

engaging in harmful activities such as crime and drug use so that the law and order of society are preserved well.

Security of society is dependent upon peaceful and responsible people. In this case, parents alone are not sufficient in creating a pleasant environment. Participation of teachers from schools and authorities from society must collaborate in developing the entire society and the nation at large. The excellent idea behind character-building of the youths and shaping future leaders involves two significant directions that ought to be remembered. Firstly, the Islamic character-building process at the family level. Secondly, making members of society responsible for implementing this critical task.

Therefore, everyone in the organization helps each other in covering all the responsibilities mentioned above. They finally must seek Islamic knowledge based on Al-Quran and Sunnah, illuminating a clear pathway to prosperous humanity in this world and the hereafter.

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Ninth, major mistakes in life are caused basically by two means: one is excessive urges for sexual desire, and the other is the desire for material wealth. When people feel and think about these desires, it is challenging to control them unless they are fulfilled. However, they must know if they could control illegal and unsuitable desires, that would have been the best, and they will be rewarded the paradise as Allah (SWT) said in the Quran:

"But as for him who feared to stand before his Lord and restrained himself from impure evil desires and lusts. Verily, Paradise will be his abode."

"And who is more astray than one who follows his lusts, without guidance from Allah?"

Important hadith mentions that Allah (SWT) loves the youths who try to avoid their illegal urges of active life. Youths are like precious raw stones. They must always be brushed so that they shine. They should be encouraged so that their mindsets are always active and ready to engage.

They must also be supplicating Doa from Allah (SWT). They will try to fulfil the desire or the will of their parents if the latter can make Doas and show them how much they care. They will also want their parents to know that they are returning the favour in the way.

Good and bad indeed lie in the management of Allah (SWT). However, if the parents fulfil their responsibilities as mentioned above, it is much better than not being able to do anything at all. There will be no changes at all if they sit back and watch it. Allah (SWT) will only help to change if they put efforts on their own.

Allah said in this regard: "Verily, Allah will not change the (good) condition of a people as long as they do not change their state (of goodness) themselves (by committing sins and by being ungrateful and disobedient to Allah)."

1.7. Conclusion

Having good children in one family does not serve the purpose of producing good leaders in a nation, and youths from the entire society must also be productive. This idea must be instilled in the mindsets of every parent and the youth. Thus, they are not responsible for making themselves industrious, but their siblings, relatives, and friends also belong to the same category.

Another important suggestion is that the environment of the youths ought to be conducive to a healthy and creative ideology where they are attracted to engage in the development of society and the country. Thus, they keep themselves clean and make use of materials and accessories for learning and sporting. This idea can divert them

Seventh, Influence of peers and friends make a huge effect in terms of shaping the mindset of the children. Youths are indeed very much fond of accompanying their friends and their peers most of the times. Children are easily influenced by friends more than their parents. They meet and spend times with their friends more than spending times with their parents. Children feel comfortable when they spend times with their friends because they receive positive responses according to their tastes and wishes in their friends. Another reason they love their friends is because the friends provide them whatever they ask for either legal or illegal when it is asked. However, the parents do not do so because they do not provide what is illegal and harmful. Some of the parents have a stringent rule in disciplining the children. That is the reason they tend to accompany with their friends eagerly. This reminds the parents that they should find a reasonable way to deal with their children, that they should not be the type of dictatorship parent rather common type. They have to be dealing with their children closely as they listen to their needs and wants or spend times with them, travelling for some days. Love and care of parents make their worries cool and chill. and the children will trust the parents more than their friends. Abu Huraira reported:

The Prophet, peace, and blessings be upon him said "A man is upon the religion of his best friend, so let one of you look at whom he befriends."

This Hadith indicated how important having a good friend who must be honest, righteous, and trustworthy. If they are not trusted and comprise contaminating habits and ideas to the youth, then it is parents who have to answer in this world as well as the hereafter.

Eighth, shaping future leadership programs involved both parties of parents and the youths, as the latter are also important to participate in its implementation by following the guidance of the parents as well as the practices of the Prophet, PBUH.

The Prophet (PBUH) said, "The example of a good companion (who sits with you) in comparison with a bad one, is like that of the musk seller and the blacksmith's bellows (or furnace); from the first you would either buy musk or enjoy its good smell while the bellows would either burn your clothes or your house, or you get a bad, nasty smell thereof."

Therefore, knowing how to choose good friends is extremely significant for the future of the youths, as this selection will determine the success of the youths. Parents should also spend time finding out whom their children are befriending.

interest of the family. Mother and father must support each other if they wish to create a peaceful family life. One must support another's decisions though sometimes it is difficult. Consequently, they will be able to build a strongly bonded household while safeguarding themselves from marriage failure. Moreover, children will imitate their parents. They will take pride on behalf of their parents, who never argue but get along always and have peace of mind. They will also appreciate their family moral values in their neighbourhood. In this way, it would positively influence their children because they exhibited the prettiest sides of parental hierarchy. If a family can prove as a role-model family in the neighbourhood, it sets up itself as a most influential family in the society, and it could also be a record for the nation, leading to building a successful family as an example.

Fifth, Parents must also have a good knowledge of Islam and psyche of the children that they tend to imitate their most favourite heroes. Children are eager to consider someone as a role model in their lives. Naturally, they will imitate and try to be like a famous politician, the movie stars or even their parents if they influence them. Sometimes, they emulate their parents, wearing the same glasses, which is very much similar to the one used by their parents. In this case, parents should be introducing their children about Prophet Muhammad, PBUH, the companions, and the heroes in Islamic history. In the meantime, a small library is to be introduced at home providing the books of the Prophets, four guided Caliphs, and the famous Imams of Islam, and other relevant books so that they are familiar with them, and they can be attracted to them. In this way, there is less likelihood of going astray because they have already been introduced to excellent leaders to follow. Thus, they are going to compare whomever they meet in their neighbourhood with their heroes such as the Prophet, PBUH, or his companions. They are less prone to being misguided because they know and understand more than other children who do not have such experience. They will be able to lead their friends to the right path. This is the way the children from the beginning, can be expected to become good leaders in the future.

Sixth, Parents should also try to become good Muslims who is most preferred by their children. They must learn Islam and practise it according to the proper teachings of Islam. They must be very familiar with the commandments of Allah, SWT, and the sunnah of The Prophet Muhammad, PBUH. They must also be consistently performing the Salat, prayers, the fasting of Ramadan, Zakat payment and Hajj activities, etc. Consequently, their children will also become true Muslims just like them. The will of reading books and study of Islamic

literature will grow in the mindsets of the children if the parents provide the Quran with the translation and exegesis and other relevant books on the shelves. It is certain that the children will become excellent individuals as the saying goes, "Wisdom can be found in the books."

and teachers are the main authorities who can build a strong character and highest morality in the children. The following suggestions are tabled for the readers' consideration when they happen to be a part of a leadership training program.

First, building love between parents and children is very much crucial. There is none better than parents to raise their children on the right path. Parents can be the role models and guide their youths towards the target set for them. If there is an excellent relationship between the parents and the youths, the latter will never have rebellious thoughts against their parents. The love of the parents shall make the youths respectful and follow them faithfully. The attachment between parents and the children will never perish if a lovely sentiment is allowed to sprout from their hearts. Therefore, parents should thoroughly ponder upon what is making them to be good children and how to take the proper responsibility to shape their future.

Second, they build a strong and consistent relationship with their youths. It means the supervision of parents must be consistent. They will not even notice they are building a strong and loving family if they have a humble approach, warmth, respect, and comfort in dealing with each other. These beautiful results can be attained through a consistent approach throughout the period both stay together. Instead of telling the youth what they should do, the parents should use short stories or even practical and relevant acts instilling in them awareness, self-confidence, and the ability to deciding between right and wrong. In this way, there is no doubt that the youths' psychological response will reflect and result in a peaceful family.

Third, parents must make known to their children about their love, solidarity, and care for each other. Solidarity, cooperation, and togetherness between father and mother make a huge difference for their children. Many parents are not aware of this secret influencing the psychology of children. Children are subconsciously and constantly watching and copying the style, acts, images of their parents. A sense of respect grows in the heart of the youths while looking at the parents. Thus, both parents remind each other not to have any moment of disagreement and quarrel and clashes frequently before their children. There are many tragic consequences of a broken family and abandoned children in the media and the news which can be sources of lessons for both parents and the youths.

Fourth, A crucial point which should be noted that the cognitive power of people is never the same, even between father and mother. Both parents think differently. It is not easy to unite when the two different minds come together as one family. Thus, they must build an integrated approach among themselves before raising a child. They must understand that their different mindsets in common factors could negatively influence their children. It is almost impossible to bring the two different approaches together. However, both should strive to respect each other's differences and set up a common gold for the best

intellectual capacity. Therefore, it is known that "seeking knowledge is a compulsory task" in Islamic perspective.

The youths who grow up in the disconcerted families with social problems are bound to face many challenges in their lives. The young minds cannot adjust social ills in their environments. Either they adopt such ill manners from adults, or they run away from that environment as deserters. They can end up with different encounters, committing crimes such as stealing, consuming, and dealing with alcohol and illegal drugs, being raped or a rapist involving in illicit sexual activities. These are all the results of involvement in a social-ill-circle they are in. Who is going to lose in this condition? It is no doubt, parents are those who have to suffer, lose their dearly loved ones; thus, they must make sure they need to create a pleasant environment for their offspring. Their family is connected and peaceful. They should also always monitor their offspring carefully and consistently with whom they are dealing with and where they spend their times most.

Evidently and quite naturally, children tend to be with their best friends who are good or bad. It is already known, spending times with bad friends can bring a negative outcome to the youths. Then, it is parents who must find and create a pleasant environment while introducing their children to a good society, a right school, inviting good people to their houses, etc. When children find their right partner, they stick to them, and they can do very good in relation and progress in their study. Therefore, it is the parents who shape their children's future, and they have a great responsibility in developing the future leader of their nation. (Engage them in a suitable environment.)

1.6. Shaping good leader

The youth development program is comprised of educating, raising, and engaging them in the various development programs. It is, in a way, training them to be successful both in this world and the Hereafter. They must be given proper education at Islamic schools for Islamic knowledge as well as they are sent to worldly educational centres for human science subjects. Besides, some of them can be trained at vocational centres for different skills programs, if they cannot afford to the higher education program. After completion from various training centres, colleges and universities, they must also be sent to different working environments such as factories, mills, government offices, military, army, navy, police units,

as well as hospitals for apprentices so that they are empowered with respective special skills required in their working centres. However, parents must not forget the importance of character-building training at home without which they will not be successful, although they become champions in their worldly educational centres. It is necessary to guide them since their childhood to be a good Muslim. Muslim youth with good characters can always be successful everywhere they go. In this circumstance, parents

because the parents are the ones answerable to the authorities for any wrongdoings of their children. These children need to be handled with strict disciplinary actions and logical approaches at home as well as outside. They cannot be limited at

Oxford dictionary defines the term "youth" as the time when the time of adolescent comes to an end and reaches time for marriage. Human beings are bound to be in touch with an environment full of positive and negative elements and in other living creatures next to them. In doing so, the youths experience rapid changes in their lives and sometimes come up against unexpected stress, pressure, tension, and excitement quickly. Every situation that they confront seems exciting for them because they are inexperienced in many things. This excitement would generally bring them into physiological strain and enormous challenges because they have yet attained enough experience, which can control their sudden emotion.

Such challenges include both the family matters at home and the relationship with people outside the house. Difficulties at home could consist of mistreatment, misunderstanding, and abuse with the youths by their parents, siblings, and relatives, while challenges outside the house could comprise association with ill-cultured friends, strangers, and unfriendly neighbours. It is rarely noticed that such internal and external influences could shape the future of the youths. It is reported that the way these people (elders) talk, behave, and their psychological nature could have profound an impact the children severely that they can become competent individuals if their parents and elders have great qualities. On the other hand, if these people behave unnatural ways which are against nature, the youths could find themselves following the wrong paths, which is extremely miserable.

Regardless of who within the family or the outside, these people must be responsible adults and trustworthy. the youths who grow up with such people are more likely to be competent individuals. Quite the contrary, those youths who grow up with the immoral characters tend to be indiscipline and irresponsible ones as well. Thus, we can see in some cases, a mixture of both decent and debauched characters when we look at the youths.

The Holy Prophet, (PBUH) said that the most cumbersome thing weighed on the Day of Judgement is a person's good character. It is also reported in one of the Hadith that Allah (SWT) loves the people with the excellent style the most. Proficiently trained youths imply that they have unique characteristics. Their exclusive character plays a crucial role in their social circles. They will neither discriminate people no push people into difficulties. It is believed that the provision of discipline and education plays a crucial role in making them such valuable people. They are more likely to be elevated to an unprecedented level in their social circles because of useful knowledge and their

desire the best future for their children, and they want them to be successful in their life. Thus, they put a seemingly reasonable restriction on their children, which might result adversely.

Consequently, both the parents and the youths fail to identify the thoughts and understandings of each other, affecting the well-being of both, and end up with displeasure and dissatisfaction. Therefore, it is the parents who should know this unexpected encounter and unfavourable consequences while continuously monitoring their teens with what they are doing or are not doing. At the same time, parents must discipline the youths with the importance of suitable manners towards their parents while they talk and behave; they must know that they should not use unpleasant dialogues as well as hostile manners towards their parents.

Another essential advice to the parents is that they should not mind if their children do not show any heed and respect to their admonition and information. However, it is the parents who must tell them that "you are always being watched and monitored carefully and affectionately on a daily basis." When it is said so, they would gradually realize and feel free to talk to their parents for any pressing matters, for they have come to know and feel a sense of security and protection in the atmosphere of their parents. They would gradually begin to approach their parents with peace of mind rather than seeking to refuge under the shelter of their friends. Allowing teenagers to meet with their friends is not to be worried but enabling them in the society of their friends quite often may be like welcoming unnecessary dangers. The general tendency of the youths is that they would seek excessive fun to fulfil their desires, resulting in detestable consequences. Being parents need much caution while bringing up their children as they can be influenced by reprehensible elements such as the act of lying, steal things, smoking, drinking alcohol, substance abuse, and involvement in illegal sex which are today readily available within their reach unfortunately.

On the contrary, the parents will eventually regret if they finally realized their youths had gone into the wrong ways because they had fully trusted their youngsters and had allowed them to go out freely and had failed to say anything for coming home late. This type of regret is called "an evening regret." The disappointment which comes in a very late stage is tough to make any meaningful changes because it is almost impossible to rectify their wrongdoing.

1.5. Who is shaping the youths?

Youths are different as some are mild, approachable, and some of them are acceptable to the elders, whereas some are stubborn and difficult to deal with when their interest is not met. Parents are quite upset when they have children with the mindset of disobedience and stubbornness. This type of indecent children cannot be neglected

social circle. Only the parents can carry out such measures. The parents must discipline the youths to be well-mannered individuals while detecting their companions and preventing them from befriending morally inferior people in society.

In carrying out such measures, the parents must approach children in a loving and caring manner. To conclude, both parents and children must talk, discuss, interact, and often advise so that they understand their respective duties towards each other, just like how Islam preaches to love your children and get an appreciation of your children in return. The youth will be able to avoid the wrong path if they understand the duties in Islam well.

1.4. Nurturing the youths

It is crucial to note that there is a simultaneous growth of psychological and physical processes at the beginning of their lives. It is extraordinary when their developments are being observed. Young people must know that the transition of their age is more effective and operative when the element of enthusiasm, determination, and motivation go together. Most of them pursue their lifelong journey with these values and thoughts. These values are instilled in their mindset through the teaching and learning process. Parents are the first teachers who must be very careful to conduct this process with patience, determination, and motivational approach. The people who must engage face-to-face with their children are none other than their parents. They must be conscientious that their frequent encounter may cause unexpected challenges between them. These challenges and tensions can remain for a long time when a kind of mutual understanding and initiative for a compromise from the parents' side is missing.

Every parent unanimously agreed on the fact that it is not an easy task for them to nurture their children into competent individuals. The most challenging time for the parents to control them is when they are going through psychological or cognitive developments. Therefore, parents should be cautious of this crucial phase where their children are going to attain intellectual development. Those parents who recognize the facts discussed above will be busy thinking of how to cultivate their children to be competent individuals. If this does not happen, they will miss such a golden opportunity to shape their youths. Furthermore, there could be massive misunderstandings between the parents and their youths as well as.

It is suggested that parents should be cautiously monitoring the acts of their children, and they must know unintentional and innocent mistakes of the children, which should be sometimes ignored and forgiven. Being rebellious against the will of their parents sometimes is just the nature of the youths. Nevertheless, this type of rebellious nature of youth cannot always be tolerated by the parents. Most of the children think that parents also are unaware of their desires, emotions, and true nature of living in freedom. Parents also

These teenagers tend to think that they can do anything freely when they reach adulthood. They also tend to believe that their sensible power is matured enough, and their bodies have grown and resulted in stronger physical strength. They also tend to improve on the psychological prowess and increased ability in judging what is right or wrong. They are quite active and desire the truth more than anything at this age. They respond emotionally and immediately to everything related to them, either positively or negatively, and feel immensely frustrated if their expectations are not fulfilled. In other words, this can be described as being "easily emotional." It is challenging to predict the mentality of the youths because they think that they have unique qualities and courage as they grow older. Parents can know that they are going through a perilous period while monitoring them because they make plenty of mistakes along the way. By looking at this, they can be considered not matured enough and need special attention and care. However, the youths believe all these unfulfilled desires and mistakes as the restriction to their endeavours, and they become easily emotional and angry upon the unwelcome criticisms of their guardians and parents.

The youths tend to make friends with people who share the same perspectives with them; they are very close to them and spend times with them most of the time. They can benefit from them abundantly as well as they can be spoiled tremendously based on the person they befriend. They develop an interest in the opposite sex and can end up on the wrong path if they are not rightly guided. If proper sex knowledge is not provided, they might approach a person to talk about sex; watch movies and videos related to it and would even use some way to indulge in illegal sexual activities. As a result, negative consequences, such as HIV/AIDS and girls with unplanned pregnancies, ensue. The youths can even go a step further to cigarette smoking, abuse of alcohol, and drugs. These situations are considered unnecessary hindrances for teenagers in the path of their bright future.

It is deplorable to know news such as the cases of unplanned pregnancies, baby dumping, or even infanticide. How can we solve such problems? It is very frustrating for every parent when such news comes in daily newspapers and media. Another saddening thing is bullying of elderly children to the young in schools and society. Sometimes, they use weapons to the extent that they harm many innocent children in their environment.

This is all happening because some parents do not notice their children who have gone into specific experiences which entail such habits in them. They have spent time with some harmful elements in society, or they are persuaded by some inferior-minded people who use them for their personal benefit. If the children are left this way, they will become the worst elements in society and the reasons for spoiling other children.

Therefore, the most effective way to avoid the problems mentioned above is to prevent the children from befriending unknown people and joining immoral company in their

Most of the parents tend to worry and hasten to assume that their children's mistakes and the underlying causes of these mistakes are the pathways to form undesirable mentality. Some expert believes and states that these immoral acts and ideas form a foundation of a healthy attitude for their futures. They insist that such depraved experiences and corrupt influences are the stepping stones they face a long way to their future success with good practices, successful ideas, and bright backgrounds. In this context, parents are liable to know the fact that the youths are always being eager to explore new things and quickly excited to face unique experience and risk adventure. Parents must not label their children, with those who have an undesirable moral or mental disorder. Therefore, parents should help as much as possible in materializing the ideas of their youngsters. It is urged sincerely to the parents to be patient as much as possible with the mistakes and sometimes nonsenses ideas of their children so that they are given enough time to repair their errors, and they can reach for their goals. It is also a humble request to the parents that children and youths can be considered as both the best friends of their parents and bearers of the obligation, duty, and responsibility leading to be good leaders needed for the future, countries and the world.

The Prophet Muhammad, (PBUH) said that those who do not show compassion towards the children, and show respects, towards the elders are not one of us. Every reader should notice that the Hadith mentioned above, is extremely simple and gives profound thoughts to the readership.

1.3. Reaching the age of adolescent

Life of youth, according to the Oxford dictionary, is the period between childhood and adult age. The word "youth" is used in various forms or interchangeably in many languages. In English, life before the youth is considered juveniles, and once they grow up, they are considered adolescent. The period of adolescence is between the age of 10 to 20 years old.

In any case, a person can be considered an adult when he or she reached the age of adolescence. This individual can be regarded as complete in terms of physical and cognitive development. It is also a time when that person is ready and fits for marriage. It might be a new experience for parents to notice the changes which take place during the period of adolescence. When a boy reaches his puberty, their voice will alter, the hair will grow, in the underarm and pubic area, and the beard and moustache will grow while their sexual organs too will increase in size and start having wet dreams. Girls will start experiencing changes in the colour of their complexion; growth of hips and breasts; and start having monthly periods. These are the physical changes, but there are also psychological changes which the adolescents and teenagers will have to experience.

questions. They are starting to recognize the circumstances and conditions they are set in. If they become satisfied with their details, they are happy. However, they will deny themselves or their surroundings once they become irritated with their situations. According to Ericson, a renowned psychologist, "transition to adulthood is the most exhilarating change for the youths, and it is because they need to find the value of life by themselves. They have been exploring what they will do when they grow up."

There is alarmingly a small number of teenagers who satisfy with their present life. Majority of them do not agree with their existing situations; thus, they often do things against their guardians and parents' will. They often admit that they are not happy or satisfied with even trivial matters. Parents must be aware that small matters could become big problems if their children's needs and wants are not fulfilled. Sometimes, teenagers find themselves engaging in dangerous, harmful, and sinful activities. Consequently, their ethical, moral values diminish and resort to smoking, drug abuse, and even robbery. However, the parents should not be distraught despite all the adverse effects mentioned above. Entering into the threshold of adulthood means a transition of the life of youths. All these unwanted deteriorations of values happen during a limited time. Most of the experts have accepted that these bad morale and activities tend to disappear when these youngsters grow older.

There is only a small percentage of youth who go against the will of their elders and parents. Not every young people do such negative aspect. Youth's will and intention are dependent on what they admire and the act of their role-model in their life, such as their teachers, parents, and elders. As they grow older, they tend to imitate what the adults they admire act in their lives. They also wish to showcase their imitations in front of their friends because they want admiration and acceptance.

Consequently, they started smoking and drinking alcohol when they witness their elders doing so. If their parents restrict them from doing these, they will get upset, and the urge to oppose their parents will quickly emerge. They start to display the desire to think and act freely as an adult. However, they fail to realize that they do not have enough experience and maturity like their elders and parents. Even if they do so, it would only be half the ability of the adults. When these youngsters could not do things like adults, they start to frustrate and disobey.

Furthermore, youths are willing to learn and explore new jobs and ideas. They also have a mindset to take responsibility for their acts of learning and exploring. These are the good signs which can offer them the opportunities to be more matured and experienced. Through this outlook, they can evaluate and learn from their mistakes. They can have a chance to correct their errors through the experiences of failures and successes of their elders and role-models.

every government around the world started taking severe measures for their remedies. So how can these problems be solved?

Teenage life evolved from childhood. Therefore, if parents could discipline their children to be good citizens of the nation from an early stage, they would reach teenage life. Teenagers are like wax. It is easier to mould the wax when it is soft but difficult to shape it when it solidifies, and the only result could be the breakage of wax if it is a late moulding at the far later stage. Therefore, it is crucial to have a series of discussions on this topic and disseminate the relevant information collected and experienced throughout this research, which has been concentrated for the sake of the young people.

The teenagers of today's world must realize the significance and usefulness of the life of youth. Teenagers, who have had a chance to live with the guidance and discipline of their excellent parents, could be considered very lucky because a solid foundation was laid for their future.

For those parents who do not have the same circumstance or capability to discipline their children often end up frustrated because the lives of their children do not live up to their expectations due to depraved incidences and immoral influences. Nothing could be done for those parents except the sadness and frustration encountered at that stage. In order to avoid such a painful experience and uncontrollable situation, parents should study all kinds of disciplinary measures setting in advance against such unwanted circumstances.

Multi-disciplinary measures for youth awareness programme includes the study of psychological nature of youths, their characteristics, consequences of their good behaviours and, at the same time, negative aspects of anti-social activities, environmental influences, reasons of social illness, and their solutions. With such knowledge and information, parents can attain a rare chance of disciplining their children as well as assist those parents who need such guidance and supervision for their children. Moreover, it is inevitable that such knowledge can create a blessed and better future for one's family circle and that of society. Therefore, it is crucial first to study the nature of the youths.

Experts in child development define the life of youth as a period between the ages of fourteen to twenty-two. Psychological and physical events of childhood could be observed during this period, regardless of a girl or a boy, gender difference. Once the youth reach the age of adolescent, they start to question and explore why they were born, what do they want to be and so on. They will also try to find answers to these questions during that time.

Psychologists consider this period as the most challenging for the youths as they are going through the period of "identity crisis", while figuring out answers to their

discussed. The grievous consequences of children away from parental care during their school transition period of young lives are to be explained.

Firstly, the responsibilities of parents explored, and the positive approaches parents should have impacted on children, fulfilling parental duties are elaborated. The discussion revolved around how the parents could instil the Islamic values in the minds of their children through proper education so that they will become responsible individuals towards both Allah, SWT, and the society itself. The society was also encouraged to participate in shaping the characters of the children through various means.

Secondly, negative repercussions of disciplinary actions such as caning is discussed so that parents can avoid an unnecessary hassle in their lives. This section explored the psychological effect the caning has on the children regardless of their age. Numerous studies were considered and concluded that harsh punishment not only affects the mental wellbeing of the children negatively but also on their behaviours.

Thirdly, a step-by-step approach to the development of well-mannered children discussed. Parents are also informed with the activities they can carry out and those which they need to avoid. It was encouraged that parents work on their characters and become role models first before their children could be taught what the right and the wrong, and the good and the bad are. Moreover, parents with busy schedules are also encouraged to show a caring attitude towards their children. Parents are recommended to earn respect and trust through their actions, followed by teaching the children the beneficial knowledge. Furthermore, parents are informed about the adolescent life that the children go through. The nature of the adolescents and the ways to handle them when they go astray are discussed.

1.2. Nature of the youths

Youths are future leaders of nations as they are going to take them in the right direction with multi-dimensional means, ways, and different developmental approaches. Thus, they must be shaped to be good leaders with careful, systematic tactics, procedures, and schedules. Youth development could be considered as a much-needed task in this rapidly developing world not only with the advancement of globalization and information technology but also the overwhelming threat of drugs, weapons, and alcoholism. Today, the teenagers are facing different challenges and adversities which have been beyond their control. At the same time, parents are witnessing their children involved in the dangers of superfluous moral deterioration, substance abuse, immoral acts, illegal sexual practices, increase in criminal activities, outstanding unemployment, and failure in educational pursuit. The impact of youth problems has reached the national level that

DEVELOPING FUTURE LEADERS; RESPONSIBILITIES OF PARENTS AND THE SOCIETY

Maulana Akbar Shah

ABSTRACT

Challenges of the youths in our society are tremendously increasing as they witness an abundance of mischief such as moral decadence, juvenile delinquency, criminal acts including cheating, deceitful manners, robbery, drug abuse, drug trafficking, drug abuse, alcoholism, illegal gambling, brawls, fracas, disgraceful inter-religious misconduct, and many other social vices. Societies are moving towards crimes and socially unacceptable conduct. This is a result of an absence of moralities and ethical values, being simultaneously generated in our youths. The responsibility of training and overhauling by good parents and the society is tremendously reduced. In fact, the attitude of the communities and parents towards the moral and social welfare of the children is painfully regrettable. Such an attitude has negative consequences on the morality, health, and responsibility of the future leaders of any society. Parents are critical figures in a household, and they play a vital role in shaping the character of children, and to their continuation to the larger society.

On the other hand, some of the social institutions, which are supposed to be shouldering the responsibilities of care and the responsibility for these establishments and the society in terms of moral and ethical values, are either irresponsible or partially effective in the youth. Under all these circumstances, the youth are heading towards depravity and disagreeable acts towards themselves, parents, elders, and the society. Finally, all these processes suggest the best solution to how these challenges could be tackled appropriately. Shaping the future leaders of a nation is the responsibility of parents, teachers, religious leaders, and the members of the society. This paper highlights the roles and responsibilities of all these stakeholders in developing good children, a process that needs to be taken seriously by all for many reasons. The author believes this paper will serve as an eye-opener by assisting in shaping future leaders.

1.1. Introduction

In this article, several related topics such as the responsibility of parents, discipline, morality, and helping children to be morally upright individuals are going to be

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Women Empowerment: Social Development of Refugee Women Living in Malaysia
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WOMEN EMPOWERMENT: SOCIAL DEVELOPMENT OF REFUGEE WOMEN LIVING IN MALAYSIA

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Associate Professor and Head of Research

Chief Editor

Members of Researcher Team and Students of UNGS 2380 and 2290-SEM-2-2022/2023

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Department of Fundamental and Interdisciplinary Studies (FIDS)
International Islamic University Malaysia (IIUM)

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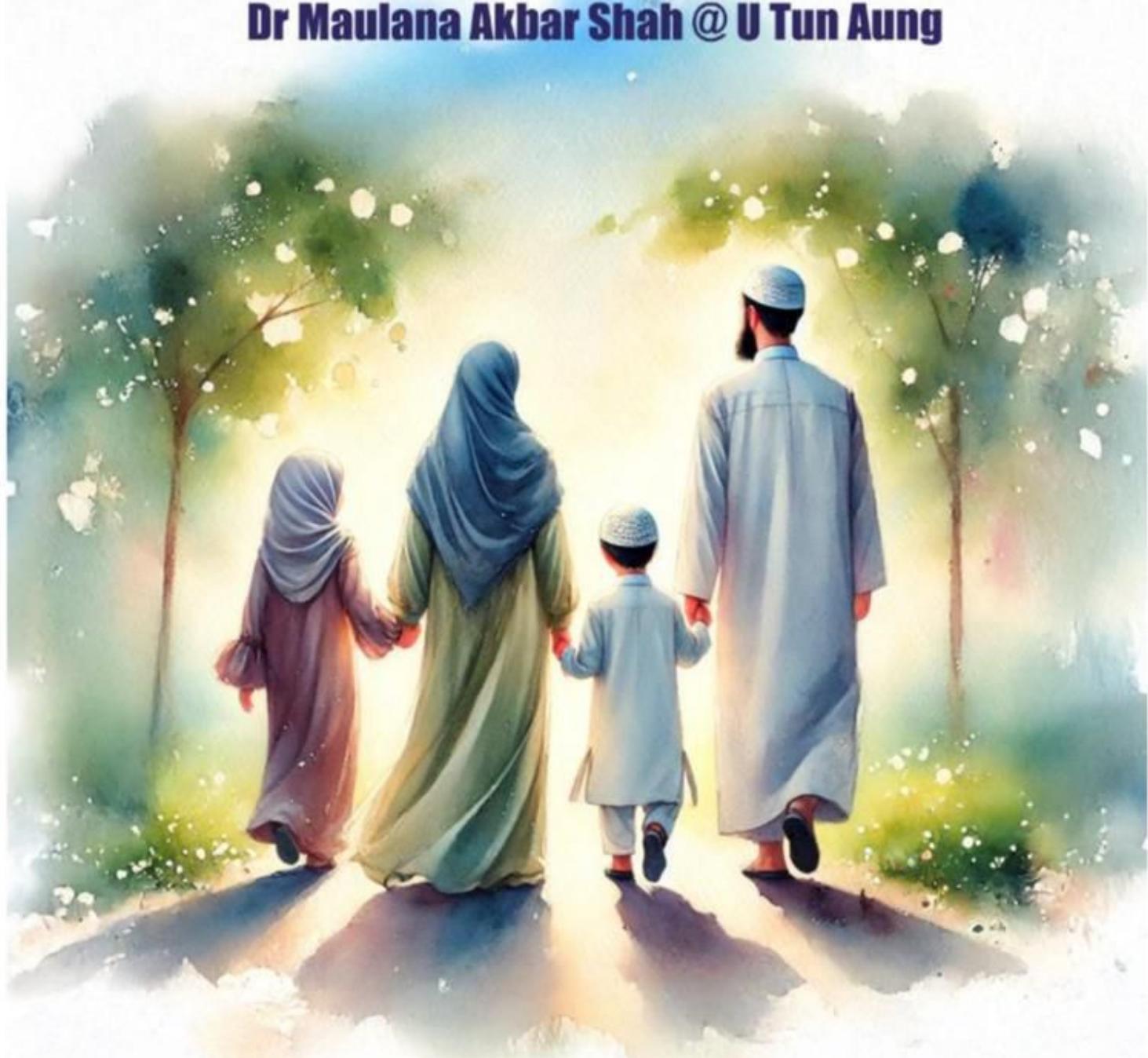
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by

Dr Maulana Akbar Shah @ U Tun Aung



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ABOUT THE BOOK

WOMEN'S EMPOWERMENT IN ISLAMIC PERSPECTIVE: A COMPREHENSIVE ANALYSIS

This collection of research papers presents a comprehensive examination of women's empowerment across various contexts in Muslim societies. The studies range from practical issues facing refugee women in Malaysia and the West to theoretical discussions of women's economic participation and political leadership roles in economic participation. The research highlights unique challenges and solutions, including the emergence of women's mosques in China and the role of moral sexuality in Islamic tradition. A significant focus is placed on refugee women's experiences, particularly their social status and lifelong learning opportunities. The Malaysian context receives special attention through analyses of women's political participation and economic empowerment. The papers emphasize how Islamic principles can support women's empowerment while addressing contemporary challenges. Topics cover practical aspects like refugee education and social integration, and theoretical frameworks for understanding women's roles in modern Muslim societies. The research demonstrates that women's empowerment in Islamic contexts requires balancing traditional values with modern needs while addressing socio-economic challenges facing Muslim women globally.

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