#### **About this Book**

In Islam, believers, worship as a lifestyle, and the notion of the morque as a community center, are inseparable. They originate from each other, needing one another for their proper functioning and continued existence.

This book seeks to enhance the awareness of all relevant parties, from the people on the street to Muslim governments and their variant agencies, as to the importance of correctly conceptual interestablishing and using the phenomenon of the mosque institution community center, employing some of the most decisive epicode of Muslim history as inspiration and guidance. Though very much history oriented, the book's contents were dealt with topically or thematically rather than chronologically.

The principal objectives of the book are:

- To critically examine the position, roles and functions of the mosque institution as a community center in Muslim homofocusing on some of the most relevant periods and on some of the most important Muslim geographical regions.
- 2) To provide a blueprint for restoring the intrinsic status and reference the mosque institution as a community center today.

P

as

93

Venter

Dr. Spahic Omer

3) To clarify and remove some pervasive misconceptions and misunderstandings about the Islamic society in general and the subject of the mosque institution in particular.

#### About the Author:

Dr. Spahic Omer, a Bosnian currently residing in Malaysia Associate Professor at the Kulliyyah of Architecture and Formation Design, International Islamic University Malaysia. He Bosnia, Egypt and Malaysia. His research Interest history, culture and civilization, as well as the history and of Islamic built environment. He can be spahico@yahoo.com; his blog is at: www.medinanet.en



The Mosque as a Community Center

# (A Concept and Evolution)

**Dr. Spahic Omer** 

#### C Assoc. Prof. Dr. Spahic Omer

#### First print 2014

All rights reserved. No part of this publication may be reproduced or stored in a retrieval system, or transmitted in any form or by any means, electronic or otherwise, without written permission from the publisher.

Perpustakaan Negara Malaysia C

Cataloguing-in-Publication Data

## Spahic, Omer, 1968

The Mosque as a Community Center : (A Concept and Evolution) / Dr. Spahic Omer Includes index Bibliography: pages 353 ISBN: 978-983-065-358-7 1. Mosques as community centers. 2. Mosques--Organization and adminstration. 297.65

Published by A.S. NOORDEEN P.O.Box 42 – Gombak, 53800 Kuala Lumpur Tel: +603-40236003 Fax: +603-40213675 e-mail: asnoordeen@yahoo.com www.asnislamicbooks.com

#### Printed by

Percetakan Zafar Sdn. Bhd. (Co. No. 97878-H) Lot 18, Jalan 4/10B, Spring Crest Industrial Park, Batu Caves, 68100 Kuala Lumpur To my wife, children, parents and in-laws

#### C Assoc. Prof. Dr. Spahic Omer

#### First print 2014

All rights reserved. No part of this publication may be reproduced or stored in a retrieval system, or transmitted in any form or by any means, electronic or otherwise, without written permission from the publisher.

Perpustakaan Negara Malaysia C

Cataloguing-in-Publication Data

## Spahic, Omer, 1968

The Mosque as a Community Center : (A Concept and Evolution) / Dr. Spahic Omer Includes index Bibliography: pages 353 ISBN: 978-983-065-358-7 1. Mosques as community centers. 2. Mosques--Organization and adminstration. 297.65

Published by A.S. NOORDEEN P.O.Box 42 – Gombak, 53800 Kuala Lumpur Tel: +603-40236003 Fax: +603-40213675 e-mail: asnoordeen@yahoo.com www.asnislamicbooks.com

#### Printed by

Percetakan Zafar Sdn. Bhd. (Co. No. 97878-H) Lot 18, Jalan 4/10B, Spring Crest Industrial Park, Batu Caves, 68100 Kuala Lumpur To my wife, children, parents and in-laws

| The Prophet's Mosque as a Community<br>Center   | Chapter 2:                                     |
|---|--|
| Introduction80The introduction of the Prophet's mosque80in Madinah80The main roles and functions of the Prophet's961)The Prophet's mosque as a centre<br>for religious activities962)The Prophet's mosque as a learning center993)The Prophet's mosque as the seat of the<br>Prophet's government1054)The Prophet's mosque as a welfare and<br>charity centre1115)The Prophet's mosque as a detention and<br>   | The Prophet's Mosque as a Community            |
| The introduction of the Prophet's mosque80in Madinah80The main roles and functions of the Prophet'smosque961)The Prophet's mosque as a centre<br>for religious activitiesfor religious activities962)The Prophet's mosque as a learning center93)The Prophet's mosque as the seat of the<br>Prophet's government94)The Prophet's mosque as a welfare and<br>charity centre1054)The Prophet's mosque as a detention and<br>rehabilitation centre1115)The Prophet's mosque as a place for medical<br>treatment and nursing1227)The Prophet's mosque as a place for<br>some leisure activities |  |
| The introduction of the Prophet's mosque80in Madinah80The main roles and functions of the Prophet'smosque961)The Prophet's mosque as a centre<br>for religious activitiesfor religious activities962)The Prophet's mosque as a learning center93)The Prophet's mosque as the seat of the<br>Prophet's government94)The Prophet's mosque as a welfare and<br>charity centre1054)The Prophet's mosque as a detention and<br>rehabilitation centre1115)The Prophet's mosque as a place for medical<br>treatment and nursing1227)The Prophet's mosque as a place for<br>some leisure activities | Introduction                                   |
| <ul> <li>in Madinah</li></ul>   | The introduction of the Prophet's mosque       |
| <ul> <li>The main roles and functions of the Prophet's mosque</li></ul>   | in Madinah 80                                  |
| <ol> <li>The Prophet's mosque as a centre<br/>for religious activities</li></ol>  | The main roles and functions of the Prophet's  |
| <ol> <li>The Prophet's mosque as a centre<br/>for religious activities</li></ol>  | mosque   |
| <ul> <li>for religious activities</li></ul>   | 1) The Prophet's mosque as a centre            |
| <ol> <li>The Prophet's mosque as a learning center</li></ol>  | for religious activities                       |
| <ol> <li>The Prophet's mosque as the seat of the<br/>Prophet's government</li></ol>   | 2) The Prophet's mosque as a learning center   |
| <ul> <li>Prophet's government</li></ul>   | 3) The Prophet's mosque as the seat of the     |
| <ol> <li>The Prophet's mosque as a welfare and<br/>charity centre</li></ol>   | Prophet's government 105                       |
| <ul> <li>charity centre</li></ul>   | 4) The Prophet's mosque as a welfare and       |
| <ul> <li>5) The Prophet's mosque as a detention and<br/>rehabilitation centre</li></ul>   | charity centre111                              |
| <ul> <li>rehabilitation centre</li></ul>  | 5) The Prophet's mosque as a detention and     |
| <ul> <li>treatment and nursing</li></ul>  | rehabilitation centre118                       |
| <ul> <li>treatment and nursing</li></ul>  | 6) The Prophet's mosque as a place for medical |
| <ol> <li>The Prophet's mosque as a place for<br/>some leisure activities</li></ol>  | treatment and nursing 122                      |
| some leisure activities123  | 7) The Prophet's mosque as a place for         |
| A code of conduct for establishing and using  | some leisure activities123                     |
|   | A code of conduct for establishing and using   |
| mosques   | mosques  |

# Chapter 3:

| The Mosque as a Community Center after             |  |
|--|--|
| Prophet Muhammad (pbuh)161                         |  |
| Introduction161                                    |  |
| The period and conditions precursory               |  |
| to the institutionalization of the mosque's social |  |
| roles and functions163                             |  |

| The full institutionalization of the mosque's      |
|--|
| social roles and functions                         |
| Some examples of medieval Muslim theorizing        |
| on urban planning and development219               |
| Contextualizing the institutional decentralization |
| in Islamic cities                                  |
| The role of rapid urbanization                     |
| The role of madrasahs246                           |
| The role of Sufism254                              |
| The role of political and religious schism         |
| Three patterns of the mosque's relationship with   |
| the new social institutions                        |
| Institutional ideological harmony between          |
| the mosque institution and other social            |
| institutions                                       |
| The rift between the scholars (ulama) and the      |
| rulers (hukkam)                                    |
| The emergence of funerary institutions             |
| Funerary institutions, political schism and the    |
| institutional decentralization in Islam            |
|  |

| Conclusion   | 345 |
|--------------|-----|
| Bibliography | 353 |
| Index        | 366 |