

LIBRARY
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA

Islamization
of
**HUMAN
SCIENCES**

Second Edition

Editor

MOHD YUSOF HUSSAIN



IIUM Press

270167

Published by:
IIUM Press
International Islamic University Malaysia

First Edition, 2006
Second Edition, 2009
© IIUM Press, IIUM

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without any prior written permission from the publisher.

Perpustakaan Negara Malaysia

Cataloguing-in-Publication Data

Islamization of human sciences / editor Mohd. Yusof Hussain

Includes bibliographical references and index

ISBN 978-967-5272-08-0

1. Islamic learning and scholarship. 2. Islam and humanism. 3. Muslims--Intellectual life. 4. Learning and scholarship--Islamic countries. I. Mohd. Yusof Hussain. II. International Conference on Islamization of Human Sciences (2000 : Kuala Lumpur).

001.0882971

Copy no: 111 222 29
Initial: AZS
Date: 07/10/09
Location: <u>UATN</u> PJ-ISTAC NUAI K.K2 IIBF

fp
LC
904
J 82M
0009

Contents

<i>Preface to the Second Edition</i>		vii
Chapter One:	Islamization of Human Sciences: Problems and Prospects <i>Mohamed Aris Othman</i>	1 ✓
Chapter Two:	Islamization of Knowledge: Commitment, Challenges and Opportunities <i>Mohd Yusof Hussain</i>	9 ✓
Chapter Three:	Definition and Classification of Knowledge <i>Louay Safi</i>	17
Chapter Four:	Al-Fārābī's Theory of Knowledge <i>Osman Bakar</i>	21
Chapter Five:	The Qur'ānic Perspective of Human Sciences <i>Jamil Farooqui</i>	27 ✓
Chapter Six:	Islamization of Knowledge: The Role of Muslim Scholars <i>Mohd Yusof Hussain</i>	49 ✓
Chapter Seven:	Approaches to Islamization of Knowledge: A Review <i>Abdul Rashid Moten</i>	63 ✓
Chapter Eight:	The Methodology of Islamizing Human Sciences <i>Ibrahim A. Ragab</i>	87
Chapter Nine:	A Comparative Analysis of the Conceptions of al-Attas and al-Fārūqī <i>Rosnani Hashim and Imron Rossidy</i>	115 ✓

Chapter Ten:	Towards An Islamic Sociology <i>Jamil Farooqui</i>	141
Chapter Eleven:	Islamization of Communication <i>Mohd Yusof Hussain</i>	181 ✓
Chapter Twelve:	Islamization of Communication: A Critique <i>Mahmoud M. Galander</i>	195
Chapter Thirteen:	Approaches to Islamization of Knowledge: The Case of Psychology <i>Mohamed Mokdad</i>	219
Chapter Fourteen:	Reconstructionism, Revisionism and Anamorphosis: Reclaiming of History of Muslims <i>Ataullah Bodgan Kopanski</i>	237 ✓
Chapter Fifteen:	Islamization of Language: The Case of Malay <i>Mohd Yusof Hussain</i>	263
Chapter Sixteen:	Towards Islamic English in Speech and Writing <i>Haja Mohideen Mohamed Ali</i>	275
	<i>About the Contributors</i>	289
	<i>Index</i>	293

Chapter Five

The Qur'ānic Perspective of Human Sciences

Jamil Farooqui

The Qur'ān is a book of guidance revealed by Allāh (s.w.t) to the last Prophet Muhammad (s.a.w) for the wellbeing of humankind (*hudan Li al-nās*). It provides clear signs for the guidance of humanity to judge between right and wrong.¹ It proclaims fundamental truths that enable us to comprehend the absolute reality, the world, human existence and the relations among these entities. Understanding of these truths helps our frail existence and enables us to achieve success and salvation. It conveys a message to the entire humanity to live in peace and harmony and thereby its guidance becomes instrumental in the elimination of the grief and deceit from the world. Allāh (s.w.t) says:

We said: Get you down all from here; and if, as is sure, there comes to you guidance from Me, whosoever follows My guidance on them shall be no fear, nor shall they grieve.²

It is the mercy of Allāh (s.w.t) that He sent His guidance through the apostles to direct humankind toward right path. He showed clear signs, exposed truth, and provided utmost benefit so that humankind may stand for justice³ and live with honor and dignity.

The Qur'ān gives 'an exposition of universal truths' about God, the world, the individual soul, good and evil, life after death, human origin and destiny, truth and error, space and time, permanence and change.⁴ These expressions are philosophical in nature and difficult to comprehend but necessary to lead a meaningful life, interact with living and non-living beings appropriately, and make our existence on the earth most worthwhile. The Qur'ān explains the principles concerning these expressions in a simple way and illustrates them in detail by natural phenomena and their working. It impresses on the individuals