

## Documents

Al Walid, K.<sup>a</sup>, Miri, M.<sup>b</sup>, Rijal, S.<sup>c</sup>, Gama, C.B.<sup>d</sup>, Norman, N.A.<sup>e</sup>

**IRFĀNĪ EPISTEMOLOGY AND INDONESIAN ISLAM FROM JABIRI'S FRAGMENTATION TO NEO-SADRA'S INTEGRATION: An Islamic Philosophical Approach**

(2024) *Ulumuna*, 28 (2), pp. 738-768.

DOI: 10.20414/ujis.v28i2.912

<sup>a</sup> UIN Syarif Hidayatullah, Jakarta, Indonesia

<sup>b</sup> Al-Mustafa International University, Qum, Iran

<sup>c</sup> UIN Ar-Raniry, Banda Aceh, Indonesia

<sup>d</sup> STAI Sadra, Jakarta, Indonesia

<sup>e</sup> ISTAC-IIUM, Kuala Lumpur, Malaysia

**Abstract**

This research departs from the conflict between Jabiri's fragmented geo-epistemology and his antipathy towards 'irfānī epistemology, vis a vis the character and style of Indonesian Islamic reasoning. The strong influence of Jabiri's thoughts in this country makes it important to answer the question of the development of the discourse on the criticism of Arab Islamic reasoning, how Indonesian figures absorb his thoughts, and how to develop them in the future. Using the qualitative method and an Islamic philosophical approach, this research comes to the following conclusions: first, Jabiri's fragmented geo-epistemology is not consistent with its initial holistic vision, is stuck in a selective attitude, fails to appreciate Eastern Islamic culture, and rests on assumptions of rationality that lack depth. Second, Jabiri's influence in Indonesian Islamic discourse has not made local figures adhere to a fragmented epistemology, nor have they become antipathetic towards 'irfānī reasoning. Third, the development of integrative epistemology and 'irfānī epistemology in Indonesian Islamic reasoning can be enriched with a foothold on Neo-Sadra philosophical models. All data in this study were collected using library research methods. © 2024\_Ulumuna\_this publication is licensed under a CC BY-SA.

**Author Keywords**

Irfani Epistemology; Islamic Philosophy; Jabiri; Neo-Sadra Indonesian Islam

**References**

- Abdullah, M. Amin  
(2022) *Multidisiplin, Interdisiplin, Dan Transdisiplin: Metode Studi Agama Dan Studi Islam Di Era Kontemporer*,  
Yogyakarta: IB Pustaka
- Abdullah, M. Amin  
**Religion, Science, and Culture: An Integrated, Interconnected Paradigm of Science**  
(2014) ' *Al-Jami'ah: Journal of Islamic Studies*, 52 (1), pp. 175-203.  
(June 8)
- Abdurrahman, Taha  
(1997) *Al-'Amal al-Dīnī Wa Tajdīd al-'Aql*,  
Beirut: al-Markaz al-Thaqafi al-'Arabi
- Abdurrahman, Taha  
(2000) *Su'āl al-Akhilāq: Musāhamah Fī al-Naqd al-Akhilāqī Li al-Hadāthah al-Gharbiyyah*,  
Beirut: al-Markaz al-Thaqafi al-'Arabi
- Abdurrahman, Taha  
*Tajdīd Al-Manhaj Wa Taqwīm al-Turāth*,  
Beirut: al-Markaz al-Thaqafi al-'Arabi, n.d
- Ali, Yunasril  
**Dualisme Pemikiran Sufistik Ibn Taymiyyah**  
(2014) *Kanz Philosophia: A Journal for Islamic Philosophy and Mysticism*, 4 (2), pp. 155-

174.  
(December 1)
- Amuli, Abdullah Jawadi  
(2011) *Tasnīm Fī Tafsīr Al-Qur'ān*, 1.  
Qum: Dar al-Isra
  - Amuli, Hasan Hasan Zadeh  
(1991) *Qur'ān Wa 'Irfān Wa Burhān Az Ham Judā'ī Nadārand*,  
Teheran: Mu'assasah Mutala'at wa Tahqiqat Farhanggi
  - Amuli, Hasan Hasan Zadeh  
(2000) *Sarḥ 'Uyūn Fī Sharḥ al-'Uyūn*,  
Qum: Markaz Intisharat Daftar Tablighat Islami
  - Anas, Mohamad  
**Exposing The Nature of Arab Islamic Reasoning and Its Influence Toward Indonesia (Experiment of the Approach of M. Abed al-Jabiri's Post Structuralism)**  
(2019) *Analisa: Journal of Social Science and Religion*, 4, pp. 39-58.  
01 (August 1)
  - Anshori, Isa  
**Kritik Epistemologi Islam Dalam Islamologi Terapan**  
(2015) *Teosofi: Jurnal Tasawuf dan Pemikiran Islam*, 5 (1), pp. 107-138.  
(June 5)
  - Badri, Khairul Nizam Bin Zainal  
**Sufism and Its Relationship with the Development of Human Potential**  
(2021) *Jurnal Ilmiah Iqra'*, 15 (2), pp. 187-196.  
(December 26)
  - Hamed, Ben, Wajdi, Mohamed  
**,(Dis)Enchanting Modernity: Sufism and Its Temporality in the Thought of Mohammed Abed al-Jabri and Taha Abdurrahman**  
(2021) *The Journal of North African Studies*, 26 (3), pp. 552-571.  
(May 4)
  - Bunge, Mario  
(2012) *Evaluating Philosophies*,  
Dordrecht: Springer
  - Cassan, Elodie  
**A New Logic': Bacon's Novum Organum**  
(2021) *Perspectives on Science*, 29 (3), pp. 255-274.  
(June 1)
  - Dow, Sheila C.  
**,Methodological Pluralism and Pluralism of Method**  
(2012) *Foundations for New Economic Thinking: A Collection of Essays*, pp. 129-139.  
edited by Sheila C. Dow, London: Palgrave Macmillan UK, Accessed August 26, 2023
  - Eshkevari, Mohammad Fana'i  
(2012) *An Introduction to Contemporary Islamic Philosophy*,  
London: MIU Press
  - Eyadat, Zaid, Corrao, Francesca M., Hashas, Mohammed  
(2018) *Islam, State, and Modernity: Mohammed Abed al-Jabri and the Future of the Arab World*,  
eds. New York: Palgrave Macmillan

- Fanani, Ahwan  
**Ajaran Tarekat Syattariyyah Dalam Naskah Risālah Shattariyyah Gresik**  
(2012) *Walisongo Jurnal Penelitian Sosial Keagamaan*, 20 (2), pp. 347-370.
- Febriansyah, Denny, el-Alami, Dawoud Sudqi  
**Moderate Islam Vis-a-Vis Salafism in Indonesia: An Ideological Competition**  
(2021) *Walisongo: Jurnal Penelitian Sosial Keagamaan*, 29 (1), pp. 55-78.  
(May 20)
- Gama, Cipta Bakti  
(2018) *Filsafat Jiwa: Dialektika Filsafat Islam Dan Filsafat Barat Kontemporer*,  
Malang: Pustaka Sophia
- Gama, Cipta Bakti  
(2019) *Fondasi Psikopatologi Islam: Inti Dan Ragam Dimensi Gangguan Jiwa Dalam Tinjauan Filsafat Dan Al-Qur'an*,  
Malang: Pustaka Sophia
- Gama, Cipta Bakti  
**Ilmu Jiwa Falsafi-Qur'ani: Suatu Tawaran Disiplin Ilmu**  
(2022) ' *Kanz Philosophia: A Journal for Islamic Philosophy and Mysticism*, 8 (2), pp. 155-182.  
(December 14)
- Gama, Cipta Bakti  
**Studi Kritis Terhadap Teori Identitas Pikiran-Otak Mario Bunge: Perspektif Neo-Sadrian**  
(2014) *Kanz Philosophia: A Journal for Islamic Philosophy and Mysticism*, 4 (2), p. 139.  
(February 23)
- Gonzalez, Wenceslao J.  
(2020) *Methodological Prospects for Scientific Research: From Pragmatism to Pluralism*,  
ed. Switzerland: Springer Nature
- Hallaq, Wael B.  
(1993) *Ibn Taimiyya against The Greek Logicians*,  
Oxford: Clarendon Press
- Hallaq, Wael B.  
(2019) *Reforming Modernity: Ethics and The New Human in The Philosophy of Abdurrahman Taha*,  
New York: Columbia University Press
- Hanafi, Hasan, Jabiri, Mohammed Abed  
(1990) *Hiwār Al-Mashriq Wa al-Maghrib*,  
Beirut: al-Mu'assasah al-'Arabiyyah li al-Dirasat wa al-Nashr
- Harb, Ali  
(2005) *Naqd Al-Naṣṣ*,  
Beirut: al-Markaz al-Thaqafi al-'Arabi
- Hasan, Noorhaidi  
**Salafism in Indonesia: Transnational Islam, Violent Activism, and Cultural Resistance**  
(2018) *Routledge Handbook of Contemporary Indonesia*,  
edited by Robert Hefner W. London: Routledge
- Hasyim, Fuad  
**From East to West: Carl W. Ernst's Insight Into Sufism's Impact on Islamic Studies in America**  
(2024) *Ijish (International Journal of Islamic Studies and Humanities)*, 7 (1), pp. 20-44.

- Imam, Muhammad Asim, Ahmad, Sajjad, Bhatti, Muhammad Asad Akram, Afzal, Muhammad  
**Contextualizing Research Approaches: The Role of Western and Islamic Philosophies in Shaping Methodology and Knowledge Creation**  
 (2023) ' *Al-Irfan*, 8 (16), pp. 69-90.  
 (December 30)
- Jabiri, Mohammed Abed  
 (1993) *Naḥnu Wa Al-Turāth*,  
 Beirut: al-Markaz al-Thaqafi al-'Arabi
- Jabiri, Mohammed Abed  
 (2009) *Naqd Al-'Aql al-'Arabī (1): Takwīn al-'Aql al-'Arabī*,  
 Beirut: Markaz Dirasat al-Wahdah al-'Arabiyyah
- Jabiri, Mohammed Abed  
 (2009) *Naqd Al-'Aql al-'Arabī (2): Bunyat al-'Aql al-'Arabī*,  
 Beirut: Markaz Dirasat al-Wahdah al-'Arabiyyah
- Jabiri, Mohammed Abed  
 (2000) *Naqd Al-'Aql al-'Arabī (3): Al-'Aql al-Siyāsī al-'Arabī*,  
 Beirut: Markaz Dirasat al-Wahdah al-'Arabiyyah
- Jabiri, Mohammed Abed  
 (2001) *Naqd Al-'Aql al-'Arabī (4): Al-'Aql al-Akhlāqī al-'Arabī*,  
 Beirut: Markaz Dirasat al-Wahdah al-'Arabiyyah
- De Schweinitz, Karl, De Gregori, Thomas R., Kuhn, Alfred, Neale, Walter C.  
**The Mystical World of Indonesia: Culture and Economic Development in Conflict**  
 (2016) *Journal of Economic Issues*,  
 Jr, (January 6). Accessed February 10, 2023
- Katimin, Katimin, Abidin, Zainal, Nasution, Adelina, Nasution, Ismail Fahmi Arrauf  
**Toward Islamic Psychology: Understanding of Mental Illness from Qur'anic Verses**  
 (2021) ' *AL QUDS: Jurnal Studi Alquran dan Hadis*, 5 (1), pp. 203-228.  
 (May 3)
- Kementerian Agama, RI.  
 (2019) *Pedoman Implementasi Integrasi Ilmu Di Perguruan Tinggi Keagamaan Islam (PTKI)*,  
 Jakarta: Kementerian Agama RI
- Kersten, Carool  
**Islamic Post-Traditionalism: Postcolonial and Postmodern Religious Discourse in Indonesia**  
 (2014) *Sophia*, 54 (4), pp. 473-489.  
 (August)
- Khasrupanah, Abdulhusayn, Azad, Hasan Panahi  
 (2009) *Nezām Ma'Refat Shenāsī Šadrā'ī*,  
 Teheran: Sazeman Intisharat Pazuheshgah Farhang wa Andisheh Islami
- Kuswanjono, Arqom  
**Argumen Filosofis Integrasi Ilmu dan Agama Perspektif Pemikiran Mullâ Sadrâ**  
 (2017) *Jurnal Filsafat*, 17 (3), pp. 324-349.  
 (March 17)
- Mosurinjohn, Sharday, Roseman, Leor, Girn, Manesh  
**Psychedelic-Induced Mystical Experiences: An Interdisciplinary Discussion and**

**Critique**

(2023) *Frontiers in Psychiatry*, 14.

- Muhammadun, Muhammadun  
**Kritik Nalar Al-Jabiri; Bayani, Irfani Dan Burhani Dalam Membangun Islamic Studies Integrasi-Interkoneksi**  
(2019) ' *Eduprof: Islamic Education Journal*, 1 (2), pp. 133-164.  
(September 22)
- Nuryanto, Ngakan K. A. Dwijendra, Paturusi, Syamsul A., Adhika, I M.  
**Technic and Mystics of Tukang Wangunan in Sundanese Traditional Houses in Indonesia (Case Study: Baduy Tribe Community-Banten)**  
(2021) *Civil Engineering and Architecture*, 9 (2), pp. 533-544.
- Permana, Ranga S. M.  
**,Kabayan, Sang Trickster Sunda: Antara Humor Dan Kritik**  
(2023) *Kabuyutan*, 2 (2), pp. 105-114.
- Pernecky, Tomas  
(2020) *Postdisciplinary Knowledge*,  
ed. London: Routledge
- Revonsuo, Antti  
**Consciousness: The Science of Subjectivity**  
(2009) *Consciousness: The Science of Subjectivity*,
- Roseman, Leor, Nutt, David, Harris, Robin Carhart-  
**Quality of Acute Psychedelic Experience Predicts Therapeutic Efficacy of Psilocybin for Treatment-Resistant Depression**  
(2018) *Frontiers in Pharmacology*, 8.
- Rukmana, Aan, Mauludi, Sahrul  
**Peta Falsafat Islam Di Indonesia**  
(2014) *Ilmu Ushuluddin*, 2 (2), pp. 143-162.  
(July)
- Sabzawari, Mulla Hadi  
(2001) *Syarh Al-Manzūmah*, 2.  
4 Teheran: Nashr Nab
- Shirazi, Sadruddin Muhammad  
(2002) *Al-Hikmah al-Muta'āliyah Fī al-Asfār al-'Aqliyyah al-Arba'ah*, 1.  
9 Beirut: Dari al-Ihya al-Turath al-'Arabi
- Spencer, Renée, Pryce, Julia M., Walsh, Jill  
**Philosophical Approaches to Qualitative Research**  
(2020) *The Oxford Handbook of Qualitative Research*, pp. 113-142.  
edited by Patricia Leavy, Oxford: Oxford University Press
- Tabatabai, Muhammad Husayn  
(1997) *Al-Mīzān Fī Tafsīr al-Qur'ān*, 1.  
22 Beirut: Mu'assasah al-A'la li al-Matbu'at
- Tabatabai, Muhammad Husayn  
*Bidāyat Al-Hikmah*,  
Qum: Muassasah al-Ma'arfi al-Islamiyah, n.d
- Tarabichi, George  
(1998) *Naqd Naqd Al-'Aql al-'Arabī (1): Ishkāliyāt al-'Aql al-'Arabī*,  
Beirut: Dar al-Saqi

- Tarabichi, George  
(2002) *Naqd Naqd Al-'Aql al-'Arabī (2): Waḥdat al-'Aql al-'Arabī al-Islāmī*, Beirut: Dar al-Saqi
- Tarabichi, George  
(1996) *Naqd Naqd Al-'Aql al-'Arabī (3): Naẓariyat al-'Aql*, Beirut: Dar al-Saqi
- Tarabichi, George  
(2004) *Naqd Naqd Al-'Aql al-'Arabī (4): Al-'Aql al-Mustaqīl Fī al-Islām*, Beirut: Dar al-Saqi
- Tobgui, Carl Sharif El-  
(2020) *Ibn Taymiyya on Reason and Revelation*, Leiden: Brill
- Umam, Fawaizul  
**Revitalisasi Paradigma Kefilsafatan Dalam Tradisi Akademik Perguruan Tinggi Keagamaan Islam**  
(2015) *Teosofi: Jurnal Tasawuf dan Pemikiran Islam*, 5 (2), pp. 404-430.  
(December 7)
- Utomo, Shella F. P., Aisyah, Popy S., Andika, Gilang T.  
**Efektifitas Terapi Qur'anic Healing Terhadap Halusinasi Pendengaran Pada Skizofrenia**  
(2021) ' *Jurnal Keperawatan Aisyiyah*, 8 (1), pp. 77-85.
- Walid, Khalid Al  
**Husuli Dan Huduri Dalam Konteks Filsafat Hikmah Muta'aliyyah**  
(2020) *JURNAL YAQZHAN: Analisis Filsafat, Agama dan Kemanusiaan*, 6 (2), pp. 163-175.  
(December 28)
- Walid, Khalid Al  
(2012) *Perjalanan Jiwa Menuju Akhirat: Filsafat Eskatologi Mulla Shadra*, Jakarta: Sadra Press
- Yazdi, Muhammad Taqi Misbah  
(1990) *Al-Manhaj al-Jadīd Fī Ta'lim al-Falsafah*, 1.  
2 Beirut: Dar al-Ta'aruf li al-Matbu'at
- Yazdi, Muhammad Taqi Misbah  
(1997) *Ma'ārif-e Qur'ān (1-3): Khodā Shenāsī, Kayhān Shenāsī, Insān Shenāsī*, Qum: Mu'asseseh Amūzeshi wa Pazuheshi Imam Khomeini
- Yazdi, Muhammad Taqi Misbah  
*Muḥāwalat Al-Baḥth Fī al-'Irfān al-Islāmī*, Beirut: Dar al-Ta'aruf li al-Matbu'at, n.d
- Zamzami, Mukhammad  
**Rekonstruksi Pemikiran Dan Posisi Sufi-Antisufi Ibn Taymīyah**  
(2017) *Teosofi: Jurnal Tasawuf dan Pemikiran Islam*, 7 (1), pp. 30-63.  
(June 1)
- Zamzami, Mukhammad, HosseiniEskandian, Abdullah, Gholizadeh, Hossein, Shariati, Mohammad Moradi, Muktafi, Muktafi, A'la, Abd  
**Physical and Spiritual Dimensions of Happiness in the Thought of Al-Fārābī and Ibn Sīnā**  
(2021) ' *Teosofia: Indonesian Journal of Islamic Mysticism*, 10 (2), pp. 229-248.  
(December 23)

• Zulfata, Zulfata

**Gagasan Formasi Nalar Arab Ābid Al-Jābirī Dan Signifikansinya Untuk Rekonstruksi Nalar Aceh**

(2016) *Jurnal Ilmiah Islam Futura*, 15 (2), pp. 320-331.

(February 1)

**Correspondence Address**

Al Walid K.; UIN Syarif HidayatullahIndonesia; email: kholid.alwalid@uinjkt.ac.id

**Publisher:** Universitas Islam Negeri (UIN) Mataram

**ISSN:** 14113457

**Language of Original Document:** English

**Abbreviated Source Title:** Ulumuna.

2-s2.0-85215993826

**Document Type:** Article

**Publication Stage:** Final

**Source:** Scopus

---

**ELSEVIER**

Copyright © 2025 Elsevier B.V. All rights reserved. Scopus® is a registered trademark of Elsevier B.V.

 **RELX Group™**