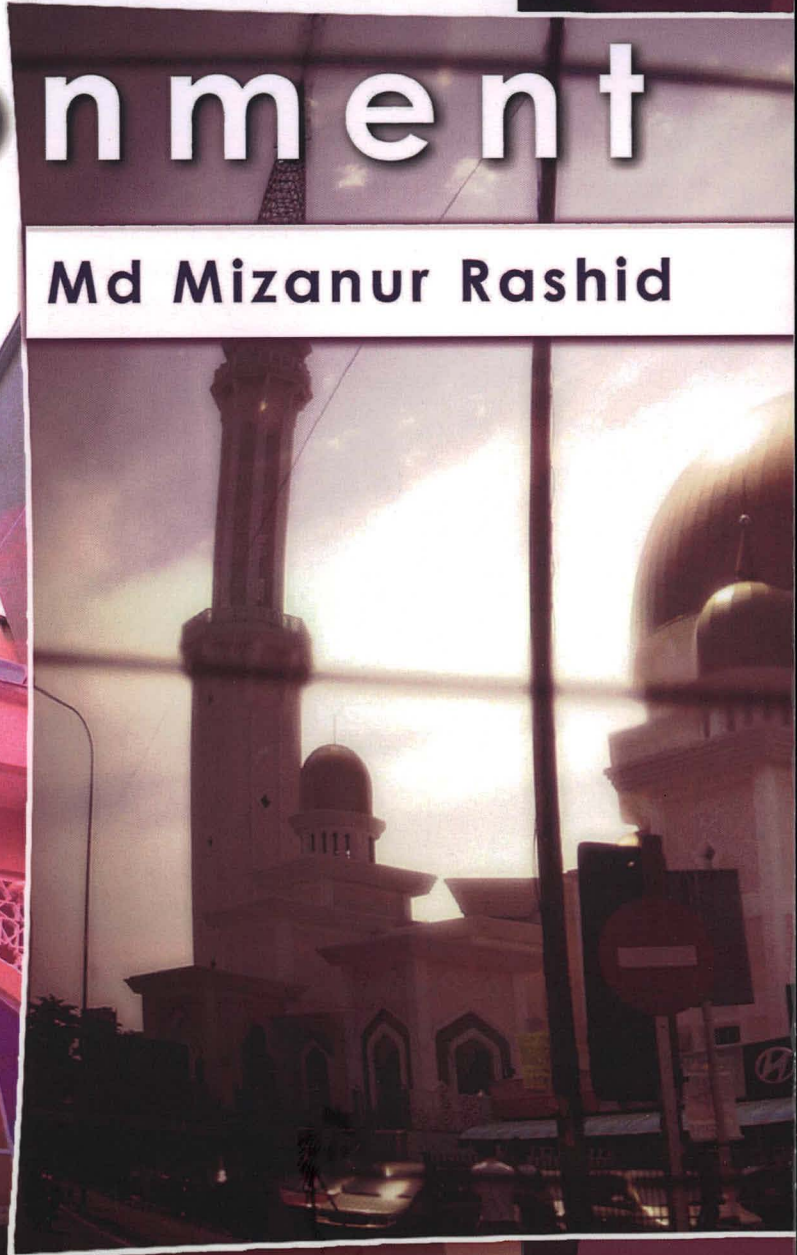
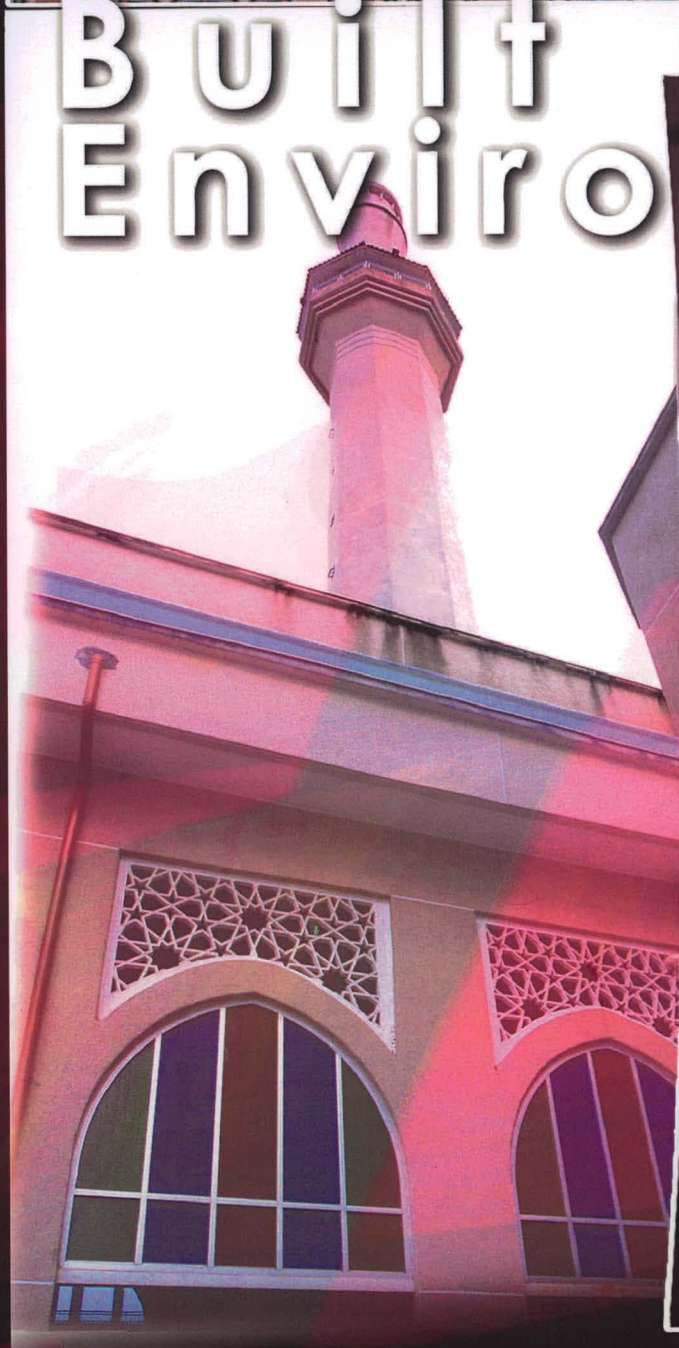




# Islam and Built Environment

Md Mizanur Rashid



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INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

# ISLAM AND BUILT ENVIRONMENT

**MD MIZANUR RASHID**



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## **MAN & BUILT ENVIRONMENT FROM ISLAMIC PERSPECTIVE**

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### **ABSTRACT**

Man and the built environment are both creatures of Allah S.W.T. Man as the 'khalifah' on earth is responsible upon all his doings towards the environment that he lives in. Architects, and the other building teams are the key players in shaping the built environment. Thus, it is important for us to understand the concept of 'Tawhidic' approach to ensure the sustainability of the world that we all live in.

### **INTRODUCTION**

As humankind, we are bound to love beauty and we want to live in a beautiful world. Thus, we create our built environment to cater for our needs and desires. We create our shelter to live in, place to work, place to play, place to shop, place to worship and many more. As an architect, these creations should come with responsibility towards other man, the environment and of course to the greatest Creator of all, Allah S.W.T.

### **RELATIONSHIP BETWEEN MAN AND MAN**

In the built environment, the building team that comprises of architect, engineers, quantity surveyor, landscape architect, contractors and client are working together to achieve a successful project regardless of any type of building *i.e.* house, resort, office, institution, museum, etc. The best practice to achieve a successful project is through a good communication and maintaining a good relationship among the team members. A good and successful project is not created from one man ideas and works but it is a team efforts and enthusiasms.

A good relationship between members is important to ensure decisions are made with consensus, so that everybody satisfied with the outcome result. In order to have a good relationship among the team, everyone should be kind to one another and treat others as our own family members. It is also in line with the teaching of Islam that we are supposed to be kind to everybody; not only our parents and families, but also to everyone surround us, regardless we know them or not. As mentioned in the Quranic verse in Surah An-Nisa verse 36,