

## Mohamed El-Tahir El-Mesawi a citizen of Tunisia, is a professor of Islamic legal theory and Islamic contemporary thought at the **International Islamic University** Malaysia (IIUM). His academic background is in economics and sociology, and he has been engaged for many years in interdisciplinary research, with a particular focus on *Magāṣid al-Sharīʿah*, human nature and values, and social theory. He has published extensively, with over 30 journal articles and 14 books in Arabic, English and French to his credit. Moreover, he has delivered a substantial number of conference papers in Malaysia and in other countries. He serves on the editorial and advisory boards of several

academic journals. In addition to his

teaching responsibilities, he currently

serves as editor of the International

Journal of Muslim World Studies,

published by the International

Institute for Muslim Unity.



At the heart of Bennabi's philosophical framework lies a spirited and profound intellectual expedition anchored on the drive for civilisational renewal. His insights into these core themes are as timeless as they are transformative.

> Dato' Sri Anwar Ibrahim Prime Minister of Malaysia

This is a monumental work on an eminent Muslim intellectual whose achievements are both remarkable and multifaceted. Professor El-Mesawi translated the rich legacy of Bennabi in its totality into English, thereby facilitating access for those who would otherwise be unable to access it in either Arabic or French. Moreover, El-Mesawi's selection of topics, critical notes and bibliography are of great value for those seeking a comprehensive understanding of Bennabi's intellectual corpus.

Ibrahim Mohamed Zein

Acting Dean, College of Humanities and Social Sciences, Hamad Bin Khalifa University, Doha.

This translation is welcome for several reasons. Briefly, it would enable many more English-speaking readers in many parts of the world who could neither read Arabic nor French to have the opportunity to read it and thus to be better acquainted with the ideas and thoughts of Bennabi and their historical contexts.

> Professor Emeritus Datuk Dr Osman Bakar Rector, International Islamic University Malaysia, IIUM

<sup>\*</sup> The watermark picture features Malik Bennabi with Chairman Mao Tse-tung during an official visit to China..



The International Institute of Islamic Thought www.iiit.org



**International Institute for Muslim Unity** www.iium.edu.my



Islamic Book Trust, Kuala Lumpur www.ibtbooks.com



# A Muslim Visionary in the Whirlwind of Colonial Modernity BENNABI RE ADER

This book represents an attempt to provide a comprehensive translation of Malik Bennabi's intellectual work. offering insight into the central themes that occupied his mind throughout his career as a thinker and writer. with the objective of introducing the reader to the central themes that occupied Bennabi's mind throughout his career as a thinker and writer. The second volume of the book covers three of those themes: politics, economics and Islam and Muslims in the modern world.

# A MALIK BENNABI READER

A Muslim Visionary in the Whirlwind of Colonial Modernity

Foreword by **Anwar Ibrahim** 

Preface by Osman Bakar

Translated, annotated and with introduction by

Mohamed El-Tahir El-Mesawi





Mohamed El-Tahir El-Mesawi





# A MALIK BENNABI READER

A Muslim Visionary in the Whirlwind of Colonial Modernity

Volume Two

# A MALIK BENNABI READER

# A Muslim Visionary in the Whirlwind of Colonial Modernity

Volume Two

Translated, annotated and with introduction by Mohamed El-Tahir El-Mesawi

> Foreword by Anwar Ibrahim

Preface by Osman Bakar

Afterword by Ahmad Totonji & Dawood Al-Hidabi



International Institute of Islamic Thought, Washington



International Institute | Islamic Book Trust for Muslim Unity | Kuala Lumpur

**IBT** 

#### © Mohamed El-Tahir El-Mesawi 2025

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise without the prior permission of the publisher.

## Published by

International Institute of Islamic Thought, (IIIT) 500 Grove St., Suite 200 Herndon, Washington, VA 20170, USA www.iiit.org

International Institute for Muslim Unity (IIMU) Jalan Gombak 53100 Kuala Lumpur, Malaysia www.iium.edu.my

In collaboration with
Islamic Book Trust
607 Mutiara Majestic, Jalan Othman
46000 Petaling Jaya, Selangor, Malaysia
www.ibtbooks.com

Islamic Book Trust is affiliated with The Other Press.



Cataloguing-in-Publication Data Perpustakaan Negara Malaysia A catalogue record for this book is available from the National Library of Malaysia ISBN 978-967-2795-22-3 (paperback)

Printed by
SS Graphic Printers (M) Sdn. Bhd.
Lot 7 & 8, Jalan TIB 3
Taman Industri Bolton
68100 Batu Caves, Selangor, Malaysia

# Contents

# PART FIVE POLITICS AND POLICIES

1	<b>Politics</b>	and	Ethics	3
	1 Olltics	anu	Duncs	-

2 Democracy in Islam 13

3 Duty is a Policy in Itself 49

4 Conscience to Conscience 55

5 Anti-Islam 61

6 Morality and Revolution 71

7 The Significance of Our Contemporary Period 81

8 Habit and Reality 99

9 The Necessary Synthesis 103

10 Dialogue Requires Two Consciences 107

11 Small Causes and Big Effects 111

12 Will Korea Save the World? 119

13 From Geneva to Colombo 123

14 The Conference of the G-77 129

15 Reflexes and Reflections 137

16 The New Delhi Conference 145

17 The Lesson of Events 155

18 The Organ of Imperialism 165

# PART SIX ECONOMICS AND ECONOMIC ANALYSIS

1 The New Disease of Economism 177

3 The Limitations of Muslim Choice within the Context
of Contemporary Economic Systems 211
4 The Distribution Map of Economic Power in the World 217
5 The Limits of a Pure Economic Interpretation of the Distribution of Economic Power 221
6 Civilisational Foundations of the Economy 227
7 The Axiomatics of Economic Dynamics 233
8 The Moral Basis of Production and Distribution 239
9 The Human Biological and Social Equations in Contemporary Experiments 245
10 Human and Economic Values 253
11 Subsistence Economy and Developmental Economics 265
12 Labour and Capital 271
13 Spirituality and Socioeconomics 279
14 A Long-Awaited Socio-Economic Doctrine 287
15 The Demographic Factor and Underdevelopment 293
PART SEVEN ISLAM, MUSLIMS AND THE MODERN WORLD
1 Orientalism and Occidentalism 301
2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307
2 The Work of the Orientalists and its Influence on
2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307 3 The Chaos of the Modern Muslim World:
<ul> <li>2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307</li> <li>3 The Chaos of the Modern Muslim World:</li></ul>
<ul> <li>2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307</li> <li>3 The Chaos of the Modern Muslim World:         <ul> <li>The Internal Factors 349</li> </ul> </li> <li>4 The Chaos of the Modern Muslim World:             <ul> <li>The External Factors 381</li> <li>The External Factors 381</li> <li>The External Factors 307</li> <li>The Ex</li></ul></li></ul>
2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307  3 The Chaos of the Modern Muslim World: The Internal Factors 349  4 The Chaos of the Modern Muslim World: The External Factors 381  5 The Chaos of Western World 391
<ul> <li>2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307</li> <li>3 The Chaos of the Modern Muslim World:</li></ul>
2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307  3 The Chaos of the Modern Muslim World: The Internal Factors 349  4 The Chaos of the Modern Muslim World: The External Factors 381  5 The Chaos of Western World 391  6 Colonialism and Colonised People 411  7 The Mission of the African Elites 423
2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307  3 The Chaos of the Modern Muslim World: The Internal Factors 349  4 The Chaos of the Modern Muslim World: The External Factors 381  5 The Chaos of Western World 391  6 Colonialism and Colonised People 411  7 The Mission of the African Elites 423  8 Preludes to a Humane Civilisation? 431
2 The Work of the Orientalists and its Influence on Modern Islamic Thought 307  3 The Chaos of the Modern Muslim World: The Internal Factors 349  4 The Chaos of the Modern Muslim World: The External Factors 381  5 The Chaos of Western World 391  6 Colonialism and Colonised People 411  7 The Mission of the African Elites 423  8 Preludes to a Humane Civilisation? 431  9 Islam and the Twentieth Century Myth 453

13 The Muslim World and Afro-Asianism 475

## Contents

# 14 The Spiritual Becoming of the Muslim World 509

Bennabi's Last Will and Testament 515 Afterword 551

> Bibliography 553 Index 565

## Index of Names and Titles

#### A

Abdel Nasser, Gamal, 489; Philosophy of a Revolution, 489 'Abduh, Muhammad, 434, 478 Abū Bakr, 75 Abu'l-Fidā', 310 Abu'l-Wafā', 310 Acropolis, 414 Abū Hurayrah, 14, 32 Abū Dharr al-Ghifārī, 23, 33 Adam, 20, 25, 74, 211, 239, 253, 267, 395, 468, 483, 538 Adam, Juliette, 57 Addis Ababa, 428 Afghānī, Jamāl al-Dīn al-, 311, 364, 383, 453 Africa, 107, 368, 425, 427, 476, 483, 489, 519; Central, 476, 518; French West, 180; North, 34, 55-58, 63, 64, 99, 107-108, 189, 193, 195, 197, 276, 356-57,

362, 364-65, 368-69, 381, 413, 488-89, 493 Africanism, 112, 314-15 Afrique Orient, 125 Afro-Asian Conference, 424 Agnon, Shmuel Yosef, 156 Ahmed, Imām, 14 Ahmed, Kaïd, 288 Albania, 214 Albigenses, 394 Albion, 125 Alexander the Great, 4 Alexander, Tsar, 18 Alexandria, 194 Algeria, 5, 6, 49-51, 63, 75, 82-86, 88-89, 92, 99-100, 103-04, 112, 114-15, 125, 129-33, 139, 141, 145, 158-59, 165, 168, 170, 189, 191, 197-98, 237, 249-50, 267-68, 275, 288-90, 294-95, 302, 313, 356-57, 360, 364, 369, 382, 384-87, 401, 411-14, 416-17, 425-27, 434-

<sup>\*</sup> The index includes only names and terms that appear in the main body of the text.

Bacon, Francis, 454 35, 437, 439, 467, 482, 487, 493, 519, 529, 538, 551 Baghdadi, Major el-, 490 Algiers: Charter of, 129-30, Conference, Baghavadgita Gita, 476 129, 131, 133, Economic Conference, Baghdad, 87, 124, 169, 468 130 Bajazet, 442 Bakunin, 395 Ali, Mohamed, 124 Ali, Muhammad, 148, 386 Banna, Hassan al-, 436-37, 440-41 Bandung, 129, 138, 424-25, 427, 476, Ali, Syed Ameer, 317, 512, The Spirit of Islam, 317 488, 491; Conference, 138, 424, 476, Allies, 187, 222 488, 491 All-India Congress, 124 Banū al-Nadīr, 92 Americas, 56, 393, 414 Banū Qurayzah, 92 Annaba Iron and Steel Complex, 267 Badr, battle of, 26 Batista, 73 Antiquity, 92, 177 Beasant, Miss Annie, 427 Aguinas, Thomas, 158, 309-10, 351, 533-34 Beaumarchais, Pierre-Augustin Caron Arab League, 63, 124, 358, 366 de, 425, 490 Arab world, 139, 157, 170, 219, 315, 365 Beg, Uloug, 443 Arabia, 116, 194, 485 Beijing, 72, 140-41, 293, 427 Arabs, 165, 316-317, 366, 532, 551 Belkacem, Chérif, 287 Ben Badis, 365 Aristotle, 4, 351, 414, 435, 467; Ben Youssef, Sidi Mohammed, 61-63, Nicomachean Ethics, 4 Ash'arī, Abū Mūsā al-28 360, Mohammed V, 65 Bengal, 125 Asia, 368-69, 466, 476, 509, 519; Bennabi, Malik, 551-552; Le Southeast, 123-24, 198 Phénomène Coranique, 307; Athens, 24, 414, 467 Mémoires d'un Témoin du Siècle, Atlantic Charter, 367 Attila, 383, 481 312; The Conditions of Renaissance, Augustine of Hippo, 411 432; The Ideological Struggle, 65, 329 Aurès Shāwiyyah, 465 Berdyaev, Nicholas, 213 Australia, 219 Berlin Conference, 518 Bertrand, Louis, 90, 294, 308, 414 Austruy, Jacques, 254; Islam and Bible, 92, 321, 476; Genesis, 321 Economic Development, 254 Avogadro, 318 Bidault, Georges-Augustin, 64, 65 Azhar, al-, 293 Bilāl bin Rabāh, 23 Azhari, President, 423, 428 Bombay, 427 Bon, Gustave le, 310, 316 Borneo, 296

Boulevard Saint Michel, 158

Boumédiène, President Houari, 6, 75, 461, 475, 491, 519; Great Leap 288 Forward, 242 Bourdet, Claude, 51, 99 Chinese (the), 400, 427, 519 Brahma, 413, 469 Christ, Jesus, 321, 532, 533 Brahmanism, 511, 523-25 Christianity, 58, 64, 438, 443, 511, 523-Brest-Litovsk negotiations, 72 26 Britain, 52, 173 Christians, 64, 108, 302, 350-51, 383, British (the), 366, 518; Majesty, 124 394, 400, 403, 413, 453, 466, 482, 510, Brussels, 395, 519 524-25, 533 Churchill, Winston, 368 Buddhism, 511, 523, 525 Bugeaud, Thomas Robert, 412 Clausewitz, Carl Philipp Gottfried von, Bukhara, 518 82-83 Bukhārī, al-, 14 Club des Pins, 287 Cohen, Elie, 307 Byzantine, 523 Cohn-Bendit, Daniel Marc, 155-57  $\mathbf{C}$ Colombo, 123-24, 194; Plan, 194, 526 Common Market (Eropean), 133, 148 Cairo, 139, 423-24, 493, 510 Congo, 89, 166, 519 Calcutta, 185, 294, 427 Congresses of Black Writers, 425 Calvin, 317 Constantine, 146, 294, 358, 386 Canaanites, 92 Comte, Auguste, 3, 307 Canton, 367 Copernicus, Nicolaus, 279 Carlyle, Thomas, 533 Cordoba, 468 Carra de Vaux, 309 CPSU Congress, 84 Carrel, Alexis, 443 Cuba, 71, 74, 88, 170, 329 Casablanca, 55-56 Czechs, 71 Castile, 465 Castro, Fidel, 71-73, 75, 147 D Castro, Josué de, 147-48 Catherine de Médicis, 320 Damascus, 33, 307, 399, 468, 510, 515 Catholics, 55 Dante, 301, 310; Divine Comedy, 310 Césaire, Aimé, 402, 426 Darwin, 279 Ceylon, 124, 198 Dāwūd (David), 271 Chataigneau, 100 Dayan, 139, 157 Chiang Kai-shek, 87, 169 De Gaulle, 155, 157, 281 Chicago, 536 De Gobineau, 352, 457 China, People's Republic of, 20, 22, 180, Democritus, 279

Denmark, 517

194, 221, 235, 242, 247-48, 250, 258,

265-66, 268-69, 293-94, 324, 368, 442,

Descartes, René, 5, 223, 302, 317, 319, Fārābī, al-, 351 414, 467, 529, Cartesianism, 396, 434, Fārisī, Salmān al-, 124 Discourse on Method, 223, 319 Fatemi, Hussein, 112 Detroit, 536 Fez, 62, 104 First International, 395 Diophantus, 318 Dozy, Reinhart Pieter Anne, 310, 311, France, 58, 64, 99-100, 107-09, 139, 156-57, 189, 192, 195, 199, 401-02, 413, 312, 316 469, 517-18, 521, 551; Declaration of Dulles, John Foster, 111, 112, 113, 129 Dupont de Nemours, 72 the Rights of Man and of the Citizen, 74 Dutschke, Rudi, 158 France, Mendès, 99 E France-Islam Understanding, 107, 108 France-Maghreb Committee, 107, 108, East, 177, 186-87, 198, 301-02, 402, 466, 109 475, 535; India Company, 402; Franchet d'Esperey, Marshal, 386 Middle, 157, 485; Muslim, 301; Near, Fratellini, 61 124 Friends of Nostradamus, 382 Echo, 467 Ecumenical Council, 524 G Egypt, 23, 57, 131, 193-94, 198, 234, 237, 293, 295, 384, 386, 436, 443, 493-94, G-77, 129, 132, 141, 145, 147, 294-95 538, 552 Gabin, Jean, 167 Ehrard, Dr, 258 Gagarin, 265 Galilei, Galileo, 279, 320, 443 El-Glaoui, 62, 66, 124 El-Kittani, 62, 66 Gandhi, Mohandas Karamchand, 57, 138, 413, 427, 458, 524 Engels, Friedrich, 188, 317, 395 Gaylani, Rachid Ali al-, 87, 169 England, 19, 197, 360, 386, 467, 512 Europe, 5, 15-16, 20, 30, 56, 145-46, 177-Geiger, Hans, 462 78, 219, 230, 249, 267, 273-74, 276, Geneva, 123 Genghis Khan, 383, 442 279, 301-02, 309-11, 318, 350, 352, 393-99, 401-03, 414, 443, 461, 465-67, Geography of Hunger, 147 Gerbert of Aurillac, 309, 350, 413 476, 518-20, 528-30; Cartesian, 399; Germany, 141, 222, 229, 235, 246, 258, Eastern, 280, 482; Western, 158, 273, 307 273, 517; East, 187, West; 187 Express, 425 Ghazālī, al-, 302, 356; al-Radd 'alā al-Dahriyyin, 453 Gibb, 354, 356, 432, 441

God, 5, 14, 20-22, 24-28, 30, 33, 74-75, 217, 227, 236, 241, 246, 265, 271, 321,

323, 325, 352, 384, 391, 401, 404, 41415, 418, 431, 441, 454, 468, 483, 49798, 515, 524-29, 531-33, 536-38
Golden Horde, 442, 443
Goldziher, 309
Gomulka, Władysław, 157
Gospel, 321
GPRA, 168, 425
Greece, 360, 435, pre-Socratic Greece,
435; Greece-Europe continuum, 435
Guénon, René, 469
Guízot, François, 16

#### Н

Hached, Ferhat, 62 Hafez, Mounir, 307 Hakim bin Hizam, 74-75 Hannaoui, Colonel El-, 366 Heidegger, 517 Heinz, Admiral, 165 Himalayas, 475 Hindenburg, Marshal, 146 Hinduism, 123, 523 Hindus, 125, 368, 511 Hiroshima, 483 Ho Chi Minh, 156-57 Hudaydah, 365 Hugo, Victor, 17; The Man Who Laughs, 17 Hussein, Taha, 309, 356, 424; Fi'l-Shi'r al-Jāhili, 309

#### I

Ibn al-Mohsin, 480 Ibn al-Naghrīlah, 320 Ibn al-Rāwandī, 320, 453 Ibn Ḥazm, 320 Ibn Battutah, 468

Ibn Khaldūn, 13, 186, 255, 312, 391, 411, 431, 443 Ibn Saud, 365, 366 Ibn Tufayl, 484, Hayy ibn Yaqzan, 484 India, 57, 124-25, 132, 137, 247, 294, 311, 368, 393, 427, 442, 467, 469, 475, 478, 491, 510-11, 523, 525 Indians, 68, 360 Indonesia, 190, 218, 222, 224, 248, 255, 258-59, 276, 296, 367, 381, 467 Indus River, 475 Ismail, Khedive, 386 Institute of Applied Economics (ISEA), 195 Intelligence Service, 125 International Bank for Reconstruction and Development, 194 Iqbal, Muhammad, 57, 349, 356, 391-92, 436, 438, 441, 475, 478-79, 481-82, 511-12 Iraq, 413 Islam, 13-15, 18-20, 22-24, 29-34, 61, 64-65, 81, 85-86, 89-91, 104, 107-08, 123-25, 179, 199, 212-13, 235, 240, 254, 282, 308, 316, 318-20, 326, 354-55, 365, 368, 383, 387, 391-92, 415, 436, 440, 453, 469, 475-85, 495, 497, 509-12, 515, 523, 525-28, 532-33, 537-38 Islamic Conference, 494 Islamic Congress, 494, 496 Islamic Council, 293, 295 Israel, 131, 139, 170, 307, 315, 358, 366, 368, 417

J

Jaffa, 366 Jāhiliyyah, 352

Kuwait, 218, 219 Jakarta, 185, 192, 254, 462, 476, 491, 510 Japan, 247-48, 250, 254, 261, 296, 367 L Java, 367, 511 Jawahri, Tantawi, 316 La Fontaine, Jean de, 155 Jécquier, Gustave, 443 La République Algérienne, 66, 103 Jerusalem, 28, 468 Laghouat, 273, 384 Jeune Afrique, 307 Lake Geneva, 124 Jinnah, Muhammad Ali, 123-24 Lammens, Father, 309, 355 John, St. 321 Laroui, Abdallah, 307; Contemporary Joshua, 383 Arab Ideology, 317 Jew(s), 28, 91-92, 155-57, 159, 323, 357, Latin Quarter, 156, 158 366, 413, 417, 485; Andalusian, 320; Lawrence, Thomas Edward, 116, 124 German, 157-58 Le Bon, Gustave, 310, 316, 326, 414 Judaism, 523 Le Monde, 49, 51, 99, 147, Julien, Charles-André, 51, 55, 101 Le Monde Diplomatique, 147 Jung, Carl, 157 Le Soleil d'Allah Brille sur l'Occident, 314 K League of Nations, 367, 433 Ka'bah, 23, 91 Lenin, Vladimir, 72, 88, 158, 170, 188, Kamil, Mustafa, 57 280, 317 Karachi, 124 Lévy, Sylvain, 308 Kashmir, 368 Libya, 194, 237, 381, 538 Kazakhstan, 194 Lilienthal, Alfred, 485 Kemal, Mustafa, 392, Kemalism, 438 Lord Curzon, 478 Ketchaoua, 50 Lord Minto, 478 Khadra Palace, 33 Lucretius, 453 Khaldi, (Dr Abdelaziz), 107, 436, 465, Luther, 317 467, 469 Lysenko, 280, 322, 403 Khan, Agha, 124, 478 M Khan, Mirza Ahmed, 311 Khyber Pass, 475 Ma'arrī, al-, 301 Kierkegaard, 517 Ma'mūn, al-, 321 King Saud, 485 Machiavelli, 399 Kipling, Joseph Rudyard, 518 Madīnah, 23, 92, 271, 308, 351, 486 Koch, Heinrich Hermann Robert, 113 Maghreb, 65, 107 Korea, 119, 120; Land of the Morning Magianism, 523 Calm, 119 Maimonides, 156 Kuomintang, 87, 169

Makkah, 276, 320, 351, 486, 487, 523

Maltsey, Terence, 195 130, 178, 190-91, 193, 211-12, 228, Mandouze, André, 51 240, 260, 271, 280, 308, 313-14, 316-Manfalūtī, Mustafā Lutfī al-, 484 17, 324, 350, 355, 357-58, 361, 368, Mannoni, Octave, 148, Psychologie de la 382, 384, 392-93, 399, 418, 438, 454, Colonisation, 148 462, 476-77, 494-95, 511, 515, 517, Mao Tse-tung, 268, 367-68, 523 525, 527-31, 533-36, 551, Arabs and, Margoliouth, 309 317; North African, 55; of North Marrakesh, 62 Africa, 107 Marx, Karl, 3-4, 84, 188, 235, 253, 273, Muslim Brotherhood, 368, 436, 438, 509 279, 308, 317, 395, 466; Misère de la Muslim League, 124, 368 Mussolini, 365 Philosophie, 3 Mas'ūdī, al-, 468 N Massignon, 439 Massis, Henri, 438 Naegelen, 158 Mauriac, François, 51, 55, 64, 99, 101 Napoleon, 476 Mauritania, 399 Nazism, 400-01, 403, Europen, 400 Mediterranean, 301, 475-76, 482, 509-Nef, John, 228, 230-31; Cultural 11, 523, 551; Byzantine, 523; Persian, Foundations of the Industrial 523 Civilization, 228 Mende, Tibor, 137, 147 Negroes(s), 400 Mendel, 403 Nehru, Jawaharlal, 123-24, 469, 478 Meziane, Abdel Madjid, 81 New Delhi, 129-30, 141, 145-48; Middle Ages, 64, 307, 433 Conference, 129, 145 Mila, 146 New Guinea, 296 Mina, 487 New York, 536 Ministry of National Education, 101 New Zealand, 219 Mittérand, François, 55 Nicholson, Reynold Alleyne, 478-79 Morgan, 403 Nietzsche, Friedrich, 158 Morocco, 61, 63, 65, 132, 197, 360 Nigeria, 89 Moscow, 72, 139-41, 254, 443, 462, 522 Nixon, Richard, 91 Mossadegh, 112-13, 166, 219 Nostradamus, 320 Mounier, Emmanuel, 480 Nouvelles Littéraires, 301 Mu'āwiya [bin Abī Sufyān], 6, 33, 125 Muhammad, the Prophet, 6, 13-14, 17, 24-27, 29-30, 91-92, 124, 130, 181, O 229, 241, 308, 320-22, 324, 350, 399, OAU, 425-428 478, 531-33, 538 Observateur, 425 Muslim(s), 7, 13-14, 21-24, 26, 30, 51, October Revolution of 1917, 188

*55*, 57-58, 64, 90, 105, 107-08, 124-25,

OECE, 461 Q Okakura, 475, 477; Ideals of the Orient, Qādisiyyah, al-, 523 475 Qarāmitah, 213 Old Testament, 156 Quai d'Orsay, 61, 63 Olympus, 457 Quartier Latin, 5, 157 One Thousand and One Nights, 312, Quraysh, 276 315 R P Rabat, 62, 63 Pakistan, 123-25, 240, 367-68, 433, 478, Rabelais, 3, 4 511 Racim, Omar, 387 Palacios, Asin, 310, 326 Rafi'ī, Mustafa Sadiq al-, 309 Palais de Chaillot, 367, 414 Reinaud, Joseph Toussaint, 310, 538 Palestine, 158, 357, 364, 366, 369, 392, Renan, Ernest, 355, 400, 518 432; Palestinian affair, 364, 369; Révolution Africaine, 132, 423 Palestinian issue, 392 Reynaud, Paul, 140 Panikkar, 254: The Afro-Asian States Ricardo, David, 395 and their Problems, 254 Richelieu, Armand Jean du Plessis, Papin, Denis, 223-24, 319 Duke of, 72 Paris, 51, 55, 58, 62, 104, 107, 155-57, Riza, Ahmad, 310, 316 248, 301, 313, 358, 384, 395, 414, 467, Robespierre, 16, 73, 395, 484 521; Commune, 395 Rodinson, Maxime, 307, 308, 316; Patel Para, 368 Mahomet, 307 Perry, Commodore, 250 Rollands, Romain, 57 Persian, 124, 532 Romania, 214 Peter I, 71 Romans, 532 Pharaoh, 17-18 Rome, 140, 360, 425, 467 Poitiers, 443 Rosenberg, 352 Poland, 157 Rous, Jean, 138 Portuguese, 518 Rousseau, Jean-Jacques, 15 Potsdam Agreements, 222 RTA, 423 Prebisch, Raul, 145, 146 Russia, 259, 518; Holy, 71; Imperial, 18 Prophet(s): Aaron, 18; 532, Abraham, 13; 91-92; David, 271, Moses, 17-18, S 532 Saffāh, Hassan al-, 18 Proudhon, Pierre-Joseph, 3-4; Saint-Cyr, 386 Philosophy of Poverty, 3 Saint-Just, 73 Psichari, Ernest, 399

Salah Bey Circle, 386-87

Samarkand, 443 Sunda Islands, 511 Sartre, Jean-Paul, 426, 517 Sylvestre II, Pope, 413 Satan, 399, 401, 483 Syria, 237, 365, 368, 413, 433, 515 Saudi Arabia, 194 T Sauvy, Alfred, 199 Schacht, Dr, 187, 222, 224, 235, 245-46, Tagore, Rabindranath, 57, 490, 512 248, 250, 255, 258-59; plan, 235, 248, Talleyrand, 72 250, 258-59 Tamerlane, 442, 443 Schubart, Walter, 213 Tangier, 132, 177, 185, 199, 247, 254, Schuman, Robert, 100 462, 476, 491, 526, 535 Schwab, Raymond, 466, 469; *La* Tanit, 489 Renaissance Orientale, 466 Tariki, Ahmad al-, 180 Second Vatican Council, 524 Tashkent, 425 Section Administrative Spécialisée Taylor, 248-50, (SAS), 86 Tabet, Amin, 307 Sédillot, 310, 326 Tehran, 112, 219 Selim (I), the Grim, 482 Tetouan, 63 Sepoy Mutiny, 311 The Game of Nations, 178, Servan-Schreiber, J.J., 51, 145; The Third Reich, 187 American Challenge, 145 Third World, 3-5, 72-73, 87, 89, 111, Servetus, Michael, 279 129-32, 137-41, 145-46, 148, 165-67, Shanghai, 519 178-79, 224, 248, 269, 293-94, 423, Shaw, Bernard, 366, 533 425, 426-27, 455, 534-35 Shishakli, Colonel al-, 366 Tokhtamysh, 442 Si Mahdad, 302 Tokyo, 254 Siegfried, 434 Tripolitania (Libya), 381 Siffin, battle of, 25, 32-33, 325, 394 Trotsky, 156 Sinai, 165, 170, 315 **Tunis**, 385 Slane, Baron de, 312 Tunisia, 63, 185, 493 Smith, Adam, 211, 239, 253, 267, 395 Türkiye, 438 South, 131, 199, 221, 368, 413, 482-83 Spain, 310, 385, 393, 413  $\mathbf{U}$ Spengler, 158, 435 'Umar [bin al-Khattāb], 23, 26-28, 30-Stakhanov, 259 33, 75, 324-26, 355, 468, 523 Stakhanovism, 181, 188 UNCTAD, 145 Stanley, Sir Henry Morton, 518-519 UNESCO, 179, 469 Sudan, 194; Western, 519 United Nations, UN, 87, 139, 145, 169-Sumatra, 296 170, 192, 218, 248, 293, 295, 358, 365-Sun Yat-Sen, 169

#### A Malik Bennabi Reader

67, 369, 423, 425-26, 435-36, 482, 525, 532; Charter, 482; Universal Declaration of Human Rights, 482 University of Aligarh, 311 University of Berlin, 113 Ur, 92 USA, 141, 148, 165, 218, 219, 223, 230, 265, 351, 461, 518, 520, 521, 524, 535; President of the, 103; US House of Representatives, 165 USSR, 71, 99, 103, 114, 140, 181, 188, 194, 265, 266, 322, 368, 461, 518

#### $\mathbf{v}$

Vatican, 524, 525 Verne, Jules, 518; *Michel Strogoff*, 518 Vienna, 443 Vietnam, 138, 155, 158, 165, 402; War, 138, 158 Volga, 538 Volta Conference, 382

W

Washington, 112, 177, 192, 196, 247, 254, 462, 489, 517, 522, 526, 535, 552
Watt, James, 223, 224, 319
Weimar Republic, 146
Weismann, 403
Welles, Orson, 469
West, 71, 103, 147, 158, 177, 185, 187, 198, 250, 282, 301, 302, 311, 317, 350, 391-392, 466, 475, 535, 538
Weygand, Army of Maxime, 88, 170
Wilhelmina, Queen, 367
Willkie, Wendell, 147, 434, One World, 147,
Wrangel, Army of, 88, 170

#### Х

Xinjiang, 194

#### Y

Yahya, Imam, 365, 167, 423, 424, 425, 426, 427 Yemen, 360, 364, 365

Z

Zaim, Colonel, 365 Ziād bin al-Naḍr, 325

## Subject Index

#### A

absolute (the), concept of, 396; truth, 90, 324; in search of, 282 abundance, 259; economy of, 230, 231; of comfort, 415; over-, 398, 435 acculturation, 486 accumulation(s), 30, 249, 316, 349, 438-39, 484, 530; of capital, 275; of knowledge, 316; of money, 212; wealth, 276 action(s), 17, 25, 28, 30, 64, 71, 75, 83, 92, 99, 104, 108, 115, 140, 155, 157, 168-69, 188, 212, 219, 224, 259, 314, 319, 353, 355-57, 359, 365-67, 382, 398, 401, 414, 419, 423, 427, 433, 477, 481, 487-89, 509, 519, 521, 525, 528; blind, 357; colonial, 384; common, 236; concerted, 235-36; concrete, 355; destructive, 114, 313; direction of, 277; diversionary, 88, 170; effectiveness of, 84; efficacy of, 83; freedom of, 248; future, 156; genuine, 356; historical, 33; human, 84; incoherent, 356; ineffective, 356; man of, 325; means of 356, 362; movement and, 349; norm of, 188; of colonisers, 383; plan of, 87, 168; political 366; positive, 167, 512; reflection and, 140; revolutionary, 89; spontaneous, 424; thought and, 72, 130, 353, 392, 418, 496, 510 activity, 276, 307, 352, 353, 356, 359; economic, 177, 211-12, 229, 276; fields of, 248-49, scientific, 249; human, 4, 258, 461; intellectual, 301, 359; Jewish commercial, 417; political, 363;

positive, 353; public, 114; trade union, 493 adaptation, 188, 256, 260, 301, 350-351, 391, 397, 478; aberrant, 479; adoption and, 36; and acclimatisation, 314; historical, 480, law of, 101, 391 administration, 28, 115, 230, 287, 387, 411, 511; of justice, 288; of religious affairs, 50; public, 90; colonial, 384-385, 387, 402, 413, 416; native, 416 aesthetics, 272, 356, 484 Afro-Asianism, 475-76, 485, 491 ageing, social, 213 age, 322, 458; atomic, 492; historical, 531; Roman, 466; second, 322; third psychological, 322 agenda(s), 58, 62, 63, 84, 86, 99-100, 103, 105, 125, 185, 316, 359, 365, 385, 393, 401-02, 434, 458, 465, 476, 481, 482, 494, 511; colonialist, 385, 434; geopolitical and economic, 123 aggression(s), 82-83, 91-92, 139, 170, Israeli, 423, 426, alcoholism, 352 algebra, 318, 326; algebraic calculus, 316 alienation, 179; economic, 185, anthropology, 462 anxiety, 189, 520; disorientation and, 520; metaphysical, 282, 595 apathy, 354, 399; moral, 511 apocalypse, 404 arrogance, 325, 537 art, 16, 230, 257, 273, 302, 327, 387, 461; artistic talent, 469; Muslim, 484 artists, 178, 387, 469 assimilation, 350; psychological, 259 association, 393, 396, 467; 'Ulama, 66

atheism, 400, 455 atmosphere, 55, 73, 119, 139-40, 236, 318-19, 511, 519; colonial, 518; cultural, 239; intellectual, 320, 325-26; of independence, 524; overheated, 397; revolutionary, 75 axis, 240, 535; civilised, 526; northern, 248; of industry, 192; of Islam, 526; of raw materials, 192; of the Afro-Asian world, 476; of the Muslim world, 476; Tangier-Jakarta, 132, 177, 192, 199, 247, 254, 526, 535; Washington-Moscow, 177, 192, 196, 247, 489, 517, 522, 526, 535; West-East, 466

#### В

Baathism, 314-15 backwardness, 137, 192, 221, 224, 236, 246, 262, 365, 462, 497, 536-37; economic, 280; scientific, 280 bankruptcy, 145, 314, 352, 522; spiritual, 352 banks, 31, 212, 227, 475, 538 barbarism, 401, 403 beauty, 484-85 behaviour(s), 140, 239, 246-47, 312, 454, 478, 493; aberrant, 527; collective, 249; crowd, 494; destructive, 521; human, 250; of the individual, 33, 247, 331; worker's, 73; irrational, 140; dependent, 148; patterns of, 166; social, 276; types of, 520 being(s), 21, 92, 442, 511, 531; amoebic, 179; civilised, 441, 457; civilising, 441; concrete, 4; existence and, 530; colonised human, 458; human, 17, 21-22, 24, 55, 115, 185, 189, 231, 236, 240, 246, 259-60, 362, 393, 454, 494, 528,

531; inherent dignity of the human, 435; evalution of the human, 20; inferior, 417; intrinsic value of the human, 458; moral, 4; moral forces of the human, 73; new human, 74; original valuation of the human, 34; physical and psychological, 397; refined, 528; state of 354; worth of the human, 22 biology, 351, 403 birth control, 258, 293, 294 blasphemy, 320 bloc(s), 20, 132, 198-99, currency, 198, Eastern, 20; ideological, 327, industrial, 198, raw materials, 198 Berberism, 314-15 body, 24, 115-16, 132, 212-13, 483; academic, 320; administrative, 402; electoral, 478; human, 113; international, 83; legislative, 100; monetary, 131; of conventions, etc., 15; of doctrine, 287; social 114-15, 486; spirit and, 440 boulitique, 364, 366-67, 386, 388 bourgeoisie, 158, 189, 273, 358, 395, 403, 487; Muslim, 358, brotherhood, 125, 236; Islamic, 364; spirit of, 537

bureaucracy, 288

#### $\mathbf{C}$

capabilities, 229, 256, 272, 461, 536; human, 261; individual's, 431; material, 255; needs and 255; of the Israelis, 367; resources and, 146; social energies and, 235; soil, 265 capital, 145, 167, 197, 236-37, 239, 256-57, 259, 261, 269, 271-76;

accumulation of, 31 275; active, 276; concentration of, 273; creation, 277; efficiency of, 257; estate, 193; financial, 211; foreign, 267; formation, 193, 275, 277, 465; human, 147, 294; intellectual, 301; libertarian, 382, lucrative; 487; monopolisation of 277; Muslim, 358; orientation of, 273, 359; productive, 277, 487; products, 329 capitalism, 4, 72, 177, 180, 186, 211-12, 236, 239, 241, 273, 275-76, 279, 395, 465; disillusionment with, 212; libertarian, 236; libertarian deviations of, 236; unchecked behaviour of, 239 cartels, 22, 31, 198, 535 Cartesianism, 434, 436 Cartesianopolis, 403 catalyst, 424, 435, 477 catastrophe, 314, 435 causality, 217, 431, 434, 440 challenge(s), 17, 64, 72, 75, 82-88, 99, 114, 138, 145-46, 166, 168, 170, 196, 213, 219, 224, 250, 266, 268, 276, 282, 290, 314-15, 320, 322, 325, 350-51, 366, 392, 398, 410, 418, 458, 479, 485, 487, 494-95, 517, 523-24, 551; American, 146; complex, 480; cultural, 531; economic, 140, 146, 196, 267; environmental, 427; ethical, 211; internal and external, 475, 477; key, 192; legal, 100; material, 30, 178; of coloniaism, 124; of orientation of capital, 359; of the rebellious material forces, 480; potential, 382; practical, 495; primary, 130, 432; psychological, 222; psychological and technical, 497 change, social, 271 chaos, 349-50, 352, 361, 381, 384, 387-88, 391-92, 394-95, 398-99, 498, 509, 537;

European, 393; moral 393; Muslim, 382, 393; post-Almohad period of, 392; state of 404 chauvinism, 56-57, 402, 434 causality, 217, 431, 434; desity and, 440; Cartesian concept of, 431 child, 51, 166, 247, 256, 260, 308, 353, 386, 396, 412, 493, 518 children, 11, 22, 33, 121, 353, 358, 381-82, 397, 401, 418, 442, 465, 518-19, 538, Christian, 482, Jewish, 417, murder of, 64, of Adam, 21, 74, 483, choséisme, 256, 311 Church, 281, 399, 524; missionary, 482; Roman, 279-280 citizen, 16, 20, 23, 26, 29, 33, 115, 179, 289, 427, 467 civilisation(s), 34, 58, 123, 148, 157, 177, 227-29, 236, 262, 277, 302, 316, 319-20, 353, 362-63, 383, 392-93, 395, 398-402, 404, 411, 413-15, 431-33, 435-41, 443-44, 454, 462, 480, 483, 485, 487-88, 490-91, 496, 509, 517, 520, 523, 527-31, 535-36, 551, 552; Afro-Asian, 477; blessings of, 415; Christian, 453; contemporary, 394, contemporary phenomenon of, 435, culture of, 435, 441, 444; de-civilisation, 401; destiny of, 444; drama of human, 432; dying, 178; emerging, 158, 178; European, 231, 414; European and Christian, 383; history and, 467, human, 199, 281, 441, 443-44, 528; humane, 435; Islamic, 309, 414, 551; modern, 351, 484, 531; Muslim, 34, 177, 312, 318, 320, 443, 453, 480; Muslim thought and, 309; new, 271, 319, 415, 463, 510; of quantity and quantification, 462; phenomenon of, 435; problem of, 314;

```
products of, 535; provincial, 301; stage
   of, 362; state of pre-, 485, 496;
   technological nature of modern, 433;
   universal, 477; values of, 475; Western,
   57, 185, 310, 316, 400, 439, 490, 530,
   538, 551; Western Christian, 403
civilisational: capacities, 532; crisis, 530;
   mission, 229; potential 521-22; power,
   229, 247; stage, 260; status, 260;
   synthesis, 364; values, 231; vision, 233;
   will, 230-31, 233, 522, 532, 551; will
   and power, 229
coefficient, 191, 229, 359, 361, 396, 411,
   412-13, 415-18; auto-reducing, 417;
   colonial, 412; colonisation, 415;
   coloniser, 359, 411; colonising, 361;
   reducing, 412; self-reductive, 191, 416
coexistence, 18, 49, 485, 492; peaceful,
   199; spirit of 493
coherence, 231
collectivisation, 195, 196
colonialism, 49, 61-64, 66, 83-86, 89, 99,
   111, 113-14, 116, 124, 130, 138, 188,
   189, 275, 280, 313-14, 357, 359-61,
   363-64, 368-69, 381-87, 393, 395, 398,
   400-02, 411, 413-18, 434-35, 454, 457-
   58, 465, 485, 489, 511, 518, 535, 537;
   developed world of, 138; Muslim, 312;
   neo-, 83-84, 86, 111, 130, 138
colonialist(s), 50-51, 58, 65
colonisability, 179, 359-61, 363, 365, 369,
   381, 387, 454, 458, 485, 509-10, 535,
   537
colonisation, 56, 275, 289, 359-61, 365,
   369, 381-82, 387, 393, 412, 415-16,
   465, 485, 509, 535; bivalent
   phenomenon of, 458; co-colonisation,
   485
```

```
colonised (the), 360-62, 381-82, 387, 401,
   434, 458; man, 5, 189, 363; conditions
   of the, 189, consciousness of the, 360;
   country, 65, 85, 87, 168, 361, 382, 386,
   427; countries, 66, 188-89, 383, 386,
   393; humanity, 457; individual(s), 189,
   402-403, 416, 457-58, 552; people(s),
   294, 310, 369, 383, 393, 398, 402, 411,
   416, 552; world, 399
Communism, 62, 88, 170, 186, 211, 314-
   315, 367-368, 526
community, 50, 75, 103-04, 130, 148, 181,
   199, 213-14, 229, 277, 308, 320-21,
   350, 358, 387-88, 393, 401, 403, 413,
   417, 432, 434, 454, 461-62, 497, 509,
   511, 515, 524, 530, 533; Muslim, 50,
   199, 229
conditioning, 157, 168, 364; intellectual,
   157
conference, 81, 124, 129-30, 133, 138,
   145, 147, 295, 424
conflict, 3, 6, 65-66, 83, 86, 92, 119-20,
   125, 187, 191, 212, 213, 219, 279, 311-
   14, 328, 329, 365-66, 368, 395, 398,
   400, 403, 413, 433-34, 497, 522, 524;
   ideological, 311, 313-14, 328-29;
   Islamic, 312
conscience, 3-4; human, 5; Muslim, 20,
   50, 58, 64; of the Muslim, 104; world,
   155
conscious (the), 21, 56, 114, 281, 350,
   415, 493, 509
consciousness, 19, 26, 31, 33-34, 50, 83,
   86, 146, 177, 185, 188, 250, 312, 316,
   325, 393,-95, 437, 442, 453-54, 458,
   468, 469, 487-88, 494, 496, 511, 518,
   530; American, 352; Christian, 394;
   class, 5, 188; collective, 49, 159, 178,
   253, 401; collective human 433;
```

conscience and, 397, 403; economic, 189-91, 193, 196, 199; emancipatory, 552; European, 401, 414, 466; evolution of human, 463; God-, 528; human, 55, 469, 481; India's, 57; Jāhilī, 394; Muslim, 33-34, 310, 316-17, 321-22, 365, 367, 391, 454, 468, 481-83, 492, 495-96; Muslim thinking and, 316; of humanity, 49; of ordinary people, 280; of the colonised, 360; of [the prtophet] Muhammad, 321; national, 329; post-Amohad, 355; primitive form of, 453; realm of 494, 396; revolutionary, 268; socialist, 188; state of, 467; static, 433; Western, 467 construction, 28, 33, 72-73, 82-83, 85, 88, 158-59, 170, 188, 213, 227, 258, 272, 277, 388, 468, 483, 485; of Afro-Asianism, 485; of an ecumecical humanism, 483; of a humane civilisation, 435; of urban settlements, 385 consumerism, 455 consumption, 73, 191, 198, 213, 233, 234, 240-42, 269, 274, 398 continent, 148, 218-19, 223, 254, 258, 275, 399, 403, 415, 475-76, 485, 528, 529; northern economic, 247; southern economic, 247 contradiction, 49, 123, 180, 212, 239, 360, 433, 444, 458, 496, 535 cosmonauts, 91 countries, 19, 31, 34, 83-84, 129, 132, 137-38, 141, 147-48, 166-67, 179, 190-91, 194, 197-99, 213-14, 218-19, 222, 228, 234, 248, 254, 258, 266, 271, 273-76, 293, 94, 327, 367, 399, 424-25, 455, 461, 468, 482, 521, 535; advanvced, 29, 221-22, affluent, 277; African and

Asian, 198; Arab, 213; Afro-Asian, 111-12, 186, 254; Arab, 313, 425; arid, 196; civilised, 415, 477; colonised, 66, 188, 383, 386, 393; decolonised, 178; developed, 31, 132, 139-40, 145, 178-79, 186, 190; developing, 140, 148, 265, 180, 269; domoinant 197; European, 30; foreign, 212; French-speaking, 551; friendly, 73; industrialised, 71, 155; Islamic, 176, 277, 538, 551; Muslim 34, 66, 112, 180, 186, 191-94, 196, 198-99, 237, 254-55, 270, 273, 293, 352, 356, 360, 364, 411, 433, 438, 486, 530; Muslim-majority, 219; oil-producing, 180; socialist, 131, 146; subropical, 192; Thirld World, 89, 132, 138, 172, 293, 425; UN member, 218; underfdeveloped, 130, 133, 137, 139-40, 145, 166, 178, 188-89, 195, 221, 269, 295, 424, 481, 485; Western, 180, 191, 193; young, 510 creation, 31, 61, 91, 189, 194, 197, 227, 240, 246, 262, 275, 281, 326, 480, 483-84; act of, 484; and synthesis, 350; capital, 277; job, 276; of economic consciousness, 190; of illusions, 61; of institutions, 31; of new workplaces, 272; of the OAU, 425 creator, 274 crisis, 132, 140, 314, 387, 394, 398, 415, 436, 454, 521, 529-31, 534, 538; civilisational, 530; cultural, 157; economic, 254; existential, 531; global, 520; intellectual and moral; 157, moral, 92; of the twentieth century, 354 criteria, 19, 114, 260, 309, 322, 326, 352, 425, 489, 515, 529, 534

criticism, 104, 140, 281, 293, 320, 321, 352 crystallisation, 393, 477 culture(s), 3, 15, 57-58, 85, 90, 148, 159, 219, 265, 267, 271, 281, 301, 309-11, 317, 349, 351, 358, 414, 434, 435, 441, 454, 465-66, 476-77, 488, 529; and capital, 272; Arab, 350, 493; Afrto-Asian, 425; beautiful, 55; Cartesian, 434, 442; Chinese, 186; civilisation and 228; civilising, 436; development of 147; economics and, 240; folk, 489; human, 484; humanist, 3; imperial, 435-36; Islamic, 301, 413, 479, 530; maternal, 467; modern, 435; Muslim, 186, 441, 482; national, 159; of civilisation, 435, 441, 444; of electoral fraud; 403, of empire, 85-86, 435, 441, 444; of silence, 294; of the West, 312; orientation of, 277; popular, 384; renaissance of Muslim, 441; radiance of, 57; scientific, 3, 529; universal, 485; Western, 57, 309, 312, 392

#### D

decadence, 280, 301, 350, 353, 394, 436, 439, 488, 492-93, 496; and decilne, 536; general, 177; "secular", 485 decline, 6, 33, 90, 169, 190, 198, 213, 320, 427, 443, 487, 495, 517, 520, 524, 536; in production, 269; moral, 521; in the Muslim world, 479; of civilisational will 521; of humanism, 466; of the West, 158 decolonisation, 178, 426-27, 526 degradation, 401, 403

democracy, 13-20, 22-26, 28-30, 32, 34, 63, 313, 427; foundation of, 17; Muslim, 26, democratic: anti-democratic tendencies, 20-22, character, 31, 276-277, 31; consciousness, 31; elements, 30; formation, 25; foundation, 18; ideal, 19; Islamic democratic concept, 20-21; Islamic power, 29; models, 20; organisation, 478; sentiment, 15-19, 34; society, 23; spirit, 32-34, systems, 20; tradition(s), 19, 24, 58; values, 18 depression, 259 despot, 16-22, 32-34 despotism, 16, 21, 26, 34, 179, 383; verbal, 325 destiny, 3, 75, 166, 185, 236, 247, 315, 415, 434, 440-44, 492, 495, 509, 516, 531; spiriatual, 509 deterioration, 140, 167, 522 determinism, 185, 247-48 devaluation, 412, 486-87, 489 development(s), 15, 73, 85, 103, 107-108, 112, 130-33, 146-47, 159, 179, 185, 191-92, 194, 196, 214, 217, 221, 224, 239, 253, 261, 266-69, 287-88, 294-96, 310, 318, 320, 328, 361-62, 386, 424, 431-32, 434, 462, 466, 481, 484-85, 487, 491, 493-94, 497, 516-17, 519-20, 522, 526; and growth, 411; collective, 491; delayed, 195; doctrinal, 288; economic, 137, 180-81, 191, 193, 195, 198, 221, 235, 248, 254, 258, 261, 267-68, 295; economy of, 268; entropic, 486; global, 463; healthy, 424; historical, 107, 360, 394, 413-14, 478; human, 491; individual's behaviour and, 431, individual's behaviour and, 431, industrial, 274; intellectual, 317;

international, 497; levels of, 246; material, 32, 185, 352; national, 497, of democratic values, 18; of Islamic thought, 317; of Muslim politics, 364; of Muslim society, 441; of science, 318; of the individual and society, 355; social, 190, 222, 294; overall, 493; process of, 242; programme, 289; psychological, 322; scientific, 320, 394-95; spiritual, 520; sustainable, 224; technological, 319; unprecedented, 524, dignity, 21, 28, 55, 74, 138, 179, 191, 246, 273, 383, 415, 435, 458, 469, 531, 534, 537; God-conferred, 20-21; inherent, 28, 435; Muslim, 438; the Muslim's sense of, 22; of humankind, 458; of man, 468, 483; of the human person, 482; original, 483; of the children of Adam, 483; sacred, 21; special, 22; supreme, 74 dilemma, 64, 180, 315, 350, 433 discourse, 25-26, 65, 75, 271, 324, 495, 529, 533-34; apologetic, 490; intellectual, 253, 316, 552; on freedom, 388; political, 20; sophisticated, 89, 91; theological, 385 discoveries: geographical, 177; of science, 280; of the Muslim genius, 326; scientific, 520, 525 discovery, 223, 231, 282, 310, 318-19, 325-26, 384, 393, 395, 414 disintegration, 116, 166 disorientation, 166, 383, 399, 478, 520-21 disposition, 191, 411, 493 doctrine(s), 25, 99, 186, 248, 260, 287, 356, 364, 478; capitalist, 186; comprehensive, 288; containment, 194; economic, 90, 178-79, 186-87,

189; epistemological, 319; Eurafrica, 476; 'holy', 62; Marxist, 186, 213; Muslim economic, 177; of effectivenerss, 354; of laissez-faire and laissez-aller, 267; of need economy, 191; philosophical, 492; political, 188, 361; Qur'anic, 479; socio-economic; 287; state, 483

dogma, 320

dogmatism, 72 dominance, 403, 518 drama, 354, 365, 495; human, 413, 432, 477, 494, 497; moral, 458; of human civilisation, 432; entire temporal, 477; inner, 494; the world 481 duty, 18, 24, 115, 130, 191, 234, 240, 241-42, 315, 324, 439, 532 dynamics, 138, 413, 491; economic, 212, 233-34, 239; internal dynamics of the Muslim world, 491; market, 140; of historical change, 271; social, 295-96

#### E

economics, 4, 89, 112, 177, 179, 185-86,

190, 195, 214, 227-28, 230-31, 240, 253, 255, 268, 329, 462; basics of, 256; classical, 267; the discipline of, 178; Islamic, 199; realm of, 224, 231, 240; socialist, 188; of subsistence, 268; welfare, 231; world of, 217, economism, 178-81, 268 economy, 6, 132, 141, 148, 177-78, 180, 185-94, 196-99, 212, 222, 230, 233, 235, 245, 253, 255-57, 259-60, 266-69, 275-76, 288, 353, 425, 535; colnial, 189; corporate, 198; development, 266, Egyptian, 194; German, 245, 260; global, 187, 275; Muslim, 196, 198,

```
Muslim and Afro-Asian, 195, shock,
   192, social, 191, subsistence, 266, 268-
   69; unified, 199; world, 190
edification, 83, 436
education, 19, 82, 91, 113, 180, 247, 302,
   323, 350, 357, 387-88, 434, 490-91,
   493, 518, 524, 551
efficacy, 19-20, 180, 190-91, 229, 247,
   249, 259, 261, 312, 423, 486, 538;
   efficiency and, 190; of action, 83; of
   principles, 33; standards of, 190;
   usefulness and, 538
efficiency, 84, 131, 229, 250, 266, 358-59,
   411, 477, 479, 486, 489, 490, 496, 538;
   and efficacy, 190; criteria of, 326; of
   capital, 257; of principles, 25, 479;
   principle of, 82; sacrifice and, 488;
   social, 357-58, 490-91
egalitarianism, 180
ego, 242, 396, 440, 512
egocentrism, 146, 242
emancipation, 24, 129; India's, 524; of the ethics, 3, 71, 484, 534; Mraxist, 73
   spirit, 16, 427; political, 185;
   unconditional, 391
empire(s), 413, 441, 443-44, 523; British
   democratic, 230; Chinese, 427;
   colonial, 465, 467; Muslim, 413, 481;
   Ottoman, 442, 482; Roman, 15, 279-
   81, 413-15, 435, 466; Roman and
   Mongol, 435; of the Golden Horde,
   442
energies: human, 266, intellectual, 317;
   social, 235
energy, 213, 223, 280-81, 362, 383;
   atomic, 463; biological, 213; social,
   418; vital, 213; steam, 223-24,
```

enlightenment, 383, 399; in Spain, 310; of

Muslim civilisation, 312

```
enslavement, 188; moral and intellectual,
  63
environment, 57, 73, 187, 195-96, 199,
  235, 247-248, 258-59, 272, 280, 319,
  353-54, 362-64, 411, 437, 466, 480,
  493, 518, 530, 534, 536, 551
equality, 277, 394
equation(s), 147, 179, 190, 241, 246, 248,
   397, 416, 435; antithetical, 15;
  biological, 246-47; economic, 141, 188;
  fundamental, 438; human, 188, 190;
  inequality, 240-241; individual,
  personal, 147, 187, 191, 246, 259-60;
   single, 4; social, 245-50, 259-60
equilibrium, 191, 213, 248-49, 265, 394,
   398, 463
era: colonial, 186, 197, 294, 395, 466, 519;
  contemporary, 49, 158, 195, 265, 392,
  457, 484, 492; Meiji, 248; modern, 13,
   30, 229, 281, 309, 326; post-Almohad,
   349, 365, 388, 392; Roman, 466
evolution, 16, 85, 91, 103, 107, 112, 177,
   192, 194, 224, 265, 274, 279, 287, 309,
  311, 313, 316, 322, 329, 358-59, 363,
  381, 384, 393, 395, 424, 432, 463, 482,
  490, 492-93, 509; Darwin's theory of,
exegesis, 479; new, 140; Qur'anic, 316; of
   the Qur'an, 438; traditional, 479
existence, 530; human, 397, 462, 512,
   528; human life and, 436; sanctity of,
  529
existentialism, 327, 517, 520, 526
expansion, 275, 282; colonial, 395;
   economic, 253; law of colonial, 253;
  European colonial, 301; Muslim, 64;
  of Muslim empire, 413; of the role of
  money, 275
```

experience(s), 4, 21, 72, 86, 88-89, 130, 148, 165, 186, 198, 245, 250, 255, 260, 268, 276, 313, 392, 436-38, 440, 458, 497, 522, 526, 552; accumulated, 248, China's, 491; Chinse, 236, 258-259; collective, 187; collective identity and, 272; edifying, 552; failed, 525; German, 187; historic, 436; historical, 520; 522; human, 231, 364, 404, 431; Indonesia's, 222; new, 525; of Algeria, 360; of colonised peoples, 383; of Hassan al-Banna, 437, 441; of humanity, 148; of political democracy, 29; personal, 436-437; political, 414; practical, 486; social, 187, 259; 486; wordly, 230 experiment, 166, 188, 222, 236, 246, 248-49, 258-59, 392, 413, 522 exploitation, 131, 188, 195

#### F

factor(s), 293, 320, 353, 356, 359, 368, 392, 395, 412, 415, 431, 466, 476, 479, 486, 496, 516, 519, 529, 535; colonial, 411; conditioning, 364; contradictory, 360; determining, 431, 439; discordant, 383; essential, 362; external, 322, 356, 359, 381, 417; inhibiting, 359; inhibitive, 313, 351-53, internal, 349, 392, 417; metaphysical, 477; motivating, 520; Muslim, 476; negative, 360, 411; of colonisability and colonisation, 387; of misery, 398; of tolerance, 321; pravative, 321; psycho-solciological, 320; psychotemporal, 431, social, 477, technical, 490; temporal, 453

faith, 14, 27, 103-04, 279, 281, 357, 365, 399, 477-78, 480-82, 486, 495, 511, 526, 532-33 falsehood, 323 fanaticism, 477; Muslim, 62 fatalism, 399, 477 fatality, 185, 393, 395 fertilisation, 194 feudalism, 276, 281 finality, 431, 440, 442, 509 forces, 56, 58, 73, 75, 92, 119, 133, 170, 190, 235, 242, 257, 281, 354-55, 361, 365-66, 396, 399, 416, 424-25, 427, 480, 509, 517, 520, 522; social, 235, 267; technical, 257 formalism, 72, 281, 325 freedom, 25-26, 30, 72, 137, 239, 242, 247-48, 276, 388, 415, 418; of action 248; of work and movement, 26 function, 112, 191, 212, 266, 354, 384, 397-98, 487-88, 523

#### G

gap, 58, 112, 394, 414, 522, 552
genetics, 280
genius, 4, 63, 91, 224, 259, 311, 319, 326, 396, 398, 401, 411, 414-15, 443, 491, 510, 511; Cartesian, 401; Greek, 91; human, 435; Muslim, 311, 326, 443, 484; Roman, 415
geometry, 328
globalism, 435, 491, 497
goodwill, 58, 99, 146
grandeur, 477, 519
growth, 130-31, 147, 230, 235, 256, 268, 293-94, 296, 324, 411-12, 478, 525, 535
guarantees, 25, 482; social, 20, 22-23, 29-30, 217-18, 228-29, 254

Η

Hashimism, 124 hand(s), 25, 219, 234, 242, 249, 256, 258, 268-74, 315, 317, 326, 415, 489, 534; and capital, 259, 261; Dulles's, 113; foreign, 242; free, 381; giving, 74, left, 489; lower, 241; of a few, 180; of colonialism, 116; of God, 321; of the civil servant, 115; of the businessman, 487; of the Muslim bourgeois, 487; powerful, 62; receiving, 74; right, 489; sword in, 475; upper, 241 hanif, 91-92 hegemony, 481-82 history, 5, 13-17, 20, 81, 84-85, 99, 113, 124-25, 129, 186, 188, 246, 273, 281, 310, 361, 363-64, 387, 393, 398-99, 401, 415-16, 425, 431, 433, 440, 442-44, 453, 458, 462, 481, 488, 492, 509, 515-16, 522, 524, 531, 534, 538; act of, 439; actor in, 281; annals of, 49, 457; bio-, 351; course of, 516; adventures of life and, 480; balance of, 439; colonialism as regression in human, 413; doctrine and, 478; early history of the Arab Muslim community, 229; European, 16, 401, 517; French, 398; general, 414; human, 301, 414, 435, 442, 466, 481; Islamic, 61; material forces of, 480; laws of, 90; laws of human, 179; making, 272, 439; hypogastrism, 189 metaphysical meaning of, 441; metaphysics of, 475, 481; modern history of Germany, 229; monolothic vision of, 90; Muslim, 6, 32, 34, 394,

436, 443, 482; of Europe, 394; of

human knowledge, 354; of human

relations, 413; of human thought, 321;

of Imperial Russia, 18; of man, 439, of mankind, 223; of Muslim expansion, 64; of the Muslim League, 124; of the Muslim world, 360; sabotage of, 384; study of, 431; twentieth-century, 157; ultimate meaning of, 444 vicissitudes of, 156 homo economicus, 181, 189 homo religiosus, 477 humanism, 15, 58, 466-69, 482-83; academic, 483; Eastern, 466; ecumenical, 482; Islamic, 465-68, true, 302; Western, 466-467 humanities, 483; Greco-Latin, 483 humanity, 3-4, 21, 28, 33, 49, 56, 63, 74, 119-20, 123, 148, 177-79, 190, 236, 246, 260, 279, 281, 317, 322, 326, 359, 363, 397-400, 403, 414-15, 433, 457-58, 462-63, 465-67, 469, 481, 483, 485, 492-93, 516, 523, 529-32, 534-36, 552; civilised, 531; collective consciousness of, 49; common, 492; ddehumanised, 462; estiny of, 516; realm of, 462; rebirth of, 462; scientific heritage of, 317; survival of, underdeveloped, 462 humankind, 457, 531 humans, 25, 213, 239-40, 362, 385, 458, 477, 531 humiliation, 180, 311, 323 humility, 55, 424, 458 hypergastrism, 189

I

idea(s), 49, 51, 72, 83-85, 99, 108, 156, 158-59, 167, 188, 195-96, 224, 227, 248, 253, 255-56, 260-61, 287-89,302, 307, 309-10, 314-15, 318, 322, 327-29,

350, 353-54, 359, 386, 391, 425, 434, 436, 438, 469, 492, 529, 534, 538, 552; and action, 84; absurd, 326; attitude to, 534; borrowed, 256, 352; common, 49; conceptual, 433, constructive, 294; correctness of, 84; cosmography of, 301; deficiency of, 315; dissemination of, 309; dominant, 253; dream, 314; driving, 85, 86, 89, 91-92; economic, 228, 520; European, 520; evolution of, 309-10, 313; exchange of, 423; filtration of, 353; formation of, 276; guiding, 313, 329; habits and, 393; imposed, 329; importation of, 295; imported, 257, 297; inhibiting, 495; invigorating, 315; key, 86, 289; Malthusian, 294; materialist, 279, 439; modernist, 437; moral, 293; movement of, 313; mythical, 435; national, 478; negative, 532; new, 49, 249; novel, 49, 214, 315; of justice, 396; of man, 302; old, 49, 90; operational modalities, 227; outdated, 352, 433, 444; petrified, 256; practical, 253; principal, 287; political, 489; problem of, 316; pseudo, 49; Qur'anic, 322; realm of, 227, 253, 323, 256, 316; recived, 71; reformist, 437; religious, 438; reorientation of, 99; role of, 316; significance of, 316; socialist, 30;; stock of, 315; tastes and 397; technical, 85; theoretical, 253; tragic, 383; universe of, 83; war of, 85; whirlwind of, 356 ideal(s), 84, 181, 186, 281, 315, 328, 495; democratic, 19; family, 177; Islamic, 355; of Islam, 436; of life, 355; of nonviolence, 57; of renunciation, 186; of the UN; religious, 6; original, 436; revolutionary, 159; socialist, 213

identity, 13, 17, 156, 211, 274, 307, 312, 392, 525, collective, 272, Muslim, 312, ideologue(s), 279-80; Marxist, 147, 228 ideology, 5, 89, 147, 180, 213, 280-81, 311, 328, 476, 526 ignorance, 167, 357, 417-18, 465, 488, 490-91 ijtihād, 355 illiteracy, 294, 357, 417, 511 imbalance, 30, 132, 148, 198, 358, 462 immanence, 438 imperative, moral, 352, 439, 482 imperialism, 133, 138-39, 165-67, 423-27 independence, 328, political, 324, indigenous, 56-57, 61, 101, 107, 146, 219, 359, 382-83, 385, 393, 402, 457, 467, 481, 489 individual(s), 14-15, 19-23, 25-30, 32-33, 50-51, 61-62, 66, 74-75, 83, 91, 101, 104, 108, 111, 114-15, 124, 137, 139-40, 149, 156-59, 177, 179, 188-91, 214, 217, 219, 224, 227, 234, 236, 239, 242, 246-47, 250, 259-61, 267-68, 277, 294-95, 311-14, 320-23, 325-27, 352-53, 355, 358-62, 366, 381, 383, 385, 387, 399, 400-02, 411-12, 414-17, 431, 433-35, 438, 440, 453, 458, 467, 477, 480, 485-88, 491-93, 495, 517-18, 521, 522, 527; actions of, 401; autonomy of the, 28; behaviour, 431; capabilities, 431; colonisability of, 360, colonised, 402-03, 416; conditions of, 272, disadvantaged, 192; dispositions of, 432; educated, 357; efficiency of the, 486; equality of, 394; feelings, 33, fragility of individual liberties, 29; fundamental value of, 359; German, 248-59; gifted, 386; identity, 17,

idealism, 463

impoverished, 149; Indonesian, 246, 259; intellectual life of, 386; interactions of, 427; liberties, 26; Muslim, 64, 181, 432; ordinary, 31; protection, 29; psycho-temporal factors, 431; psychology, 34, 359; religious, 477, sense of self-worth, 18, unemployed, 416; uniformed, 328; unity of, 4 individualism, 402 industrialisation, 222, 266, 276; industry, 192, 197, 273-74, 386, 396 inefficiency, 108, 479, 486, 488-90 inertia, 101, 213, 234-36, 239, 353, 356, 439, Muslim mind's, 353, interventionism, 382 infantilism, 178 inferiority, 21, 310-11, 326, 511, 532 infiltration, 66, 108, 327 injustice, 399, 401, 511 instinct(s), 4, 62, 156, 397, 402, 488; reemergence of primitive, 385, insufficiency, 417 interaction(s), 50; and messages, 532; between colisers and colonised, 282; between producers and consumers, 233; dialectical, 234; human, 50; social, 397; of civilisation, 413; of individuals, 427; with Islam, 497 integration, 193, 273, 287, 394, 476 intellect, Roman, 435 intellectual: activity, 301, 359; affinity, 249; and political evolution, 395; and social shifts, 454; atmosphere, 320, 325-26; atrophy, 211; attitude, 354; Bennabi's intellectual contributions and journey, 551; capacity, 435; capital, 301; climate (new), 224, 319, 321, 322, 325; constrainst, 454;

development, 317; discourse, 253, 316, 552; dependence, 148; domain, 495; dynamism, 356, effort, 214, 353, 355; energies, 317; environment, 319; establishment, 512; European climate, 223; evolution, 393; focus, 253; growth, 412; guesswork, 323; inadequacies, 439; infiltration, 327; inhibition, 496; enquiry, 325; insincerity, 495; life, 321, 356, 386, 401; ijtihād, 248; legacy, 511; lights of the Muslim world, 443; mediocrity, 400; merit, 326; political and social life, 313; position, 217; pride, 325; pursuits, 214; qualities, 488; rape, 328; response, 329; spiritual and ethical foundations, 530; stagnation, 235; structure, 281; struggle, 313, 519; supremacy of science, 3; tasks, 324; tension, 354; training, 358; value of an idea, 156; vigour, 316 intellectual(s), 234, 272, 311, 414, 487, 493-96; Algerian, 416; French, 157; contemporary, 435; in Europe, 414; inspired, 91; Jewish, 357; Muslim, 302, 311, 386, 436, 443 intelligence, 83, 170, 245, 387 intelligensia, French, 157 internationalism, 195 interpretation, 73, 91, 222, 224, 240, 259-60, 323, 426, 465 investment, 125, 167, 196, 211, 267, 269, 276; capital, 236; capital-intensive, 256; conventional, 266; conventional planning and, 267; financial, 212, 267; for development, 266; imperialist, 171; industrial, 193; private-sector, 211; social, 73, 236, 266, 268; strategy of, 267; types of, 266

Islāh, 125

Islamism, 112, 443

Islam, 13-15, 18-20, 22-24, 29-34, 61, 64-65, 81, 85-86, 89-91, 104, 107-08, 123-25, 179, 199, 212-13, 235, 240, 254, 282, 308, 316-20, 326, 354-55, 365, 368, 383, 387, 391-92, 415, 436, 440, 453, 469, 475-85, 495, 497, 509-12, 515, 523, 525-28, 532-33, 537-38
Islamic jurisprudence, 212, 214, 235

#### J

judgement(s), 82, 90, 188, 214, 317, 322, 360, 365, 424, 426, 432, 442-43, 466 jurisdiction, 83 justice, 28-29, 74, 81, 131, 288, 310, 396, 401, 403

#### K

Kemalism, 438 Kharijism, 394 knowledge, 49, 82, 101, 156, 188, 214, 223, 231, 279, 310, 316, 318-25, 354, 357, 365, 367, 387, 393, 418, 454, 462, 468, 510, 528, 536-38, 552

#### L

labour, 197, 198, 257, 271-72, 398, 416; division of 233, 272; force, 267, 276; forced, 190; human, 397; inexpensive, 397; manual and intellectual, 272; intensive, 257; Labour Code, 190; manual, 401; menial, 412; orientation of, 271-72; productive, 268, 296; regulation of, 111; shock, 188; stored, 259

laissez-faire, laissez-passer, 211-12, 239, 267 language, 5, 13-15, 130, 159, 167, 242, 327, 349, 368, 396 law(s), 315, 319, 323, 326, 351, 354, 356, 359, 401, 468, 497; birth control, 294; divine, 536; Iron, 397; Isalmic, 212, 293; of adaptation, 391; of colonial expansion, 253; of economic expansion, 253; of gravity, 527; of large numbers, 247; of statistics, 247; of the third lunar inequality, 310; psychological, 497; Qur'anic, 227; universal, 536 laziness, 360, 537-38 legacy, 63, 124, 193, 383, 385-86, 388, 434, 442, 511, 523, 551, 552 legalism, 58 legitimacy, 23, 27, 125 liberalism, 212 liberation, 82, 87, 89, 123, 168, 185, 368, 427, 462, 487, 510 libertarianism, 211-12 logic, 7, 196, 234, 239, 242, 260, 261, 262, 294, 356, 479, 527, 532, 533, 534

#### M

Machiavellianism, 130, 133, 196, 385, colonialist, 385

Malthusian: ideas, 294; solution, 296; theory, 192

Malthusianism, 295, 398

man, 16, 18, 21, 23-24, 27, 32-33, 63, 74, 115, 149, 179, 237, 241-42, 246, 249, 260, 272, 315, 320, 324-25, 354, 362, 396, 400, 412, 423, 439-41, 444, 458, 467-69, 477, 483, 488, 494, 510, 512; Algerian, 75; and citizen, 16; black

148; Chinese, 467; civilised, 177, 462materials, 140, 199; self-sufficient, 269; 63, 531, 534; colonised, 5, 189, 363; stock, 196, 269 common, 493; consciousness of, 33; Marxism, 72, 90, 178, 180, 212-13, 235concept of, 468; dignity of, 468; 36, 280, 327, 329; Marxism-Leninism, dimension of, 483; essential powers of, 280 361; European, 466; evaluation of, 20, materialism, 3-5, 212, 236, 239, 279-81, 31; free, 24; idea of, 3evaluation of, 32; 301, 395, 439, 455, 462; bourgeois, 395, post-Almohad, 357, 362, 439, 511; 462; ideological, 462; proletarian, 495 pre-civilisation, 262; primitive, 62; maturity, 148 rights of, 25, 30; reforming, 353; mercantilism, 191 Russian, 260; sacrosanct value of, 34; misery, 463 significance of, 20, 34; the problem of, mechanism, 156, 197, 273, 355, 397, 417 medicine, 114-15, 187 462; total, 465; underdeveloped, 463; (initial) valuation of, 20, 24, 34; mentality, 130, 188, 265, 393, 438 valuation of himself, 15; illiterate, 357; metaphor, 527 in Islam, 25; innate and natural metaphysical: 185, 282, 397; anxiety, 282, inclination, 242; Java, 511; innate 495; approach, 458; dimension of the natural ability, 363; man's soul, 227; Qur'an, 441; factors, 477; foundation, man, soil and time, 180, 271, 363; 465, 468-69, 483; framework, 432; Muslim, 485-86; "new", 439; of action, level, 442; meaning, 441; nucleus of 325; of colour, 465; of contemplation, human civilisation, 437, 441; order, 189; of genuis, 224; vegetative, 363; 440; realm, 434; sense, 440; sense of white, 148; whole, 231, 465; will of, purpose, 436; stand, 444; thought, 453; 444; time, 186; valuation, 397 metaphysics, 31, 443, 475 manipulation(s), 398, 454; of stock mind (s), 27, 56, 63, 84, 86, 90, 91, 111, markets, 269, Zionist, 157 mankind, 5, 33, 181, 223, 319, 441, 458, 113, 115, 156, 170, 211, 224, 246, 249, 515, 531 257, 269, 311, 313-14, 319, 322-26, maraboutism, 383-84 328, 349-50, 353-54, 363, 369, 392, margilisation, 385 403, 426, 435, 441-42, 453-54, 476, market(s), 131, 140-41, 197, 198, 269, 478, 485, 489, 490, 493, 496-97, 531, 275, 427; commodity, 132, 198; 533, 538, critical, 433; European, 319; Common, 133; dynamics, 140; indigenous, 489; Jewish, 156-57; economy, 141; European Common, modern, 485; Muslim, 113, 211, 311-148; financial, 197; food, 62; global, 12, 326, 350, 353; objective, 5-7, post-190, 197; international, 131, 196-97, Almohadic frame of, 441; scholastic, 222, 269; law of the, 131; local, 190; 490; Western, 443 networks, 73; price index, 196; raw miracle, 273, 467, 532, 534, 536 misery, spiritual, 463;

mission(s), 382, 423, 475, 486-87, 527, 534, 536, 538; sacred, 457; civilising, 488; message and, 530; of the Muslim, 531-33, 536 modalities, operational, 84, 227 modernism, 383; Muslim, 432, 438-39; reformism and 437-38; of popular culture, 384 money, 5, 31-32, 73, 131-32, 180, 186, 196-98, 212, 233, 254, 275-76, 398, 487 morality, 3-4, 6, 72-74, 76, 302, 324, 397, 413, 441, 479; Christian, 400; relativist, 397 motivation(s), 83-85, 310, 355, 403, 419;, 522; economic, 73; historical, 526; major, 85, 92; negative, 520; powerful, 84, lack of purpose and, 530; spiritual, 524; traditional, 522; movement(s), 19, 82, 114, 166-67, 239, 272, 275, 349, 354-56, 362, 392-93, 466, 475, 509, 511; and progress, 480; atheistic, 239; continuous, 233; freedom of work and, 26; great, 16; historical, 393; ideological unity of, 314; independence, 89; intellectual, 354; militray, 119, 218; modernist, 349, 354, 432; Muslim intellectual, 354; of ideas, 313; of money, 275-76; of Muslim society's renaissance, 351; of the brains, 259; perpetual, 213; pregressive, 392; reform, 354, 432, 436-37, 440; reformist, 383; revolutionary, 75; systematic, 265 Mu'tazilism, 394 mysticism, 511 mythology, 400;

narrative, 61, 178, 382, 484, 518 nation, 4-5, 7, 19, 81, 107, 120, 159, 170, 194, 229, 258, 399, 402, 426, 478 nationalism, 56,-58, 401; chauvinism, 57 Egyptian, 57; hyper-, 401; Indian, 57; in North Africa, 57; Muslim, 56, 58 nations, 107, 123, 145, 166, 231, 248, 254, 275, 393, 433, 532 nature, 17, 224, 275, 400, 494, 522, 531; causal nexus in, 230; dual, 531, 534; historical, 509; human, 73, 281, 397, 437; intrinsic, 463, 479; intrinsic biological, 157; of economic order, 233; Muslim, 22, 484; of events, 444; of human purposefulness, 434; of Islam, 477; of needs, 133; of the bondsman, 16; of the human soul, 137; of things, 211 need(s), 145, 169-70, 178, 180-81, 186, 189, 191, 194, 233, 235, 274-75, 277, 322, 351, 359, 382, 391, 397, 439, 482; accumulation of materials and, 439; and capabilities, 255; basic, 30, 254; concept of, 192; daily, 233; development, 269; doctrine of need economy, 191; essential, 255; imperative, 181; internal, 199; new, 73, 351, 439; for investment, 196; kinds of, 439; of humanity, 397; of subsistence, 269; people's, 233; profit and, 191; societal, 233; specific, 461; things and, 350; unreal, 362 negotiations, 72, 119 network(s), 73, 233, 235, 402; distribution, 233; intermediary market, 73; of contradictory relationships, 534; of prejudices, 412; of civil servants, 402

napalm, 165, 167

nothingness, 6, 355

#### O

obscurantism, 383, 415 Occidentalism, 301-02 Occidentalists, 302, occupation, 222, 357, 360, 386, 391, 416, 511, 551; German, 357; oil, 73, 139, 180, 197-98, 219, 296, 401, 535; Iranian and Algerian, 198 oppression, 276, 349, 481; European colonial, 393; spiritual, 481 oracle(s), 13, 399, 401-02 order, 167, metaphysical, 440, physical, 440 organism, 113, 115, 351 Orient, 125, 475 Orientalism, 301-02, 307, 309-10, 329 Orientalists, 301-02, 307, 309-11, 316, 318, 326-27, 329 orientation, 82, 99, 166, 191, 193, 195, 199, 211, 228, 241, 271-72, 276-77, 288, 290, 318, 349, 359, 369, 462, 486, 490-91, 493; cultural, 486, of culture, 277 overproduction, 435 overpopulation, 296

### P

paganism, 181
Pakistanism, 124;
paralysis, 190; convulsive, 329; European, 399; intellectual, 355; Islamic, 399; lethargic, 329; moral, 355; social, 356 parasitism, 32; economic, 32; forms of, 32 partyism, 487
pathology, economic, 187; global, 115; social, 114

Pax Judaica, 151 peace, 32, 83, 120, 123, 167, 170, 199, 229; brotherhood and, 236; imperatives, 199; message of, 481; nexus of peace and war, 485; and 199; universal, 199 peril, 51, 393 person(s), 22, 51, 83, 90, 166, 228, 241, 256, 261, 274-75, 307, 313, 321-22, 327, 482, 492, 531 persona, 157 personality, 15, 74, 188, 259, 361, 411, 412, 488; formation of, 259; fundamental, 260; human, 537; individual's, 190, 259; Muslim, 537; new, 259 perspective(s), 15, 19, 56, 81, 86, 101, 115, 140, 147, 149, 156, 194, 219, 234, 282, 302, 310, 319, 327, 384, 413, 416, 431, 432, 436, 441, 443, 463, 467, 475, 476, 488, 491, 530, 533, 534; academic, 89; al-Tariki's, 180; analytical, 518; causal, 436; colonial, 413; continental, 436; descriptive, 228; doctrinal, 24; dialectical, 416; dual, 82, 551; economic, 224, 233, 257; expansive, 261; fiscal, 289; geopolitical, 137; Hegelian, 103; global, 436, 485; historical, 424, 525; historical perspective of colonialism, 413; intellectual, 510; Islamic, 293; legal, 50; lack of, 155; literary, 517; Muslim, 105, 324; novel, 274; objective, 129, 147; of a Samurai, 475; of a sociologist, 360; of eternity, 477; of finality, 440, 442; of human integration, 476; of intellectual capacity, 435; of national plicy, 287; of the human being, 494; of the people, 31; of the sociologist and the historian, 156; pathological, 479; pedagogical,

491; political, 156, 273; practical, 486; psychological, 196, 260; realistic, 516; relative, 396; religious, 521; sociological, 260, 309, 312, 355; strategic, 87, 168; tactical, 27; technical, 411; technical and quantitative, 491; therapeutic, 496 phenomena, 217, 224, 274, 349, 361, 393, 418, 431, 453, 465, 509; essences of, 353; essential, 510; European, 392; genesis of, 453; interelated, 434; social, 185, 253, 255, 275, 282 phenomenon, 16, 84, 86, 91, 100-101, 112-13, 137, 140, 148, 156, 159, 179, 181, 187, 189, 197, 219, 221-23, 229, 236, 248, 259-61, 275, 281, 289, 294, 296, 311, 314, 319, 351-52, 354, 358, 367, 391, 393-94, 396-99, 402, 413, 423, 426, 435, 439, 458, 461, 465, 476-77, 479, 485-86, 493-94, 496, 517-18, 521-22, 526, 531; colonial, 361; complex; 56, dynamic, 427; European, 434; heterogeneous, 362; incomprehensible, 363; instantaneous, 147; Islamic, 308; measurable, 396; new, 49, 158; natural, 223; of Nahdah, 311; of quantity-ism, 396; psychological, 56; Qur'amic, 308, 321; social, 185, 275, 279; superficial, 19; transcient, 352; universal, 213; unparalleled, 123; unpleasant, 384; unprecedented, 535 philosophy, 15, 82, 223, 253, 281, 319, 351, 457, 458 physics, 223, 318-19, 326 physiology, 352, 462 plurality, 195 politics, 4, 16, 56, 71-72, 76, 82, 86, 88, 112, 123, 179, 195, 219, 240, 255, 267,

310, 317, 329, 362, 364-67, 383,-84, 413, 417, 467, 516, Muslim, 364, 367 positivism, 3, 5 power(s), 5, 14-15, 19, 22, 26, 29, 31, 33-34, 63-64, 75, 85-86, 88, 100-01, 104, 120, 123, 131, 133, 141, 146, 148, 169, 171, 180, 199, 213, 223, 229-30, 236, 247, 266, 280, 319, 365-66, 368, 400, 480, 482-83, 489, 494, 510-11, 522, 528-29, 535; abusive, 180; and means, 236; and will, 230; balance of, 266; building of, 186; civilisational, 229, 247; colonial, 518; colonialist, 365; dangers of, 481; desire for, 481; economic, 217, 219, 221, 223, 255, 258; elastic, 319; financial, 233, 180; formation of, 230; human, 443; imperialist, 423; instruments of, 186; limitations of, 480; material, 229, 400; means of, 231; modest, 230; nonmajor, 415; nexus of, 517; of civilisation, 236; of unbelievers, 399; pervasive influence of, 481; political, 415; problem of, 266, productive, 197; psychology of, 192; social, 180, 233; spirit of, 535-36; struggle for, 308; technical, 396; transformative, 498; unlimited, 383; will and, 229; will to, 198, 481 presence, 240, 366, 382, 438, 482, 511; double, 141; in the world, 493; of God, 21; of humanity and society, 21, 23; of the "other", 492; the Qur'an as a constant, 498 primitives, 468 production(s), 71, 73, 84, 180-81, 191-92, 233-34, 237, 241-42, 276, 289, 317, 329, 484, acceleration of, 256; agricultural, 192-94, 196; and

consumption, 191, 213, 233-34, 241; and distribution, 192, 219, 239; and marketing, 141; automated, 257; capacity, 213; concept of, 181; definition of, 240; economic values of, 240; decline in, 269; excess in, 212; excess of, 398; freedom of, 276; goals of, 233; household, 261; industrial, 489, mass, 71; means of, 195-96, 256-57; oil, 219; organisation of, 248; phases of, 132; process, 73, 234, 259-60; sectors of, 212 profit, 177, 186, 191, 192 progress, 100, 114, 180, 199, 230, 272, 274, 277, 279, 280, 287, 288, 290, 315, 318, 325, 354, 383, 427, 454, 461, 478, 480, 485, 497, 517, scientific, 280;, 325 technological, 318 progressivism, 86, project(s), 82, 194, 223, 248, 255-58, 271, 288, 385, 424, 427, 482; Aswan dam, 194, 199; colonial, 518; cultural, 483; democratisation, 29, 33; development, 131, 267; economic, 147, 230, 255, 257-58; High Dam, 131; housing, 385; islāh, 361; joint, 194; militray, 223; mystification, 357; Sino-Russian, 194; Sino-Soviet, 195; unfinished, 437 proletarianisation, 274, proletariat, 273, 395; Afro-Asian, 424 prophet(s), the\*, 6, 14, 17, 23-27, 29-30, 32, 91-92, 130, 179, 223, 241, 271, 308, 320-24, 350, 399, 454, 478, 532-33 protection, 22, 29, 384 psyche, 189, 321, 519, 537; human, 21, 22, 516, 520; Muslim, 478

psychology, 16, 19, 34, 130, 146, 155, 157, 167, 185-86, 188, 192, 262, 318, 320, 352, 359, 365, 478, 492-94, 516; analytical, 157; European, 396 psychosis, 357, 366, 369, 381 purpose(s), 181, 273, 281, 290, 308, 350, 354, 356, 361, 396, 418, 440, 525, 529; and finality, 442; finality and, 431; historical, 191; human will and, 227; lack of, 530; larger, 441; life purpose, 396; of existence, 538; scientific, 307; of self-transformation, 354; perceived, 521; sense of, 392, 436; social, 355; specific, 327, 354; utalitarian, 310; ultimate, 497 purposefulness, human, 434

#### o

qualities, 57, 111, 146, 230, 236, 327, 467, 488, 511 quality, 15, 55, 236, 275-76, 326, 356, 423, 468-69, 512, 530; quantity, and statitistics, 228; civilisation of, 462; era of quantity, 276, 396-97, 468-69; of calories, 191, 462; of means, 230; quantity-ism (quantitatisme) 396; statistical, 468

#### R

race, 66, 400-02, 441, 483 racism, 400-02; anti-indigenous, 401; super, 401 rarefication, 361, rationalism, 394 rationality, 523

\* The definite article "the" is used in in- made to the Prophet of Islam Muham-

stances where reference is specifically mad, may peace be upon him.

raw materials, 131-32, 139-40, 192, 196-98, 235, 274-75, 385, 397, 535 reality, 16, 50, 228, 254, 290, 314, 391, 396, 398, 412, 414, 424, 434, 454, 476, 480; Afro-Asian, 424; Algerian, 105, 412; colonial, 101, 415; concrete, 186; cosmic, 4; cultural, 522; dismal, 222; economic, 188, 197; euphoric, 281; Eurocentric, 281; European, 465; existing, 228; fundamental moral, 50; habit and, 99; historical, 523; human, 246; illusion for, 323; intrinsic, 16; mental, 537; objective, 480; of man, 228; of Muslim "domination", 481; sense of, 365; social, 254, 391; stark, 138-39, 523; subjective, 480, tangible, 138, 228, 359 reason, 16, 19, 56, 71-72, 82, 85, 124, 235, 280, 312, 319, 323-24, 354, 435, 440, 453, 476, 478, 483, 511, 530-31, 538, Caretesian, 442 reflection, 130-31, 138, 140, 189, 211, 308, 314, 329, 350, 366, 427, 454, 467, 481, 496 reform, 166, 193, 350, 353, 54, 356, 383, 394, 432, 436-37, 440, 552 relashionship(s), 13-15, 56, 138, 141, 197, 198, 234, 240, 266, 294, 353, 362, 393, 457, 461, 495, 534; algebraic, 240-41; commodity and cash, 131; ideas and action, 84; independence and Islam, 85; Islam and science, 319; politics and moral values, 240; raw materials and currency, 131; science and religion, 324; "classical"; 141, commodity-money, 196-97; competitive, 141; contradictory, 534; dialectical, 353; economic, 131, 535;

functional, 229; fundamental, 188;

human, 493; legalised, 457; moraleconomic, 241; natural, 468; of domination, 383; of social dynamics, 295; personal, 141; positive, 359, 493; quantitative, 84; relative, 230; social, 439, 495; spiritual, 495; with employer, 272

relation(s), 51, 65, 107-08, 141, 155, 199,

295-96, 364, 368, 393, 404, 491, 535;

Muslims, 382; the Prophet and the Jews, 91; between the spiritual and the social, 477; "classical", 141; demographic, 295; East-West, 301; economic, 185; global, 536; human, 413; humane, 51; international, 87, 99; interelations, 519; of social dynamics, 296; political, 393, 536; secret, 65 relativism, 397; moral, 396, 402 relativity, 280, 392, 466 religion, 13, 26, 50-51, 55, 66, 91, 212, 230, 279, 281, 324, 354-55, 387, 401, 435, 439-41, 478, 480, 485, 495, 511, 522-23, 526-28, 533, 538; opium of the people, 279; spiritual alcohol, 280; science and, 324

r(R)enaissance, 16, 311, 351, 353, 363, 387, 392, 413; economic, 222, 257; in Paris and London, 467; Islamic, 365; in Europe, 309, Muslim, 309, 350, 364, 383, 395, 433, 437-38, 440, 486; of Arab and Muslim countries, 411; of Muslim culture, 441; of the Muslim world, 478; renaissance de l'humain, 462; Timurid, 443; Western, 443 renewal, 315, 318, 356 repression, 85, 403, 482 resources, 55, 65, 84, 112, 146, 149, 190-91, 212, 219, 268, 289, 315, 358, 363,

367-68, 385-86, 398, 402, 417-18, 486;

abundant, 222; active, 277; basic, 229; capacity and 480; cultural, 517; ideas and, 99; economic, 180; financial, 180, 233, 264, 276, 490, 525; human, 196, 245, 259; inadequate, 189; lack of, 234; land, 266; limited, 108, 229; material, 191, 193, 229, 259, 490-91; mobilised, 276; natural, 131, 140, 258; underground, 266; under-utalisation of, 180; utalisation of, 266 vital, 116 responsibility, 26, 29, 56, 63, 111, 130, 214, 268, 288-89, 323, 417, 425, 458, 461, 530, civic, 289 revelation, 308, 321, 431, 440, 458, 523 revival, 279 r(R)evolution(s), 6, 31, 71-76, 82, 84, 87, 89, 168, 260, 269, 281, 290, 427, 497, 518; 1917 revolution, 259; 1952 revolution, 193; Algerian, 85, 425; Chinese Cultural, 180, 248, 268, 281, 294; communist, 212, 239; counter-, 242; cultural, 148, 180, 242, 248, 268, 282, 294, 485; French, 15-16, 20, 29, 260, 394; industrial, 273, 275; Islamic, 74; political 148; Russian, 20, 260, scientific, 230, 279; technological, 178 right(s), 15, 17, 20-23, 31, 74, 189, 198, 234, 240-42, 323, 356, 386, 388, 489, 492; and duty, 240; and freedoms, 19, and guarantees, 25; and obligations, 74; duty before, 241; duty and, 240; fundamental, human, 234; language of, 242; mutual, 27; of man, 25, 30; of others, 401; of peoples and nations to self-determination, 123; of society, 28; political, 22, 23; public, 28; of the Afro-Asian proletariat, 424; of the "Third World", 130; unconditional,

191

romanticism, 364, 365 rule(s), 24, 25, 219, 356, 492, 494

S

Salafism, 437 sacredness, 528, sanctity, 528 savagery, 403 scheme(s), 391; linguistic, 15; neocolonialist, 84, of positive activity, 353 science, 3-5, 7, 83, 86, 111, 187, 196, 213, 280-82, 302, 316, 318-22, 324, 326, 351, 354, 394-95, 398, 413, 433, 435, 438, 440, 442, 444, 454, 463, 510, 516-17, 519-20, 528, 530, 532, 536; applied, 253; bourgeois, 280; Islam and, 318; modern, 326; responsibility of, 323, scientism, 3, 316-17, 395, 398, 454 scripture(s), 320, 321, Muslim, 320, self, 4, 18, 22, 50, 56, 83, 123, 149, 178, 191-92, 236, 239, 260, 269, 281, 289-90, 293, 309, 311, 313, 354-55, 360, 363, 383, 396-97, 401-02, 416-18, 423, 426-27, 465, 479, 488, 511-12, 534, 537 senility, 257 sentiment(s), 19-21, 130, 148, 478; democratic, 15-19, 34; negative, 19; positive, 22, 141 sentimentality, 365 shadow, 157, 368 slavery, 24, 26, 189 socialism, 61, 112, 195, 212, 280 societies, 179, 213, 228, 246, 454, 461, 535; adayanced, 462; civilised, 517, 522, 532; communist, 213; Eastern, 186, human, 227, 239, 322; industrialised, 190; Muslim, 179, 313-

314-16, 318, 320, 325, 329, 352-53, 355, 361, 396, 411, 431, 440-41, 478, 485, 490-91, 493, 516, 520-21, 530, 536, 552; advanced, 527; American, 521-22, 536; capitalist, 465; Cartesian, 320; Chinese, 249; Christian, 350; civilised, 262, 282, 522; communist, 213; consumer, 85, 462; decline of, 320; developed, 217; emerging, 395; evolution of, 313; European, 317; established, 351; German, 246; human, 179, 227, 237, 315, 485, 516; humanity and, 21, 33; in Europe, 465; individual and, 15, 22, 190, 355; Indian, 248; Indonesian, 248, Islamic, 326, 496; Japaneses, 250; modern, 186; Muslim, 31-32, 177, 236, 250, 256, 279, 309-13, 315-317, 320-22, 350-53, 355, 479, 482-83, 486, 487, 490, 493-96; Muslim world and, 236; nascent, 272; new, 317, 323-24, 351; new-born, 350; post-Almohad, 317, 395, 399, 437, 509; primitive, 23, 322, 326; renwed, 440; self-made, 236; technical, 186, 397; transformation in, 22; utopian, 281; Western, 16, 249, 352 sociobiology, 147, sociologist(s), 72, 81, 139, 156, 179, 265, 272, 360, 399, 478 sociology, 16, 56, 352, 363-64, 431, 494 soil, 91, 180, 193, 222, 265, 271, 273, 290, 296, 360, 362-63, 400, 411, 415, 418, 427, 510-11, 527

14; organised, 350; underdeveloped,

society, 5, 15, 19-20, 28, 114-16, 180-81,

190, 228-30, 233-34, 236, 240-42, 245-

47, 249, 256, 261, 272-73, 288, 312,

535; Western, 186, 310, 477

soul, 3, 7, 16, 212-13, 227, 315, 326, 329, 354, 361, 385, 387, 435, 437, 441, 497, 510, 519, 524, 537; human, 4, 64, 137, 230, 439-40, 476, 521 speculation, 31, 32, 99, 149, 523 spirit, 31, 33, 58, 212, 253, 302, 321, 436, 439, 458, 468, 536; Afro-Asian, 491; and body, 440; and conscience of the Muslim, 312; British, 19; Cartesian, 396; classical, 435-36; collective, 494; colonial, 402, 414; colonialist, 401, 481-82; communist, 214; democratic, 32, 33; emancipation of the, 427; human, 415; imperial, 415; Islamic, 33, 237, 436-37, 491; Jewish, 156; local, 58; Jāhilī, 125; Muslim democratic, 34, Muslim, 177, 355-356, 436, 478, 484; new, 253, 428; of 'Alī, 125; of authentic Christianity, 58; of Bandung, 425; of brotherhood, 537-38; of co-existence, 493; of domination, 481-82; of Islam, 19, 391; of renewal, 328; of science, 398; of the age, 253; of the colonial pact, 518; of power, 535-36; of the Reformation, 16; orientation of the, 319; original, 436; popular, 488; post-Almohad, 354, 359; Qur'anic, 438, 441; revolutionary, 72, 288; scientific, 279; technical, 436 spirituality, 301, 435, 438, 440; of Muslim East, 301 stage, 56, 62, 81-82, 92, 108, 119, 132, 157-58, 177, 186, 189, 192, 196, 213, 230, 235, 256, 260, 272, 281, 318, 322, 328, 362, 383, 401-02, 426, 443, 479, 492-93, 526-27, 536, pre-civilisation, 261, 262 stagnation, 138, 167, 178, 185, 234-35, 316, 355

struggle, 4-5, 30, 62, 65-66, 85, 242, 279, 308, 311-12, 314, 317, 327, 354, 423, 427, 479, 519 subconscious, 156-57 subjectivity, 511 subjugation, 360, 416 sublime, 55, 326 sufficiency, 396, 397, 402, 511 suicide, 239, 521; global phenomenon of, 521; rate of 520. surrealism, 327 survival, 4, 190, 191-92, 266, 315, 352, 363, 397, 478-79, 535-36 symbolism, 483, 489 syncretism, 349, 362 synthesis, 272, 349, 362, 438; Afro-Asian, 479, 491; bio-historical, 438; civilisational, 364; creation and, 350; Hengelian, 105; historical, 435; inner, 440, of Afro-Asian civilisation, 477; of Afro-Asianism, 476; of beauty and truth, 485; of Feudalism and the Church, 281; of Islamic spirituality and Cartesian technicality, 438; of man, land and time, 510; of man. soil and, 360; of the Afro-Asian spirit, 491; unified dynamic, 259 system(s), 20, 23, 29, 72, 100, 103, 131, 139, 147, 191, 218, 327, 363, 383, 384, 398, 438, 469, 511, 518; Arabic numerical, 350; banking, 212; capitalist, 212, 465; caste, 524; colonial world, 551; colonial, 190; decimal, 318, 316; democratic, 20; defence, 114; digital, 318; economic, 150, 188-89, 191-92, 211, 257, 261, 396; financial, 197; global, 463; Kolkhozian, 195; learning, 189; self-defence, 309-11; of values, 281; optical, 302; philosophical,

394, 453; political 195; protective, 113; referrence, 187, 497; Roman value, 280; socialist, 212; two-wing, 23; value, 281; world, 551

#### T

tajaddud, 437, 439-440

tajdid, 356, 437-38 take-off, 229, 235-36, conditions of, 236, conditions of economic, 214, economic, 234 Taylorisation, 186, Taylorism, 248, 250 teaching(s), 281, 318, 479, 533, 552; Christian, 466; doctrinal, 29; Islamic, 181, 492, 495; of Brahma and Ghandi, 469; of Buddha, 476, of Islam, 24, 235, 527; of Islamic jurisprudence, 235; of the Qur'an, 34, 280, 394, 481; of Thomas Aquinas, 158; Qur'anic, 57, 281, 318, 320-21, 324, 326, 394; the Prophet's, 130 technicality, 438 technicity, 440 technique, 111, 114, 116, 166, 168, 187, 195, 361, 383, 497, 512 technology, 282, 317, 398, 435, 462-63, 532 teleology, 440, 442, 509 tendencies, 103, 437-38, 509; antidemocratic, 19-22; contradictory, 130, 440; local, 190; polemical, 309; schismatic, 426; secessionist, 89 theology, 64, 356, 395, 436, 440 thesis, 85, 103, 308; capitalist, 103, colonialist, 103, 105; communist antithesis, 103, 323; general, 103; Marxist, 185; nationalist anti-, 105

thingism, 256, 311, 315 Third Estate, 394-95 thought(s), 50, 64, 82, 113, 115, 137, 217, 255, 259, 272, 302, 310, 327, 353, 355-56, 394, 401, 418, 441, 490, 495, 534, 552; and action, 130, 496, 510, 353; Bennabi's, 552; Christian, 510, 511; colonialist, 100, 465; contemporary, 520; contemporary political, 362; currents of, 253; economic, 214; European, 223, 443; European ideas and, 520; freedom of, 72; French, 301; global, 517; Hindu, 491; human, 4, 302, 321, 441, 453, 468; işlāḥist, 353; Islamic, 26, 123, 211, 217, 307, 310-11, 317-18, 321, 351, 384, 478, 484, 530, 552; Jewish, 159; Marx and his school of, 273; Marx's, 466; materialist, 453; melancholy, 490; metaphysical, 453; methodology of, 223; mode(s) of, 295, 394; modern, 441; modern scientific, 394; movement of, 356; Muslim, 309, 356, 392; Muslim elite's, 392; philosophical, 454; Qur'anic, 394, 510; reform movement, 436; religious, 511; school of, 469; seminal, 319; sociological, 254-55; systems of religious, 511, systems of, 147; 534; universal, 484; Vedic, 510; Wahhabi, 365; Western, 301, 466, 484 time(s), 169-70, 186, 248, 250, 256-57, 271, 281, 361-63, 391, 399, 411, 414-15, 418, 425, 438, 453, 477, 479, 531, 533; apocalyptic, 179; appropriate, 224; axis of, 516; caluculation of, 397; concept of, 186; creative and destructive, 353; drama of our, 458; human being, the soil and, 362; man, land and, 510; man. soil and, 180, 271,

360, 363; metaphysical, 186; modern, 230; of revelation, 523; physical, 186; post-Almohad, 383; space and, 415, 510; trends of, 496 trade, 131, 140, 196, 266, 274, 276, 288, 396, 424, 493 tradition(s), 14-15, 19, 24, 27, 32, 34, 58, 64, 71, 74-75, 100, 111, 181, 185, 249, 351, 383, 385, 394-95, 442, 466, 476, 478, 510, 523; British democratic, 19, French democratic, 15, Islamic democratic, 19; Muslim, 24; Roman, transformation, 20, 22, 85, 100, 141, 147, 166, 167, 193, 199, 217, 223, 242, 260, 271, 276, 308, 311, 326, 354-55, 361, 363-64, 387, 393, 399, 427, 437, 462, 497, 519, 536-37, 551 truth(s), 156, 181, 313, 319, 323, 355, 367, 403, 463, 484-85, 494-95, 509, 515, 533; absolute, 90, 324; beauty and, 485; discovery of, 325; fundamental, 328, 485; Islamic, 317, 484, 494-95, 528; living, 438; logical, 437; message of, 75; of God's messages, 323; passion for, 484; philological, 92; pursuit of, 323, 328; religion of, 522, 526-27; revealed, 437; scientific, 463, 536; statement of, 125; utilitarian, 319; word of, 7;

U

working, 438; written, 438

tyranny, 31, 530

unconscious, 56, 281, 439, 489, 493, 495 underdevelopment, 90, 132, 214, 234, 254-55, 258, 261, 293-96, 537, 214; economic, 311 unemployment, 63, 294-95, 398, 435 unity, 4-5, 112, 194, 199, 314-15, 328, 364, 413, 423, 426, 435, 437, 440, 467, 476 universe, 83, 85, 92, 217, 227, 279, 453, 523 usury (*ribā*), 31, 212

#### $\mathbf{v}$

valuation: by man of himself, 15, initial, 20, man's, 24; metaphysical, 397; of humanity, 28; of man, 25, 43; original, 34; political and aocial, 20; twofold, 15 value(s), 21, 33-34, 64, 81, 104, 145, 181, 188-89, 195, 198, 213, 240, 259, 280, 288, 302, 322, 324, 326, 381, 392, 396, 411-12, 440, 454, 458, 469, 475, 479, 487-88, 491-92, 495, 498, 527, 528; authentic, 440; Christian, 64; civic, 179; civilisational, 231; civilising, 316; cultural, 179, 196, 321, 491; democratic, 18; economic, 240, 252, 257, 259; enduring, 302; essential, 20; French, 108; fundamental, 359, 412, 415; human, 33, 224, 257, 259; human society's, 227; intellectual, 156; intrinsic, 159, 458, 530; Islamic, 538; moral, 240-41; moral and cultural, 236; native, 412; of quantity, 469; order of, 388; sacred, 530; sacrosanct, 34; scale of, 254; social, 356, 415; spiritual, 280, 484-85; supernatural, 468; symbolic, 489; system of, 281 vitality, 256, 481

#### W

war(s), 27, 49, 62, 82-86, 89, 99, 103, 119-20, 147, 199, 222, 368, 417, 434, 475, 481, 485, 512; Cold, 119, 424; First World, 120, 221, 258, 314, 399, 401, 520, 525; Russo-Japanese, 475; Second World, 111, 119, 181, 187, 221, 235, 246, 253, 258, 260, 293, 367; world, 512, 517, 519

wealth, 30, 71, 178, 257-58, 269, 274-77, 358, 398; orientation of big, 276 well-being, 398, 529; and dignity, 273; for humanity, 552; social welfare and, 520, spiritual, 521

will(s), 55-56, 62, 228, 230, 233, 236, 386, 418; and power, 229; and purpose, 227; and testament, 515; and volition, 236; civilisational, 229-33, 521-22, 532; collective, 290, 493-94, 510; divine, 522; ethical, 484; God's, 518; human, 230; of capital, 197; of man, 231, 444; power and, 230; to exploit, 197; to liberation, 123; to power, 85-86, 123, 198, 481-83; purposeful, 249; strained, 249

wisdom, 395, 476, 526

work, 4-5, 26, 90, 104, 111-14, 129, 145, 188-89, 191-92, 230, 235, 249, 260, 269, 271-74, 276, 280, 302, 308-11, 314-17, 326-27, 329, 356, 387, 399-402, 417, 425, 438, 466, 477, 490, 496-97, 510, 522, 535, 538, 552

world, 3-4, 29, 49, 57, 64, 82, 84-86, 112-13, 116, 119-20, 129-30, 141, 147, 155-57, 159, 179, 192, 194, 199, 217-18, 221-22, 224, 239-40, 246, 254-55, 266, 293, 296, 301, 316, 327, 329, 355-58, 368, 385, 395, 399, 404, 415, 423-24, 434-36, 441, 443-44, 453, 458, 462, 467, 475-77, 480, 481-482, 484-85, 492-94, 497, 511, 516-18, 520, 523, 525, 527-28, 530, 534, 536, 551, 552; Afro-Asian, 166, 177, 476, Arab, 139,

157, 170, 219, 315, 365, 366; civilised, 146, 158, 517-18, 526-27; colonised, 399; communist, 194, 195 contemporary, 281; destiny of the, 442; developed, 129-30, 141, developing, 73; economic, 237, 250, heteroclite, 349, globalised, 490, human, 109; Islamic, 525, Mediterranean, 510; modern, 178, 186; Muslim, 23, 31, 33-34, 90, 178-79, 181, 185, 212, 214, 224, 236, 249-50, 254, 255, 273, 309, 311, 312-14, 316-18, 349, 354-57, 360-62, 364, 367, 369, 381, 384, 387-88, 392-95, 404, 414, 432-433, 439, 443, 461, 475-79, 484-97, 509-10, 551; new, 190; of facts, 23; of Islam, 391; of objects, 256; of

persons, 322; of things, 322, 462; organic, 326; phenomenal, 320-21; political situation, 111; post-war, 99; real, 492; social, 495; technological, 530; Third, 5, 9, 72-73, 87, 89, 111, 129-32, 137-41, 145-46, 148, 165-67, 178-79, 224, 248, 269, 293-94, 423, 425-27, 453, 534-35, Western, 157, 309, 352, 391-392, 404, 552, wretchedness, 435

#### Z

zakāh, 24, 30, 233, 235, 241 Zionism, 157-59, Zionist(s), 156-57, 159, 366, 368, leader 368