HARMONISATION OF THE SHARĪ'AH AND CIVIL LAWS

ABDUL HASEEB ANSARI SYED KHALID RASHID

Research Management Centre
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIAN



HARMONISATION OF THE SHARĪ'AH AND CIVIL LAWS (PERSPECTIVE AND PRACTICE)

EDITORS

ABDUL HASEEBANSARI

SYED KHALID RASHID



rublished by: IIUM Press International Islamic University Malaysia

First Edition, 2011 ©HUM Press, HUM

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without any prior written permission of the publisher.

Perpustakaan Negara Malaysia

Cataloguing-in-Publication Data

Abdul Haseeb Ansari & Syed Khalid Rashid: Harmonisation of the Shariah and Civil Laws Perspective and Practice

Bibliography p. Includes Index ISBN

ISBN: 978-967-0225-89-0

Member of Majlis Penerbitan Ilmiah Malaysia – MAPIM (Malaysian Scholarly Publishing Council)

Printed by:

HUM PRINTING SDN. BHD.

No. 1, Jalan Industri Batu Caves 1/3 Taman Perindustrian Batu Caves Batu Caves Centre Point 68100 Batu Caves Selangor Darul Ehsan

TABLE OF CONTENT

Table of Content	i V
List of Contributors	v X
PARTI	
CHAPTER 1 HARMONISATION OF CIVIL LAW AND SHARD SUDANESE EXPERIENCE Akolda M. Tier	
Akolda W. Her	1
CHAPTER 2 THE INTERRELATIONSHIPAND THE ASSOCIATE BETWEEN SHARTAH AND CIVIL FAMILY LAW IN HARMONISATION AS A SOLUTION Dato' Zaleha Kamaruddin	
CHAPTER 3 FROM 'MAJALLAH' TO 'TRAQI CIVIL CODE': A STUDY OF HARMONIZATION OF CIVIL LAW ANI Najm-Aldeen K. Kareem al-Zanki	
CHAPTER 4 HARMONISING CIVIL JOINT TENANCY CONT SHARĪ'AH Sadali Rasban	FRACTS WITH
CHAPTER 5 REDEFINING REPRODUCTIVE RIGHTS THRO HARMONISED APPROACH OF INTERNATIONAL RIGHTS LAW AND ISLAMIC LAW Majdah Zawawi	

CHAPTER 6 PERSONAL PRIVACY: THE CONCEPTUAL HARMONY BETWEEN SHARFAH CIVIL LAW Mohd Altaf Hussain Ahangar	153
CHAPTER 7 HARMONIZATION BETWEEN LAW AND MORALITY: A COMPARATIVE PERSPECTIVE Syed Khalıd Rashid	171
CHAPTER 8 LAWAND MORALITY: PROSPECT OF HARMONIZING O LAWAND SHARĪ'AH PERSPECTIVE Abdul Haseeb Ansarı	C IVIL 191
CHAPTER 9 HARMONISING THE USE OF LIVING TRUST AS AN INSTRUMENT FOR ISLAMIC ESTATE PLANNING IN MALAYS Akmal Hidayah Halim	SIA 227
CHAPTER 10 RIGHTS OF A CHILD TO MAINENANCE: HARMONISING LAWS IN MALAYSIA Nora Abdul Hak, Roslina Che Soh & Noraini Hashim	THE 243
CHAPTER 11 HARMONISATION OF CIVIL LAW AND SHART AH IN AS ISLAND NATION CASE STUDY: THE REPUBLIC OF MALDIVI Ismail Wisham & Aishath Muneeza	
PART II	
CHAPTER 12 IMPLEMENTING HUDUD ON WOMEN IN SHARΑAH: A COMPARISON WITH CIVIL LAWS IN THE PUNISHMENT OF ADULTERY	
Noor Mohammad Osmanı	289

CHAPTER 13

THE SHARÎ'AH PROTECTION OF THE RIGHT TO THE PERSON VIS-À-VIS THE WESTERN LAW OF TORTS

Sved Ahmad S A Alsagoff

321

CHAPTER 14

SHARÎ'AH AND LEGAL ISSUES IN HOUSING BUYING IN MALAYSIA: THE LEGALITY OF BAY'BITHAMAN-AL-AJIL ('BBA') IN THE LIGHT OF ABANDONED HOUSING PROJECT

Nuarrual Hilal Md. Dahlan & Sharifah Zubaidah Syed Abdul Kader 337

CHAPTER 15

THEORIES AND PRINCIPLES OF GOOD GOVERNANCE IN THE SHARÎ'AH AND THE CIVIL LAW: ITS CONSTITUTIONAL FRAMEWORK IN THE UNITED STATES OF EGYPT

Khairil Azmin Mokhtar & Nayel Musa Shaker Al-Omran

385

CHAPTER 16

CONTRACTUAL AGENCY: AN APPRAISAL OF SECTION 175-191 OF THE CONTRACT ACT 1950 (THE CIVIL LAW AND SHARÎ'AH PERSPECTIVE)

Zuhairah Ariff Abd Ghadas & Wan Rumaizi Wan Husin

411

CHAPTER 17

REGISTRATION OFMARRIAGES: A COMPARATIVE ANALYSIS BETWEEN ISLAMIC LAW AND UNITED NATIONS GENERAL ASSEMBLY RESOLUTION OF 1965 ON REGISTRATION OF MARRIAGE WITH REFERENCE TO MALAYSIAN FAMILY LAW

Mek Wok Mahmud & Olorogun Lukman Ayinde 451

CHAPTER 18

THE PROCESS OF GATHERING EVIDENCE IN CIVIL CASES: ITS APPLICATION IN CIVIL AND SHARÎ'AH COURTS

Duryana Mohamed & Afridah Abas

475

CHAPTER 19

BEST INTEREST OF CHILDREN IN DIVISION OF MATRIMONIAL PROPERTY: BRIDGING THE GAP BETWEEN CIVIL LAW AND $SHAR\hat{I}^tAH$

Norliah Ibrahim

517

CHAPTER 20

RIGHT OF WORKING WIFE TO MAINTENECE UNDER ISLAMIC LAW: A COMPERATIVE OVERVIEW WITH CIVIL LAW IN MALAYSIA

Azizah Mohd, Badruddin Hj Ibrahim & Normi Abd Malek

537

CHAPTER 21

THE STATUTORY ENACTMENT OF PROMISSORY ESTOPPEL BY INCORPORATING THE ISLAMIC PRINCIPLES: PROVIDING A BETTER PLATFORM FOR JUSTICE AND FAIRNESS IN THE SOCIETY Wan Izatul Asma Talaat 555

CHAPTER 22

OBLIGATORY BEQUEST IN MALAYSIA: THE CLASSICAL LAW AND ITS ENFORCEMENT THROUGH VARIOUS ENACTMENTS

Tajul Aris Ahmad Bustami

589

HARMONISING THE USE OF LIVING TRUST AS AN INSTRUMENT FOR ISLAMIC ESTATE PLANNING IN MALAYSIA

Akmal Hidayah Halim

1. Introduction

Some individuals consider that the Islamic law of succession would in their particular circumstances, limit their freedom of choosing their own successors and produce inappropriate distribution of their estate. Hence, several alternatives have been utilized to avoid the application of the Islamic law of succession to some or all of the property. In this context, the use of living trust is advocated as one of the alternatives to be considered for Islamic estate planning in Malaysia which permits a person to transfer ownership of his property from his individual name into a trust controlled by him. This instrument permits the person who creates such a trust 'the settlor' to retain complete control and enjoyment over the trust property during his lifetime, while securing the transfer of the property to chosen successor after his death in a manner which completely avoids the law of succession.

As a mere avoidance of the law of succession does not invalidate an instrument which is otherwise valid under the Islamic law, there is a pressing need to determine the validity of a living trust as an instrument for Islamic estate planning. This is due to the reason that its constitution seems to be inconsistent with the Islamic law on gift and succession, especially when the beneficiary is a person who has the legal capacity to own property and who may be one of the legal heirs of the deceased-settlor. Hence, this paper aims at examining the execution of living trust by Muslims in Malaysia so that the rights of the beneficiaries under such a trust are legally ascertained according to the Islamic law. The discussion will focus on the constitution of living trust and the applicable law relating to trust in Malaysia. The trust in Islam together with the Islamic law on gift and succession will also be