

The Built Environment Selected Writings

MARIANA MOHAMED OSMAN
MANSOR IBRAHIM
M. ZAINORA ASMAWI
AZILA AHMAD SARKAWI



IIUM PRESS

INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

THE BUILT ENVIRONMENT: SELECTED WRITINGS

MARIANA MOHAMED OSMAN
MANSOR IBRAHIM
M. ZAINORA ASMAWI
AZILA AHMAD SARKAWI



IIUM Press

INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

Published by:
IIUM Press
International Islamic University Malaysia

First Edition, 2011
© IIUM Press, IIUM

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without any prior written permission of the publisher.

Mariana Mohamed Osman, Mansor Ibrahim, M. Zainora Asmawi and Azila Ahmad Sarkawi:
The Built Environment Selected Writings

ISBN: 978-967-418-045-4

Printed by:
IIUM PRINTING SDN.BHD.
No. 1, Jalan Industri Batu Caves 1/3
Taman Perindustrian Batu Caves
Batu Caves Centre Point
68100 Batu Caves
Selangor Darul Ehsan

CONTENTS

	<u>Page No.</u>
Contents	i
List of Tables	iii
List of Figures	iv
Foreword	v
Preface	vii
Contributors	ix
CHAPTER 1: INTRODUCTION	1
CHAPTER 2: THE SIGNIFICANCE OF TOWN PLANNING TO SUSTAIN WETLAND MANAGEMENT IN MALAYSIA <i>M. Zainora Asmawi</i>	3
CHAPTER 3: THE CONCEPTUAL UNDERSTANDING OF NEIGHBOURING LANDS/OWNERS IN DEVELOPMENT PLANNING <i>Azila Ahmad Sarkawi</i>	11
CHAPTER 4: AN OVERVIEW OF PUBLIC PARTICIPATION IN COMMUNITY BASED TOURISM <i>Syafiee Shuid, Muhammad Ali A. Rahman and Azza Farah Nadia Azman</i>	21
CHAPTER 5: SIGNIFICANCE OF COMMUNITY INVOLVEMENT IN SAFEGUARDING INTANGIBLE CULTURAL HERITAGE <i>Mariana Mohamed Osman, Syahriah Bachok and Aisyah Abu Bakar</i>	29
CHAPTER 6: DOCUMENTATION AND PRESERVATION OF MELAKA SHOPHOUSE <i>Shamzani Affendy Mohd Din and Noorfadhilah Mohd Baroldin</i>	39
CHAPTER 7: SQUATTERS RESETTLEMENT PROGRAMME IN KUALA LUMPUR <i>Mariana Mohamed Osman and Nurul Zahrin Maksom</i>	49

CHAPTER 8:	PUPIL SAFETY LEVEL IN COMMUTING TO SCHOOL	65
	<i>Mansor Ibrahim and Zainab Abdul Latiff</i>	
CHAPTER 9:	STUDENTS' TRIPS TO THE CAMPUS: THE CASE OF KULLIYAH OF ARCHITECTURE AND ENVIRONMENTAL DESIGN, INTERNATIONAL ISLAMIC UNIVERSITY, MALAYSIA	77
	<i>Syahriah Bachok</i>	
CHAPTER 10:	STUDY ON THE ATTRIBUTES OF SOCIAL FACILITIES IN PROMOTING SOCIAL INTERACTION AMONG RESIDENTS: CASE STUDY OF NEIGHBOURHOOD COMPLEX, PRECINCT 16 PUTRAJAYA	85
	<i>Mansor Ibrahim, Muhammad Ali Abdul Rahman & Muhammad Hanif Morshidi</i>	
	CONCLUSION	99

CHAPTER 5

SIGNIFICANCE OF COMMUNITY INVOLVEMENT IN SAFEGUARDING INTANGIBLE CULTURAL HERITAGE

Mariana Mohamed Osman¹, Syahriah Bachok², Aisyah Abu Bakar³

ABSTRACT

This paper reviews the theory and significance of community involvement in safeguarding Intangible Cultural Heritage. The main concern addressed on Intangible Cultural Heritage is the fears of cultural homogeneity around the world likely caused by globalization processes. In 2003, UNESCO Intangible Cultural Heritage Convention has proposed five broad domains of Intangible Cultural Heritage which are Oral traditions and expressions, Performing arts; Social practices, rituals and festive events; Knowledge and practices concerning nature and the universe; and Traditional craftsmanship. Four characters of Intangible cultural Heritage have also been addressed acknowledging the role of individuals and community in protecting and manifesting the cultural heritages. This paper discusses significances of community involvement in protecting Intangible Cultural Heritage in the built environment and how they are inculcated into universal understanding and manifestations.

Keywords: Community Involvement, Intangible Cultural Heritage

INTRODUCTION

A community of a place is involved in shaping the cultural identity or significance of the place (Crang, 1998; Hough; 1990). Cultural identity is categorized under two elements which are behavior and achievement of the people. The behavior is specified into behavioral patterns at different times and situations, inherent or simulation behavior, morals, traditions and way of life. Alternatively, achievement is identified under belief and judgments, cultural events, historical personification, and enriching cultural products. The cultural activities adopted from the predecessor of a certain community are termed as intangible cultural heritage (Hough, 1990; Norberg-Schulz, 1980; Day, 2002; Lewicka, 2008; ICHC, 2003).

The term heritage has a broad meaning. It is understood that heritage is anything handed down from the past which ranges from natural to manmade elements. The entities of heritage are often categorized into two which are Tangible and Intangible Heritages. The realization of the importance of intangible heritage began when disappearing traditions persisted due to failure in cultural reproduction (ICHC, 2003; Saleh, Mat Said, Hairy Ibrahim, Nayan, Che Leh, 2007; Canizaro, 2007). It is not until 1952 that UNESCO began the effort to

¹ Asst. Prof at Department of Urban and Regional Planning, Kuliyyah of Architecture and Environmental Design, IIUM

² Asst. Prof at Department of Urban and Regional Planning, Kuliyyah of Architecture and Environmental Design, IIUM

³ Postgraduate Student at Kuliyyah of Architecture and Environmental Design, IIUM