Good family governance the Quran way

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From the family unit to community and the government, reliance on Quran-based theories provides many advantages.

In the continuing debate on social and moral stability in modern Malaysia, the family unit is consistently a prominent focus.

Despite the wealth of other institutions which create and reinforce values and behaviours — norms — schools, work, peer groups, the mass media — the family is still regarded as the fundamental focus and agent of socialisation.

Most scholars have acknowledged that all over the world today, the family institution has undergone radical transformation in response to the changing socio-economic environment.

It is in this context, good family governance is considered a crucial element for peace and development of societies. This is a must so as to ensure that the basic unit of society is protected from destruction.

How do we develop a model of good family governance appropriate for contemporary families? There are a range of approaches but a reliance on Quran-based theories holds a plethora of advantages.