

Spahic Omer

Makkah and Pan-Islamism

Makkah and Pan-Islamism

Spahic Omer

USIM PRESS
Universiti Sains Islam Malaysia
Negeri Sembilan
2024

First Published 2024

© Universiti Sains Islam Malaysia

All rights reserved; no part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise without prior written permission from USIM Press.

Type of Publication: Scholarly

Published in Malaysia by:

USIM PRESS

Universiti Sains Islam Malaysia

Bandar Baru Nilai 71800 Nilai, Negeri Sembilan Darul Khusus

Tel: 06-798 6271/6272 | Faks: 06-798 6083

www.penerbit.usim.edu.my | penerbit@usim.edu.my

USIM Press is a member of the Malaysian Scholarly Publishing Council (MAPIM) and Malaysian Book Publishers Association (MABOPA)

Printed in Malaysia by:

FIRDAUS PRESS SDN BHD

No. 28, Jalan PBS 14/4

Taman Perindustrian Bukit Serdang

43300, Seri Kembangan, Selangor

Tel: 03-8940 5595 | Fax: 03-8940 5595

Typeface: Adobe Caslon Pro

Typeface Size: 11.5pt

Managing Editor: Khairunnajwa Mohd Tahet

Designer: Nuraznita Abdullah

Type Setter: Nur Aqilah Syazwina Azhar



Cataloguing-in-Publication Data

Perpustakaan Negara Malaysia

A catalogue record for this book is available from the National Library of Malaysia

ISBN 978-629-7636-16-0



Penerbit USIM



[penerbit_usim_official](https://www.instagram.com/penerbit_usim_official)



Penerbit USIM



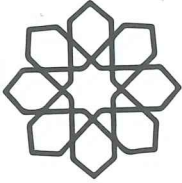
[@PenerbitUSIM](https://twitter.com/PenerbitUSIM)



[@PenerbitUSIM](https://soundcloud.com/PenerbitUSIM)

Get USIM Press books online at:

**my
bookstore**
<http://mybookstore.usim.edu.my>



Contents

<i>Preface</i>	vii
<i>Introduction</i>	ix
Chapter One Examining the Concept of Pan-Islamism	13
Chapter Two Makkah in the Pan-Islamic Thought of Jamaluddin Al-Afghani	47
Chapter Three Christiaan Snouck Hurgronje on Makkah as a Centre of Pan-Islamism and Anticolonialism	97
Chapter Four Basil Mathews on the Role of Makkah and Hajj in the Clash of Civilizations	147
<i>Conclusion</i>	189
<i>Bibliography</i>	197
<i>About the Author</i>	203
<i>Index</i>	205

Makkah and Pan-Islamism

By the letter of the revelation, Makkah is a holy city and a blessed sanctuary. As such, it always occupied a special place in the lives and minds of Muslims. Mandatorily, the city with its holy mosque is the *qiblah* (direction) for Islamic five daily prayers and is the locus of the annual hajj pilgrimage. Impulsively - on the other hand - Makkah is a *qiblah* and orientation to a great many Muslims in various religious and worldly activities of theirs. The more pious a person is, the more directed towards Makkah he is; and the more dedicated in his worship he becomes, the more he starts to gravitate towards the city's hallowed status and blessed merits.

This book delves into the relationship between the city of Makkah and the Pan-Islamism (calls for Islamic unity and solidarity) of the latter 19th and the early 20th centuries. It examines the conceptual dimensions of the main themes both in the Muslim and Western scholarships. Specimens are taken from the two intellectual domains to demonstrate how different the Islamic notion of unity and its association with Makkah was from the Western notion of Pan-Islamism and its natural gravitation towards the holy city. Differences were pronounced as emphatically on the philosophical as on the practical levels.



Penerbit
USIM PRESS

ISBN 978-629-7636-16-0



5600



9 786297 636160

<http://penerbit.usim.edu.my>