide enrichment opportunities that transcend traditional disciplines for facing our complex and challenging world.

Due to the nature of the conference with its focus on innovative ideas and on future social sciences developments, the ICSSR 2015 secretariat welcome contributions that report on accomplished research. The conference organizers encourage submissions that consider social sciences research through one of the following sub-themes, although submission of other topics for consideration is also welcome:

1. Business
2. Culture
3. Management
4. Ecology
5. Education
6. Environment
7. Human resources
8. Information technology
9. Information science
10. Learning
11. Marketing
12. Islamic studies
13. Social sciences
14. Philosophy
15. Multidisciplinary studies

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PARALLEL PRESENTATION SESSION 4
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ROOM - PALMA

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**NON-MUSLIM CITIZENSHIP IN ISLAMIC LAW:
JURISTIC POLEMICS AND MALAYSIAN REALITY**

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ABSTRACT

The status of non-Muslim minorities in a Muslim nation in present day societies is a contested issue in our time. Discussing it within the framework of traditional notion of dhimmah, most of Muslim legists advance the view that non-Muslim minorities cannot enjoy equal rights with Muslims. While another school of thought arguing for equal rights, however, maintains that the dhimmi tradition in Islam represents a modification of an earlier Arab concept of jiwar, namely the practice of providing protection to foreigners. Thus, the concept of dhimmi is not something new but was adopted and implemented in the early history of Islam which did not recognized the concepts of majority and minority. This study attempts to show that the traditional concept of dhimmi still somewhat defines the position of non-Muslim minorities in the thinking of the legal scholars. Nevertheless, on critical and fundamental issues of rights, non-Muslims in Malaysia enjoy much greater rights which their counterparts in Muslim majority countries never dreamt of during pre-modern times.

Keynotes: dhimmah, privileged, protection, Malaysia, non-Muslim