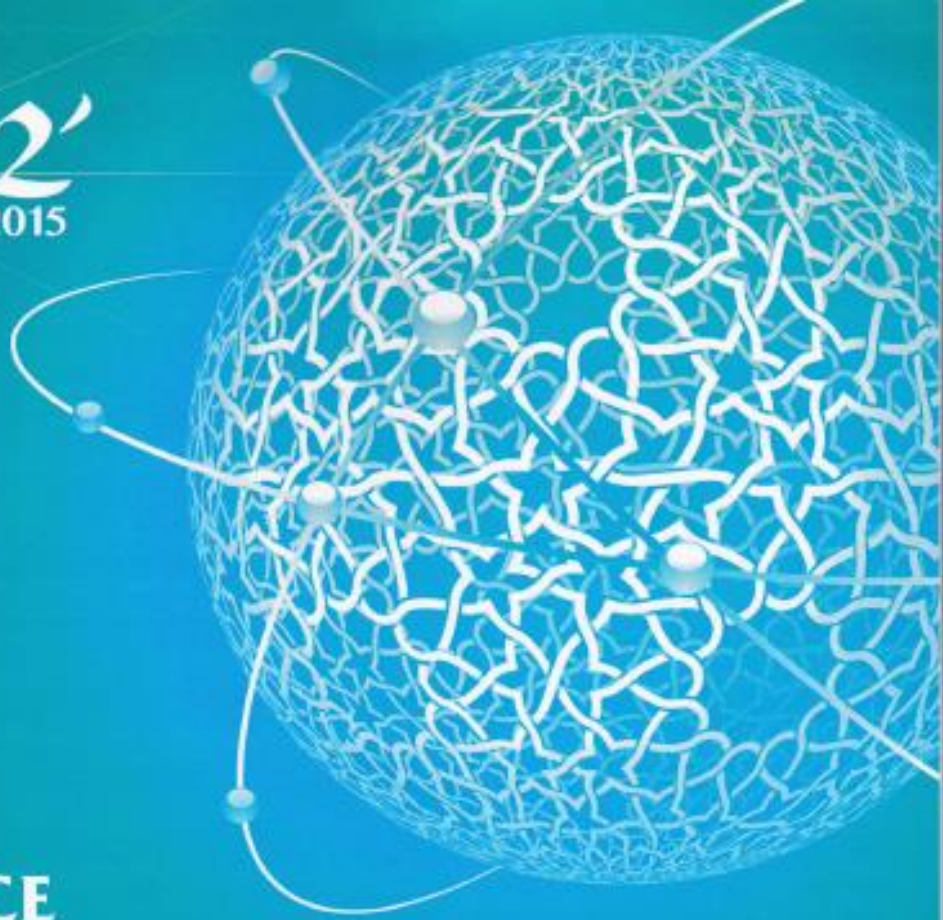


**ICQSQS 2<sup>nd</sup>**  
2015



## **CONFERENCE PROGRAMME BROCHURE**

### **THE 2<sup>ND</sup> INTERNATIONAL CONFERENCE ON THE QUR'AN & SUNNAH**

◆  
**REVELATION & SCIENCE IN THE 21<sup>ST</sup> CENTURY**

◆  
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Organized by

**Department of Qur'an and Sunnah Studies**

**Kulliyah of Islamic Revealed Knowledge and Human Sciences (KIRKHS)**

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## WOMAN AND YOUTH AS THE CITIZENS OF AN ISLAMIC STATE: THE QUR'ANIC PERSPECTIVE AND THE CURRENT REALITIES

Dr Elmira Ashmetova

Citizens' rights of women and youth are enshrined in the Qur'ân. Both men and women, regardless of their age, social class and educational level, are equal as citizens, but not identical, in their rights and responsibilities. This study suggests that Islam has empowered women with the most progressive rights since the seventh century. There was a long line of women scholars and activists who attained high positions and were renowned for their excellence as scholars, social workers, public figures, educators during the time of the Prophet PBUH and during the next generations, when Islamic civilisation was flourishing. At the same time, the youth were given full confidence, trust and high responsibilities in power, leadership and decision-making. But this Qur'anic empowerment of women and youth, as the paper establishes, bear little relation to the real condition of women and youth in modern Muslim societies. In fact, many problems occurring in the modern Muslim world are related to the ignorance of the rights of women and youth. The post-colonial governments in the MENA region failed to ensure the well-being and security of their citizens, and women are the most suffered stratum from insecurity, domestic abuse, cultural influences, and low access to education and medical care. In addition, Arab youth for decades remained marginalised and isolated and excluded from decision-making. They have been the most frustrated stratum in their societies with the methods of governance. The paper accordingly suggests that the recent outbreak of the Arab Spring is a collective struggle of the masses, especially the youth for their basic civilian and human rights. Therefore, the paper suggests that governments, in order to achieve stability and prosperity, must ensure a platform for the youth and women to participate in decision-making and to enjoy their rights preserved in Islam.

## A REVIEW ON THE APPLICATIONS OF RUKHSOH IN MEDICAL PRACTICE

Che Anuar Che Mohamad, Rosazra Roslan, Mohd Ariff Sharifudin,  
Mai Nurul Ashkin Taib

Rukhsah (permit) is a concessionary law and is the technical opposite of *azimah* (deedness) in Islamic jurisprudence. It is considered an important flexible rule that Muslim physicians need to understand in order to develop solutions for hardships and difficulties in performing practical acts of worship. However, discussions regarding this matter in both classical and current literatures of Islamic jurisprudence are generally limited and poorly structured. This review attempts to deliver a structured account on the principles and applications of rukhsah in medical issues related to practical acts of worship. This review comprises two parts of discussion. The first section begins with a general discussion of rukhsah i.e. concept of rukhsah in Islamic jurisprudence followed with a discussion on the types of rukhsah and their determining factors. The general principles in applying the concept of rukhsah in *ibaadah* and daily life will also be outlined and discussed. The second part delves into specific discussions, which focus on selected common practical issues, which necessitates the application of rukhsah. The discussions will revolve around the specific medical conditions, which jeopardise patients' ability to conduct their act of worship and how the rukhsah would come into place.

**Keywords:** Rukhsah, Islamic jurisprudence, medical practice.

## ALIGNING ISLAMIC INPUTS INTO THE MEDICAL IMAGING PRACTICE: A CONCEPTUAL APPROACH USING PROFESSIONAL GUIDELINES

Zainul I. Z.

Being relatively new in medicine, Medical Imaging (Radiography) practice has been dictated by the Western worldview. Various professional guidelines are available to guide medical imaging professionals in terms of the professional and ethical aspects in the field. They are known by various terminologies that include Code of Practice, Code of Ethics, and Standards of Best Practice. Formulated by those who championed the concept of secularisation, these guidelines are devoid of any references to the Creator or spiritual associations. Subconsciously, Muslim practitioners could have embraced this systematic indoctrination