The divine will on Ribah (Arabic)

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Abstract

The Divine will on Ribah means what Allah SWT (Subhanahu Wa Ta’ala) desires the believers to do through His disliking, condemnation and prohibition of ribah in the Quran. This study investigates the issue by looking at a distinctive perspective from the dominant tradition that focuses on what Allah SWT desires from the believers. Methodology of analysis is explained in the output. Four main points are drawn as a conclusion to what the Basic Evidence on Ribah in the Quran is. The first refined by closely examining the communication style in the Quran and bringing into the picture the Sunnah of the Prophet SAWWS (SAWS) (i.e. Ali bin Abi Talib) transmits to the selected Alikh. For the Sunnah, all cases, debts, and similar to other exchange must be settled on an equal basis in terms of units of the object of exchange), and there should not be an indirect violation of this principle. The study also explains the Wilayat (Islamic Wisdom) and practical implications of the Divine Will.

Author keywords

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