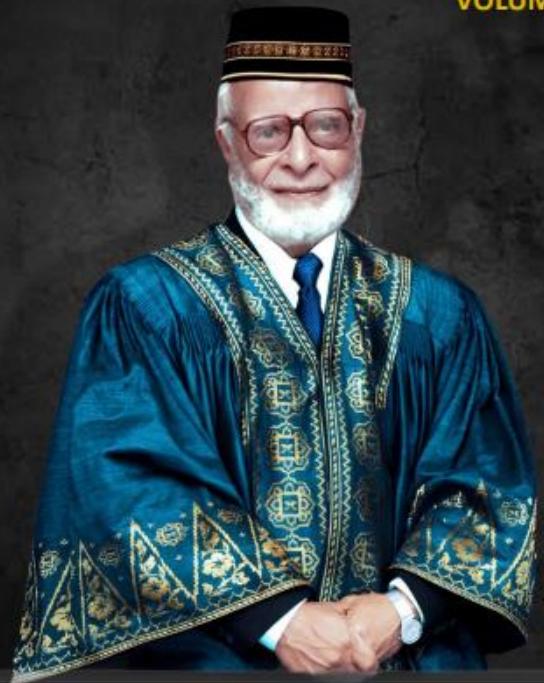


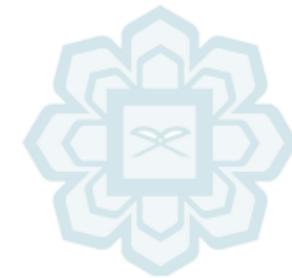
Annotated
BIBLIOGRAPHY
of the 1st Three **RECTORS**

VOLUME 1



TAN SRI PROFESSOR DR. MUHAMMAD ABDUL RAUF
The First Rector
(1983-1988)
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

Annotated
BIBLIOGRAPHY
of the 1st Three **RECTORS**



CENTRIS
Centre for Islamisation
I.I.U.M.
Kuala Lumpur, Malaysia
2024

Annotated BIBLIOGRAPHY *of the* 1st Three RECTORS

VOLUME 1



**The First Rector
(1983-1988)**
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

This book, **ANNOTATED BIBLIOGRAPHY OF THE 1st THREE RECTORS OF THE INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA – Volume 1** Tan Sri Professor Dr. Muhammad Abdul Rauf, is published by Office for Islamisation, Integration and Relevanthisation (OFIR), Centre for Islamisation (CENTRIS), IIUM.

Published by:

CENTRE FOR ISLAMISATION (CENTRIS)

© Office for Islamisation, Integration & Relevanthisation (OFIR)

Level 3, Muhammad Abdul Rauf Building
International Islamic University Malaysia
P.O. Box 10, 50728 Kuala Lumpur
Malaysia

Tel: +603 6196 4000 | Fax: +603 6196 4053 | Website: <https://centre.iium.edu.my/centris/>
Email: centris_publication@iium.edu.my <https://www.iium.edu.my/v2/>

First Published in e-book in 2024
© CENTRIS 2024



All rights reserved. No part of this publication may be reproduced or transmitted in any form or by any means without permission in writing from the Director, Centre for Islamisation (CENTRIS), International Islamic University Malaysia. The content of this book may be used, with proper citation and referencing, for the purpose of research and knowledge proliferation.

Chief Editor:
Nur Jannah Hassan, 1964-.

Authors:
Nur Jannah Hassan (Corresponding Author), Bello AbdulGaniyy.

Project members:
Nur Jannah Hassan (Head), Bello AbdulGaniyy, Haneef Hayati Mahadi, Sarah Aishah Ahmad Alandi,
Muhammad Hanith Radzi and Muhammad Hisyamuddin Ali Rahman. Book design: Nur Jannah Hassan.
Cover Design: Muhammad Hanith Radzi and Muhammad Syahzan bin Johari.

This is to inform that in the course of producing this work, the team has adhered to the ethical standards required in producing such a work. All efforts have been exercised with vigilance and care to ensure the academic integrity of the work, as demanded by the standards of such a work. Pictures of some of the books and articles, and photos are included for illustrative contextualised referencing only. Their sources are clearly cited at the respective pages that they appear in. Cover photo: Tan Sri Professor Dr. Muhammad Abdul Rauf, the First Rector of International Islamic University Malaysia, courtesy of <https://division.iium.edu.my/lib/former-rectors/>.

TABLE OF
CONTENTS

<i>Foreword</i>		
<i>Preface</i>	xxi	
<i>Acknowledgement</i>	xxvii	
CHAPTER 1	: Biography of Tan Sri Professor Dr. Muhammad Abdul Rauf	34
	: Introduction	35
	: Education	36
	: Career	37
	: Life	39
	: Remembering the First Rector of IIUM, Tan Sri Professor Dr. Muhammad Abdul Rauf	42
CHAPTER 2	: Books of Tan Sri Prof. Dr. Muhammad Abdul Rauf	80
	: Books	82
CHAPTER 3	: Articles by Tan Sri Prof. Dr. Muhammad Abdul Rauf	175
	: Articles	177
CHAPTER 4	: Presentations by Tan Sri Prof. Dr. Muhammad Abdul Rauf	197
	: Presentations	199
CHAPTER 5	: Photos of Tan Sri Prof. Dr. Muhammad Abdul Rauf	207
	: Photos	208
<i>Bibliography</i>	: Books	227
	: Articles	234
	: Links	238

Preface

All Praise be to Allah The Most Gracious and The Most Merciful for giving us the time and ability to compile this first volume of *Annotated Bibliographies of the First Three Rectors of the International Islamic University Malaysia* (IIUM). This volume is devoted for gathering the biography, and putting on record, annotating and illustrating the precious works of *al-Marhūm* Professor Tan Sri Dr. Muhammad Abdul Rauf, who served the IIUM as her first Rector from 1983 to 1988.

Many among us neither had the chance to learn and drink from the fountain of his vast knowledge, experience and wisdom, nor meet him in person to walk about being in his midst. I believe, having this book in our hands, and feasting on the information presented on its pages is next to best in learning from and about his experiences and knowledge. Presented in three languages, English, Arabic and Bahasa Melayu, we hope that the book serves as a great resource for those – students, researchers, academics and anyone – who aspire to delve deeper into the life and works of this highly learned and involved global scholar and the pioneering Rector of the International Islamic University Malaysia.

Throughout history, humanity has been pursuing knowledge from two main angles. We learn from our experiences in dealing with our issues as well as through engaging with problems faced by the people around us. This has been one of the ways that Allah *Subḥānāhū wa Ta’ālā* lead us to knowledge—through experiential learning. We also seek knowledge for the sake of knowing, for instance, of the intricacies of nature, of experiences, of individual and collective behaviours, and of natural and social phenomena. This is when we “deeply” learn about a particular field of study from its philosophical, theoretical and practical perspectives, to be benefitted by all. However, for devout Muslims, both were pursued as acts of worship, and ways to know,

serve and gain closeness to The Creator, as “... *those [who] truly fear Allah, among His Servants, [are those] who have knowledge...*” (Q. *Fāfir*, 35:28).

Early Muslim scholars dealt with matters of their times, which led to the establishment of schools of jurisprudence, numerous sciences and ideas that benefitted people of the time and without exaggeration, continue to benefit humanity to this day. Narrated by Ibn Umar, the Prophet (*salla’Llāh ‘alaihi wa sallam*) once said:

“The most beloved people to Allah are those who are most beneficial to people. The most beloved deed to Allah is to make a Muslim happy, remove one of his troubles, forgive his debt, or feed his hunger. That I walk with a brother regarding a need is more beloved to me than that I seclude myself in this mosque in Medina for a month” (*al-Mu’jam al-Awsat li I-Tabarānī*: 6026).

Al-Marhūm Professor Tan Sri Dr. Muhammad Abdul Rauf demonstrated all the above, as clearly evident from his life and works. It is deemed most fitting for me to quote from the late Professor himself,

It is now approximately ten years since I resigned. Soon, I will be 87 years old. Will I live until 89 as my father did? Only Allah knows. In my life, and especially in my duties as *Imām*, I strove to be a model of good behaviour and an embodiment of the Islamic virtues of patience, endurance, forgiveness, and clemency. I do not mean to imply that I am endowed with all of these meritorious qualities. Rather, I humbly plead to Almighty Allah to forgive my shortcomings and failures. Looking back, I am awed by my journey from an impoverished village in Egypt to oil-rich Kuwait, the United Kingdom, multi-racial Malaysia and New York City, America’s power hub: Washington D.C., the United Arab Emirates, and back to Malaysia. I hope my stories may relate the differences of my experiences due to history and locale, while underlining the common humanity of all of us. The Noble Qur'an undermines any stark opposition set between the East and the West: “To God belongs the East and the West.” Amen.

(Muhammad Abdul Rauf, *Autobiography of an Azharite American: from the Nile to the Potomac*, Bandar Baru Nilai, Negeri Sembilan: USIM.)

Born on December 27th, 1917, Tan Sri Professor Dr. Muhammad Abdul Rauf was an epitome of the IIUM, a towering yet humble scholarly figure of the budding garden that was soon to bloom to become a “Garden of Knowledge and Virtue”. A global academic and humanitarian, he strove to be the best that he could ever be and contributed as much as he ever could for humanity, bridging between the East and the West – in Malaysia, the Arab world, in the Western lands and in Africa – wherever he was, with mercy (*Rahmah*). Muhammad Abdul Rauf, like the IIUM, the first International Islamic University of the contemporary world for which he served and represented as her first Rector, was truly beyond global. Comparable to the numerous devout Muslim scholars and intellectuals of earlier eras who pursued knowledge through *both angles*, carrying the message of *Rahmatan li'l-'Ālamīn* (Mercy to all the Worlds) of the blessed Prophet Muhammad ﷺ, Muhammad Abdul Rauf was indeed universal ('ālam). The excerpt above was written shortly before his passing on December 11th, 2004, at the age of 87.

The *Annotated Bibliographies of the First Three Rectors* are compiled not with the intention of idolising the University's forebears. The first three Rectors – Tan Sri Professor Muhammad Abdul Rauf, Professor Emeritus Dato' Dr. AbdulHamid AbuSulayman and Tan Sri Professor Emeritus Mohd. Kamal Hassan – were exemplars, who left behind a heritage of gems of wisdom for all of us to take heed of and emulate. Each one of them contributed in their unique ways, which, despite their passing, their thoughts, ideas, concerns, solutions, methodologies and visions spelt out in their works remain evergreen. These should not only be kept as archives, but must be studied, taken heed of, strategised and implemented in ways that are relevant to contemporary contexts. Their heritage stands as they did, as the essence of what this University is all about—the required disciplines known under the umbrella of “Islamisation”, which formulates her Philosophy, Vision and Missions, as enablers for the sacred undertaking of *Rahmatan li'l-'Ālamīn*.

أَمْ أَوْرَثْنَا الْكِتَبَ الَّذِينَ أَصْنَلَنَا مِنْ عِبَادَنَا فَمِنْهُمْ ظَلَمٌ لِنَفْسِهِ وَمِنْهُمْ مُّنْتَصِدٌ وَمِنْهُمْ
سَابِقٌ بِالْحَسَنَاتِ يَذْكُرُ اللَّهُ ذَلِكُمْ أَفْضَلُ الْكَوْنِينَ

“Then We have given the Book for inheritance to such of Our Servants as We have chosen but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allah's leave, foremost in good deeds; that is the highest Grace.” (Q. Fâtir, 35: 32)

May Allah *Subhānahu wa Ta 'ālā* accept the contributions of our forebears as *al-a'māl al-sālihat al-jāriyat*. May He by His unbound Grace and Mercy, bless their souls and elevate them to be with the Prophets (*nabiyyīn*), *siddiqin* (*truthfuls*), martyrs (*shuhadā'*) pious (*salīhīn*) and those closest to Him, *Rabb al-'Ālamīn*, The Lord of the Universe.

I take this opportunity to congratulate and thank all those involved in the Islamisation Scholars Database Project, which collects, records and chronicles Islamisation works of local and international Muslim scholars in our website, <https://centre.iium.edu.my/centris/>, to serve as a one-stop centre for students, researchers and academics. This has been an ongoing endeavour of the *Qanāt al-Mashāyikh* (Scholars Channel) team, headed by Dr. Nur Jannah Hassan of the Office for Islamisation, Integration and Relevantisation (OFIIR), Centre for Islamisation (CENTRIS), IIUM. An outcome of this database project is the *Annotated Bibliographies of the First Three Rectors of the International Islamic University Malaysia* in three volumes.

May Allah *Subhānahu wa Ta 'ālā* accept the team's efforts and the contributions of many towards this project as *'amal sālih* that perpetuates and weighs heavily on the scale of their good deeds and reward each one of them with overflowing *hasanāt* (goodness) in this life and in the life to come.

Dato' Hamidon Abdul Hamid
Director, CENTRIS
International Islamic University Malaysia

Acknowledgement

The book in your hands is Volume One of the Annotated Bibliographies of the First Three Rectors of the International Islamic University Malaysia, in a series of three volumes.

As the Project Head, and the head of the team that works to compile and publish the series, I wish to express and record my sincere acknowledgement and appreciation, firstly, to Associate Professor Dr. Nadzrah binti Ahmad for coming up with the idea. Though the project that collects, records and chronicles Islamisation works of local and international Muslim scholars in our website database to serve as a one-stop centre for students, researchers and academics has been ongoing, it was Dr. Nadzrah who saw the need to publish annotated bibliographies of the first three Rectors in physical books.

Secondly, my sincere appreciation and gratitude goes to Dato' Hamidon bin Abdul Hamid whose support and encouragement are essential in seeing this project to completion. It goes without saying that funding is necessary for such an endeavour. The honour of credit goes to Brother Faizal Kamal bin Mohamed and Sister Norlelah binti Mohamed of OFIIR-CENTRIS for if not for their sincerity, professionalism and insistence, this project will suffer without the needed financial lift. A big thank you to the University administrators who approved the paperwork that allocated the needed financial amount from CENTRIS' Trustfund to support the works up to the production of the e-books. My appreciation also goes to my colleague, Dr. Zahid Zamri, Head of Research and Publication, OFIIR-CENTRIS, for his encouragement and moral support.

Thirdly, I wish to record my deepest sincere appreciation and thanks to our very special in-house staff, Brother Shafiullah Wasiq, an Afghani Ph.D.

candidate of the Kulliyyah of Information and Technology (KICT), who has been with us from the very beginning of the Islamisation Scholars Database project, which is foundational to our present endeavours. I am indeed indebted to our internship students of the year 2023 from the Department of Arabic Language and Literature, namely Sisters Hanaa' Hayati Mahadi and Sarah Aishah binti Ahmad Afandi, and Brother Muhammad Harith bin Radzi who are Malaysians; and Brother Muhammad Hisyamuddin bin Hj. Ali Rahman, a Bruneian from the Department of Uṣūl al-Dīn and Comparative Religion – all from AbdulHamid AbuSulayman Kulliyyah of Islamic Revealed Knowledge and Human Sciences (AHAS-KIRKHS), IIUM. Their contributions are invaluable in the initial works of researching, compiling and translating materials for the three volumes. My deepest and most sincere gratitude must also go to Brother Bello AbdulGaniyy, a Nigerian Ph.D. candidate of Arabic Language and Literature, AHAS-KIRKHS, for his professional touches especially in the Arabic translation of the work.

Fourthly, a very special note of appreciation and gratefulness must be for Professor Dr. Akmal Khuzairy, the Department of Arabic Language and Literature, AHAS-KIRKHS (Former Deputy Rector, Student Development and Community Engagement) for his meticulous expert proof-reading of the entire work in the three languages, English, Arabic and Bahasa Melayu used in this book, and again to Dato' Hamidon Abdul Hamid, the Director of CENTRIS, for his thoughtful proof-reading of the whole manuscript. The former was the Director of CENTRIS before the latter.

I would like to record my deepest appreciation and thanks to Imam Feisal Abdul Rauf for his Foreword to this volume, written so meticulously yet expeditiously. Let me say, what you have written definitely gives the much-needed invaluable insights into the works of your beloved father, from the perspective of a doting son. Your contribution makes the Annotated Bibliography of your blessed father more complete.

Finally, I wish to thank all the sincere brothers and sisters who have been involved directly and indirectly in the publishing of the book, both in the e-version and the physical. Again, to Imam Feisal Abdul Rauf, whose

generous contribution financed the publication of this volume in physical form, we cannot thank you enough.

جزاكم الله جميما خيرا الجزاء كثيرا

In the end, all praise is due for Allah *Subhānahū wa Ta'ālā* for it is by His Grace and Mercy that such an endeavour is possible and bears fruition.

"... هَذَا مِنْ فَضْلِ رَبِّيِّ لِيَتَّلَوُنَ الْأَشْكَرُ أَمْ أَكْفَرُهُ وَمِنْ شَكْرِ فِلَانِمَا يَشْكُرُ لِنَفْسِهِ وَمِنْ كَفْرِ فِلَانِمَا عَنِيْ كَيْمَ"

"... This is by the Grace of my Lord - to test me whether I am grateful or ungrateful! And if any is grateful, truly his gratitude is (a gain) for his own soul; but if any is ungrateful, truly my Lord is Free of all Needs, Supreme in Honour!" (Q. *al-Naml*, 27:40).

Nur Jannah Hassan
Head, *Qanāt al-Mashāyikh* (Scholars Channel)
OIFIIR-CENTRIS
International Islamic University Malaysia

Index

A

Abrahamic faiths xvii, 89, 207
 Ahādīth 59–60, 69, 77, 80, 130, 155
 AHAS-KIRKHS xxvi,
 Al-azhar university 4, 6
 Al-malayu xv, 56, 158,
 Al-marhūm xxi–xxii, 11, 13, 39–40,
 42
 Al-qudsī 155–156
 Annotated Bibliographies xxi, xxiii–
 xxv
 Anti-hadīth 99–100
 Anti-islamic 103,
 Anthropology 4
 Aqīdah 71, 93
 Arabian Peninsula 49, 135
 Article 91, 143, 145, 146, 148, 150,
 165–166
 Ash'arī 139

B

Bible xvi,
 Bidāyat al-mujtahid xix, 108–111
 Bilāl ibn Rabah xvi, 73, 74, 195

C

Caliph xviii, 117, 120
 Capitalist economy 97
 Century xviii, 101, 111, 155
 Character 69, 73, 83, 132
 Christian xv, 89
 Christianity xvii, 89
 Citizens xix, 97–98
 Clemency xxii, 12, 133

D

Democratic capitalism xviii, 82–84,
 95, 96, 97
 Devotion xvi, 5, 15, 77–79, 206
 Dialogue 89
 Dinner talk 169–170, 202
 Divorce 63, 108, 113
 Documentation 158,
 Domestic 63, 114, 116, 131
 Dynamic 68, 103, 168
 Dynamic future 68
 Dynamism 103

E

Economic activity 83,
 Economic system 154

Egypt xv, xvi, xviii, xxii, 4, 6, 8–9, 133
 Emergence of islam 73
 Endurance xxii, 133
 Entrepreneurs 152

Ethical 76, 93, 95, 98, 129, 139,
 152, 154, 160
 Evolution 61, 75, 147, 168

F

Fabric 146, 157, 165
 Faqīh 109
 Faith xiv, xvi–xvii, 54, 57, 64, 69, 71,
 72–73, 77–79, 86, 93, 99, 101,
 135, 139, 144

Family xvi, xx, 4, 8–9, 11–12, 63,
 81–82, 106–107, 113–116,
 119–120, 122
 Framework 95, 107, 113–114, 120,
 158, 160
 Free will xi, 139, 145–146, 204
 Fundamental 53, 63, 69, 71, 77–78,
 86, 103, 128, 154
 Fuqahā 109–111

I

Ibn Rushd xix, 108, 110
 Ibtidā' 128–129
 IIUM xvii, xx–xxvi, 4, 11–15, 40, 49,
 69, 136, 160, 169–170, 189, 202

Imām xviii, xx, xxii, xxvi, 6, 9, 11–12,
 15, 33, 35, 37, 40–41, 45, 59–60,
 84, 117, 133–134, 195

Importance xvii, 63, 69, 73, 77–78,
 80, 91–92, 99, 104, 107, 114,
 127–128, 132, 136, 147, 148,
 165, 167, 170

inheritance xix, xxii, 108, 113,
 121–122, 197

Intellectual achievement 112
 interfaith xvii, 7–8, 10, 156, 165
 Interpretation xvii, 86, 108, 114,
 139, 168

intersect 160,
 intersection 168
 Irrationality xvii, 99–100, 205
 Islamic Center xiv–xvi, 4, 7, 9–10, 12,

51–52, 54, 57, 59, 70–71, 74–75, 195
 Islamic Concept 81–82, 120, 152
 Islamic economic 153, 154, 202
 Islamic faith 54, 57, 71, 78–79
 Islamic family xvi, 106–107
 Islamic law xix, 108
 Islamic perspective 63, 77, 83, 92–93, 97, 63
 Islamic principle 93, 95, 127, 167
 Islamic Religion 86
 Islamic Spirituality 95
 Islamic State xix, 97–98, 103, 127, 130–131
 Islamic studies xvi, xix, 4, 7–8, 10, 12, 14, 86–89, 94, Islamic teaching 5, 60, 63, 83, 98, 107, 113–114, 154, 156
 Islamic value 95, 97, 104, 119, 154, 160
 Islamic virtues xxii, 133
 Islamisation xxiii–xxv, 112

J
 Jāhiliyyah 101, 102
 Jew 89, 90
 Jewish 89
 Jurisprudence xxii, 54, 57, 80, 127, 160

K
 Knowledge xv, xix, xxi–xxvi, 5–6, 12, 52–55, 57–62, 69, 71, 89, 108, 124, 138, 170, 195

L
 Legal interpretation 122
 Light 58–59, 61–62, 68–69, 75, 98, 103, 121, 124, 127–128, 136, 145, 158, 166, 179, 195

Literature xxvi, 80–82, 91, 99, 122, 124
 Logical argument 99

M
 Madd 128–129
 Makhārij al-Ḥurūf 128–129
 Malay culture 13, 158
 Malaysia ix, xvii, xx–xxv, xxvii, 3, 4, 8–14, 31–32, 36–39, 41–44, 81, 94, 125, 130, 132–134, 168–170, 177, 202
 Management 92–93
 Marriage xvi, 4, 8–9, 37, 63, 65, 108, 113, 116, 146–147, 195
 Materialism 51
 Mecca 10, 150–151, 202
 Medical ethics 160
 Mesopotamia 131
 Methodology 80, 108
 Metodologi 110
 Moderation 4
 Modern knowledge xv, 58–61, 62, 195
 Modern organisational 93
 Modern societies 122
 Moghuls 94
 Monotheism 69, 73, 130
 Moral value 63, 69, 73, 132
 Mu'tazilah 139
 Muamalat 92
 Mujahid xix, 108–111
 Mushrik 144–145
 Musicality 128
 Muslim intellectual xviii, 10, 38, 123–124
 Muslim mind xiii, 10, 38, 100–111, 123–124, 125, 168, 169
 Muslim nation xix, 102–103, 106
 Muslim thinker xviii, 117

Spiritual growth 54, 57
 Standpoint 160
 Stereotype 113–114
 Subḥānahū wa Ta'ālā xxi, xxiv, xxvii, 10, 39
 Summary 49, 51, 53–55, 57–59, 61, 63, 66, 68–71, 73, 75–78, 80, 83, 85–86, 89, 91, 93–96, 98–99, 104, 107–108, 111, 113, 117, 119–120, 122, 124, 128–130, 132, 135–137, 139, 143, 145–146, 148, 150, 152, 154–156, 158–160, 165, 167–169
 Sunnah 11, 40, 91–92
 Sustainable development 167
 Syariah 105–106, 126
 Syukur 78
 Syria 131

T
 Tajwid 127–129
 Taqlīd 109, 111
 Tawaddud xix, 132
 Tawhid 5
 Ten commandment 153–154, 202
 Terrain 161
 Thanksgiving xvi–xvii, 77–78
 The Islamic concept of state 81–82
 The Muslim community xvi, 81–82, 156, 202
 Theological dimension 95, 72
 Theological foundation 72
 Theology 54, 83, 95, 104, 124
 Thought-provoking xv, 12, 58, 61, 89, 104, 124, 139, 151, 166–168, 202
 Transaction 167

U
 UIAM 170, 32, 38, 41–44
 Ulama' 4, 32, 44
 Ummah xix, 91, 101–106

Understanding 7, 10, 49, 53–54, 56, 58, 61, 63, 66, 68–72, 76, 79, 80, 86, 89, 93, 98–99, 104, 107, 114, 136, 139, 148, 150, 156, 158
 Value 49, 53, 56, 61, 63, 68, 70, 72, 75, 79–80, 93, 98, 107, 121, 135, 137, 150, 158, 160, 170
 Value 32, 83, 91

W
 Waqf 128, 129
 West Africa xvi, 68
 Women xvi, 113–115, 119–120, 131
 Worship xiv, xvii, xxi, 9, 71–72,

Y
 Yathrib 130–131
 Yemen 131

Annotated BIBLIOGRAPHY of the 1st Three RECTORS

VOLUME 1

Annotated Bibliography of the First Three Rectors of the International Islamic University Malaysia is designed to compile the biographies, and putting on record, annotating and illustrating the precious works of these three highly acclaimed scholars who led the University to various pinnacles in her journey throughout her early decades. The first of three, this volume focuses on the contributions of *al-Marhūm* Professor Tan Sri Dr. Muhammad Abdul Rauf, who served the IIUM as her first Rector from 1983 to 1988.

Many among us neither had the chance to learn and drink from the fountain of his vast knowledge, experiences and wisdom, nor had met him in person to walk about being in his midst. We believe, having this book in our hands, and feasting on the information presented on its pages is next to best in learning from and about his experiences and knowledge. Presented in three languages, English, Arabic and Bahasa Melayu, we hope that the book serves as a great resource for students, researchers, academics and anyone who aspire to delve deeper into the life and works of *al-Marhūm* Professor Muhammad Abdul Rauf, the highly learned and involved, acclaimed global scholar who was the pioneering Rector of the International Islamic University Malaysia.



VOLUME 2



VOLUME 3



e ISBN 978-967-257777-5
9 789672 577775

CENTRE FOR ISLAMISATION
(CENTRIS)



CENTRIS
Centre for Islamisation
I.I.U.M.

Office for Islamisation, Integration & Relevantisation (OFIIR), CENTRIS
Level 3, Muhammad Abdul Rauf Building, IIUM, P.O. Box 10, 50728 Kuala Lumpur
Tel: +603 6196 4000 | Fax: +603 6196 4053 centris_publication@iium.edu.my

LEADING THE WAY
KHALIFAH • AMĀNAH • IQRA' • RAHMATAN LIL-ĀLĀMĪN