

[< Back to results](#) | 1 of 1[Download](#) [Print](#) [Save to PDF](#) [Add to List](#) [Create bibliography](#)[Al-Shajarah](#) • [Open Access](#) • Volume 2024, Issue Special Issue, Pages 263 - 293 • 2024**Document type**Article • [Bronze Open Access](#)**Source type**

Journal

ISSN

13946870

DOI

10.31436/shajarah.vi.1938

[View more](#)

INTER-CIVILIZATIONAL ISSUES AND THE FACTORS AFFECTING INTERFAITH RELATIONSHIPS: A STUDY OF MUHAMMAD HAMIDULLAH'S CONTRIBUTIONS

[Ali Gilani, Syed Iftikhar^a](#) ; [Khaliq, Ahmad^b](#) ; [Waheed, Abdul^c](#) [Save all to author list](#)^a ISTAC-IIUM Malaysia, ISP, Multan, Pakistan^b KENMS-IIUM, Malaysia^c Riphah International University Islamabad, Pakistan[Full text options](#) [Export](#) **Abstract**

Author keywords

SciVal Topics

Abstract

Interesting issues related to cross civilizations matters for linking the past with future. It becomes more significant when East meets the West. Contrast in civilizations and one's exposure to this develops a different personality and Dr. Muhammad Hamidullah is one of them who is known for such intellectual contributions that has made an impact on the inter and intra civilisational issues. This paper explores the factors influencing interfaith relationships with a specific focus on the contributions of Dr. Muhammad Hamidullah. In an era of globalisation, multicultural and multi-religious societies are increasingly common. Dr. Hamidullah, having spent a significant portion of his life interacting with followers of various religions, provides valuable insights into fostering inter-civilisational harmony. His scholarly work and personal interactions highlight how different faiths can coexist peacefully within the same society. This study investigates the factors that enhance or hinder interfaith relationships and discusses the societal consequences of interfaith harmony. The research is framed around Dr. Hamidullah's experiences and contributions, particularly during his time in France, where he engaged with people from diverse religious and cultural backgrounds. By examining his approach to interfaith dialogue and understanding, the paper aims to provide guidance on improving interfaith relations in contemporary society. This study employs a qualitative and narrative research methodology. It focuses on identifying and analysing the factors affecting interfaith harmony by interpreting the teachings and actions of Dr. Muhammad Hamidullah. The narrative approach is used to present real-life examples from his experiences, highlighting the challenges and opportunities

Cited by 0 documents

Inform me when this document is cited in Scopus:

[Set citation alert >](#)**Related documents**

Introduction: Mission as an Object of the Social Sciences

Cornelio, J.S. , Fer, Y. , Manktelow, E. (2024) *Social Sciences and Missions*

A recipe for political polarization? Tackling distorted views on freedom of religion or belief

Bielefeldt, H. (2024) *Religious Freedom and Populism: The Appropriation of a Human Right and How to Counter It*

Emerging Discourses on Freedom of Religion or Belief in Indonesia

Bagir, Z.A. (2022) *Interreligious Studies and Intercultural Theology*[View all related documents based on references](#)[Find more related documents in Scopus based on:](#)[Authors >](#) [Keywords >](#)

Author keywords

Civilisational issues; Global village; Interfaith relationships; Muhammad Hamidullah; Multiculturalism

SciVal Topics 




References (26)


[View in search results format >](#)

All

[Export](#)

 [Print](#)

 [E-mail](#)

 [Save to PDF](#)

[Create bibliography](#)

- 1 Kayaoglu, T.
Explaining Interfaith Dialogue in the Muslim World

(2015) *Politics and Religion*, 8 (2), pp. 236-262. Cited 17 times.
<http://journals.cambridge.org/action/displayJournal?jid=RAP>
doi: 10.1017/S1755048315000267

[View at Publisher](#)

- 2 Qasmi, R.A.
Dr. Hamidullah and International law
(2018) *Lahore: Tarjumanal-Qur'an*, pp. 89-97.

- 3 Al-Ghazali, M.
Muhammad Hamidullah (1908-2002)
(2003) *Islamic Studies*, 2, pp. 183-187. Cited 3 times.

- 4 Waheed, A.
"Muhammad Hamidullah and his efforts
(2002) *Grooming of Preachers: A Descriptive Analytical Study, Majallah-E-Talim O Tahqiq*, 4 (1), p. 9.

- 5 Ghazi, M.A.
Islamic Shari'ah and the Question of Minorities
(2009) *Policy Perspectives*, 6 (1), pp. 63-77. Cited 4 times.

- 6 Kerntz, E.
(1977) *The Historical Critical Method*, 34.
Philadelphia: Fortress Press

- 7 Morrow, J.A.
(2021) *The Islamic Interfaith Initiative*, 16.
Cambridge Scholar Publishing

-
- 8 Chapman, S.B., Sweeny, M.A.
(2016) *The Hebrew Bible/Old Testament*, 408. Cited 4 times.
(Cambridge University Press
-
- 9 Bhambra, M., Tiffany, A., Walters, J.
(2021) *Interfaith beyond the Pandemic: From London Communities to Global Identities.*, 45.
-
- 10 Marshall, K., Saanen, M.B.
Development and faith:where mind, heart, and soul work together
(2007) *World Bank Publications*, 23.
-
- 11 Tehranian, M., Jeannie Lum, B.
(2006) *Globalization & Identity: Cultural Diversity, Religion, and Citizenship*, 10, p. 56.
Transaction Publishers
-
- 12 Kholil, S., Yusnadi, Y., Sihombing, I.
Interfaith Figures Communication Model in Building Religious Harmony in North Labuhanbatu Regency
(2020) *Budapest International Research and Critics Institute-Journal(Birci-Journal)*, 3 (4), pp. 2568-2574. Cited 2 times.
-
- 13 Banaji, S., Bhat, R.
Social media and hate
(2022) *Taylor & Francis*, p. 33.
-
- 14 Kessler, E.
Social media and the movement of ideas
(2013) *European Judaism*, 46 (1), pp. 26-35. Cited 4 times.
-
- 15 Pollich, I., Sawayn, M.A., Mr Jeramy Leuschke, I.V.
(2007) *ACTS OF FAITH:THE STORY OF AN AMERICAN MUSLIM, IN THE STRUGGLE FOR THE SOUL OF a GENERATION.*, 56.
-
- 16 Tufekci, Z.
Algorithmic harms beyond Facebook and Google: Emergent challenges of computational agency
(2015) *Colo. Tech. LJ*, 13, p. 203. Cited 223 times.
-

17 Mercier, C.
Young People, Globalization and Interfaith Advocacy

(2023) *Social Sciences and Missions*, 36 (1-2), pp. 90-122. Cited 2 times.
<http://www.ingentaconnect.com/content/brill/ssm>
doi: 10.1163/18748945-bja10064

View at Publisher

18 Kalin, I.
Islamophobia and the Limits of Multiculturalism
(2011) *Islamophobia: The Challenge of Pluralism in The 21st Century*, pp. 3-20. Cited 37 times.

19 Sachedina, A.
The Islamic Roots of Democratic Pluralism

(2011) *The Islamic Roots of Democratic Pluralism*, pp. 1-189. Cited 157 times.
<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780195139914.001.0001/acprof-9780195139914>
ISBN: 978-019984893-5; 978-019513991-4
doi: 10.1093/acprof:oso/9780195139914.001.0001

View at Publisher

20 Islahi, A.A.
(2017) *The Legacy of Muhammad Hamidullah in Islamic Economics.*, pp. 1-21.

21 Banks, J.A.
(2008) *An Introduction to Multicultural Education.* Cited 972 times.
University of Washington

22 Kwok, P.-L.
(2012) *Globalization, Gender, and Peace Building: The Future of Interfaith Dialogue*, 56.
Paulist Press

23 Samaie, M., Malmir, B.
US news media portrayal of Islam and Muslims: a corpus-assisted Critical Discourse Analysis ([Open Access](#))

(2017) *Educational Philosophy and Theory*, 49 (14), pp. 1351-1366. Cited 41 times.
<http://www.tandfonline.com/loi/rept20>
doi: 10.1080/00131857.2017.1281789

View at Publisher


-
- 24 Andrew, D.
The Impact of Globalization on the Traditional Religious Practices and Cultural Values: A Case Study of Kenya
(2023) *International Journal of Culture and Religious Studies*, 4 (2), pp. 1-12. Cited 3 times.
-

- 25 Finke, R.
Presidential address: Origins and consequences of religious freedoms: A global overview

(2013) *Sociology of Religion: A Quarterly Review*, 74 (3), pp. 297-313. Cited 76 times.
doi: 10.1093/socrel/srt011

[View at Publisher](#)
-

- 26 Bielefeldt, H., Wiener, M.
(2019) *Religious Freedom under Scrutiny*, 45. Cited 15 times.
University of Pennsylvania Press
-

 Ali Gilani, S.I.; ISTAC-IIUM Malaysia, ISP, Multan, Pakistan;
email:gilani.ali@live.iium.edu.my
© Copyright 2025 Elsevier B.V., All rights reserved.

About Scopus

[What is Scopus](#)

[Content coverage](#)

[Scopus blog](#)

[Scopus API](#)

[Privacy matters](#)

Language

[日本語版を表示する](#)

[查看简体中文版本](#)

[查看繁體中文版本](#)

[Просмотр версии на русском языке](#)

Customer Service

[Help](#)

[Tutorials](#)

[Contact us](#)

ELSEVIER

[Terms and conditions](#) ↗ [Privacy policy](#) ↗ [Cookies settings](#)

All content on this site: Copyright © 2025 Elsevier B.V. ↗, its licensors, and contributors. All rights are reserved, including those for text and data mining, AI training, and similar technologies. For all open access content, the relevant licensing terms apply.

We use cookies to help provide and enhance our service and tailor content. By continuing, you agree to the use of cookies ↗.

