

Criminal Procedure in the Syariah Courts

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Preface

Criminal procedure is the branch of law containing the rules governing the administration of criminal justice. It commences with investigation and ends with discharge or acquittal, or with conviction and imposition of sentence and punishment against the accused/convicted persons. The law aims to ensure a proper, fair and just process in the enforcement of criminal law. Islamic law has the same concept with specific rules governing the administration of criminal justice. Although Islamic criminal procedure contains sufficient basis and conceptual ideas supported by the primary and secondary sources of Islamic law, it is historically less developed compared to other branches of law.

In Malaysia the criminal process became more comprehensive after the enactment of a specific set of laws known collectively as the Syariah Criminal Procedure law. The passing of the law was timely as criminal cases and issues on human rights were regularly taking center stage.

Under the federal scheme of the distribution of legislative powers between the Federal and the State governments as provided for by the Malaysian Federal Constitution, the Syariah legislation in Malaysia (including the Syariah Criminal Procedure law), is a state matter. Thus, beginning 1983, the States started to enact specific Syariah Criminal Procedure law, when Kelantan took the lead by enacting the Syariah Criminal Procedure Code in 1983 (En 9/1983 – now repealed by En 9/2002). At present, all Malaysian States (including the three Federal Territories) have enacted and adopted their own Syariah Criminal Procedure law. The current Syariah Criminal Procedure legislation provides for a better and more comprehensive Syariah criminal procedure system as compared to the earlier provisions which were found under the Administration of Islamic Law of the States.

Given the brief background of the law in Malaysia, this book *Criminal Procedure in the Syariah Courts* attempts to describe the applicable criminal procedure in the Syariah courts and the contents of the Syariah Criminal Procedure law. Much of this book is concerned with the understanding of the provisions of law and their application. In other words, this book explains the basic idea and practice of the law in a simple narrative style of presentation to make the ideas easily understood. It is written with the aim of providing introductory but essential reading for students and those interested in the Islamic administration of criminal justice, though

some other crucial issues such as the rights of accused persons are briefly addressed. The book discusses various aspects of the Syariah criminal process with constant reference to relevant provisions of statutory law and Syariah case law.

The investigation process is always a point of contention from which human right issues often arise. This book explains the nature and concept of investigation, including search, seizure, arrest, detention and other related procedures from the Islamic point of view with regular reference to the Syariah sources. It is submitted in this book that although investigation is allowed in Islam, it is an exception to the general concept of Islamic principles which emphasise the importance of respect for human dignity and privacy. Investigation should thus always be guided by fundamental Islamic spirit.

The publication of this book comes at a crucial time when various incidents have taken place that could eventually turn out to be the defining moment which clarifies the powers of religious enforcement officers in the enforcement of Islamic criminal law in the country. Issues at hand are becoming more complicated and indeed we need a "starter" to interpret, to discuss and to further develop and improve the Syariah Criminal Procedure law. This book is the first of its kind in the country although the author has written a number of journal articles on the subject.

Shamrahayu A Aziz July 2011

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