

The background of the slide is a photograph of the International Islamic University Malaysia (IIUM) building. The building is a large, multi-story structure with a central arched entrance and two prominent minarets on either side. The facade is light-colored, and the windows are dark. Palm trees and other tropical vegetation are visible in the foreground and around the building. The sky is blue with some clouds.

PHILOSOPHY, VISION AND MISSION OF IIUM

**IN THE MEMORANDUM AND
ARTICLES OF ASSOCIATION OF
I.I.U.M**

PHILOSOPHY OF KNOWLEDGE OF I.I.U.M pp: 1 - 2



1. IQRA'

(i) The philosophy of the University shall be based on, but not confined to, the meaning and spirit of Surah Al-`Alaq verses 1-5 of the Holy Qur'an:

أَقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾

أَقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾

الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

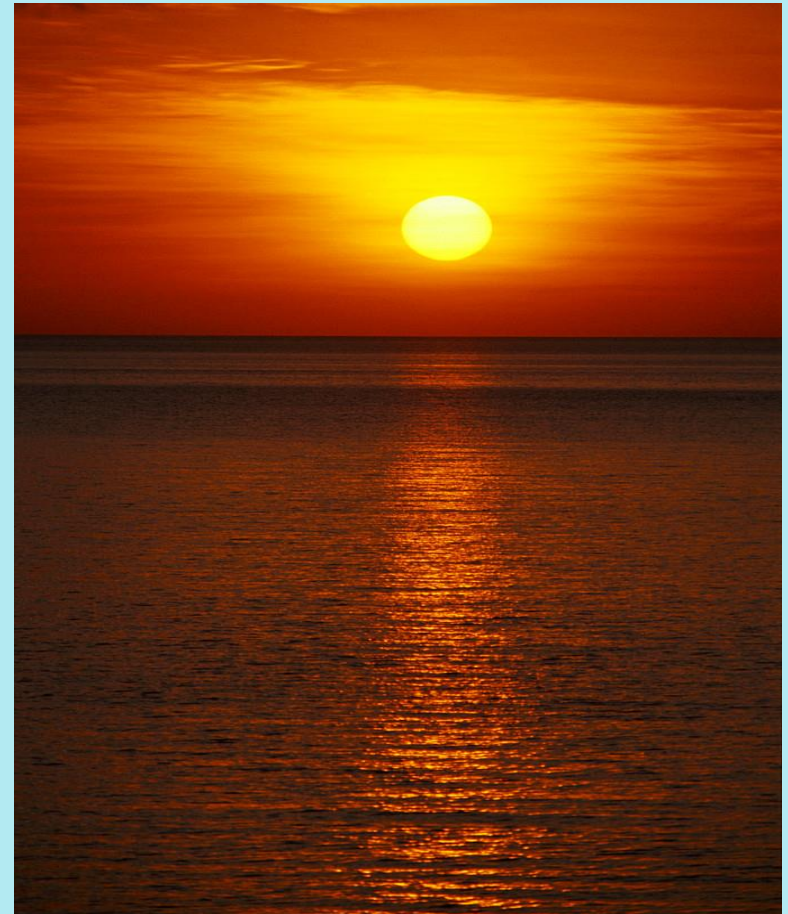
2. SPIRIT OF TAWHID

(ii) Knowledge shall be propagated in the spirit of Tawhid, leading towards the recognition of Allah as the Absolute Creator and Master of mankind.



3. ALLAH (S.W.T.) AS AL-KHALIQ & MALIK AL-NAS

(iii) The recognition of Allah as the Absolute Creator and Master of mankind represents the apex in the hierarchy of knowledge.



4. AMANAH

(iv) Knowledge is a trust ('amanah) from Allah and its development shall be in conformity with the purposes behind Allah's creation of the universe.



5. 'ABD OF ALLAH & KHALIFAH



(iv) Knowledge should be utilised by man as the servant ('abd) of Allah and vicegerent (khalifah) on earth, in accordance with the will of Allah.

6. 'IBADAH

(vi) The quest for knowledge is regarded as an act of worship ('ibadah).



7. ISLAMIC IDENTITY

(vii) The University shall be international and Islamic in character.

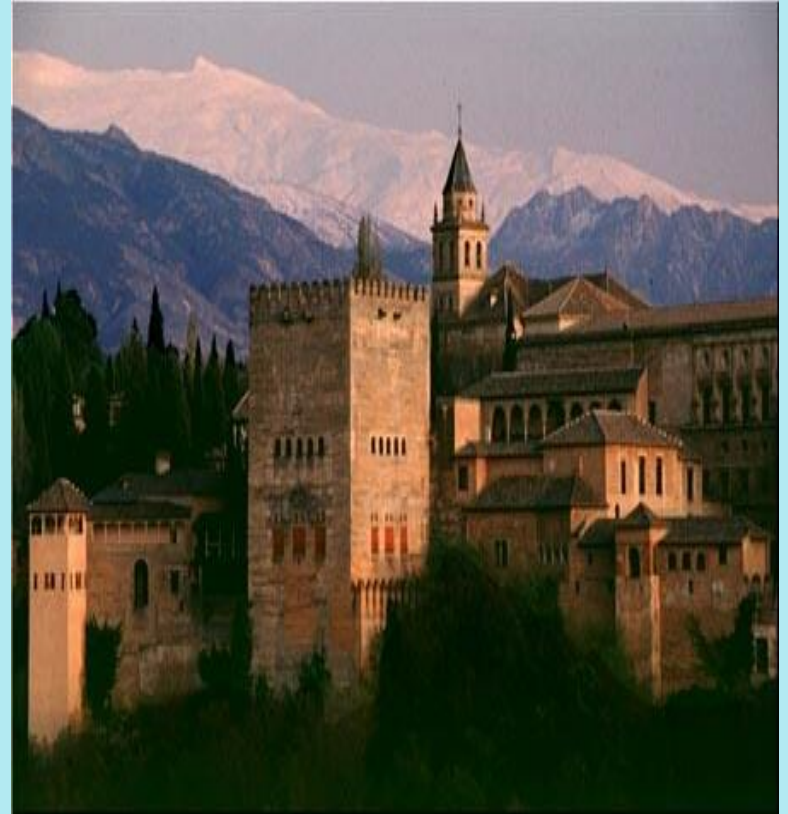


VISION OF IIUM

pp:3



4) Inspired by the worldview of Tawhid and the Islamic philosophy of the unity of knowledge as well as its concept of holistic education, the University aims at becoming a leading international centre of educational excellence which seeks to restore the dynamic and progressive role of the Ummah in all branches of knowledge.



MISSION OF IIUM pp: 3-4

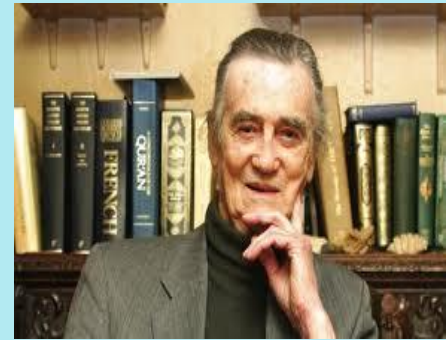
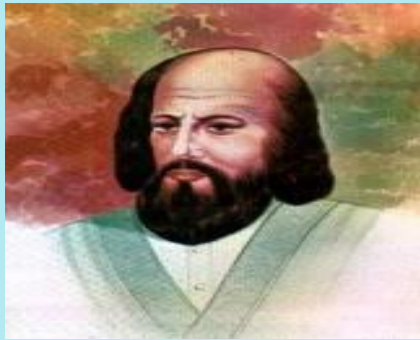


5) Towards actualising the University's vision, IIUM endeavours:

(i) To undertake the special and greatly needed tasks of reforming the contemporary Muslim mentality and integrating Islamic Revealed Knowledge and Human Sciences in a positive manner;



(ii) To produce better quality intellectuals, professionals and scholars by integrating quality of Faith (Iman), Knowledge ('Ilm) and good character (Akhlaq) to serve as agents of comprehensive and balanced progress as well as sustainable development in Malaysia and in the Muslim world;



(iii) To promote the concept of Islamisation of Human Knowledge in teaching, research, consultancy, dissemination of knowledge and the development of academic excellence in the University;



(iv) To nurture the quality of holistic excellence which is imbued with Islamic Moral-Spiritual values, in the process of learning, teaching, research, consultancy, publication, administration and student life;



(v) To exemplify an international community of dedicated intellectuals, scholars, professional, officers and workers who are motivated by the Islamic worldview and code of ethics as an integral part of their work culture;



*(vi) To enhance
intercultural
understanding
and foster
civilisational
dialogues in
Malaysia as well
as across
communities
and nations;*



(vii) To develop an environment which instills commitment for life-long learning and a deep sense of social responsibility among staff and students.

6) The above Mission statements are summarised as consisting of the following major goals:

- (i) Integration;**
- (ii) Internationalisation;**
- (iii) Islamisation;**
- (iv) Comprehensive Excellence.**

“Triple I’CE”

Conclusion

*The SOUL of the
university is its
PHILOSOPHY and
MISSION*

