

An attempt at intellectual revival is the primary to reconstruct the metaphysical comprehension of the creation of the universe based on the Arabic Grammar, which is a tool in observing and understanding the epistemology in the foundational structure of Quranic verse. The argument that Arabic grammar refutes the idea of non-existent divinity promulgated by atheism since the Holy Book has been consistent linguistically and philosophically in demonstrating that God is one and permanent. Though, most of Islamic sources are written in Arabic Classic, and rarely written in other languages. Could we imagine how the translation without a good interpretation of the data from the first language? It could change the history of the world and human civilization. Without knowledge on how to translate and interpret the data from the first language to the second language would be a disastrous era. This kind of misguiding info will paradigm the way of thinking in academia into the bias position. An etymological definition involves studying the origin of a term, which can help in defining the Ancient Malay civilization. The philosophy of Arabic Grammar and its semantic are evidences of Islamic epistemology development. It could be the best to transfer the knowledge from past to present with the quality style of presentation as well as the language used.



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## THE PHILOSOPHY OF ARABIC GRAMMAR

“Its impact on world history  
and human civilization”  
(Including Malay Civilization)

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