Islamization of HUMAN SCIENCES
Second Edition

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Chapter Five

The Qur’ānic Perspective of Human Sciences

Jamil Farooqui

The Qur’ān is a book of guidance revealed by Allāh (s.w.t) to the last Prophet Muhammad (s.a.w) for the wellbeing of humankind (hindan Li al-nās). It provides clear signs for the guidance of humanity to judge between right and wrong. It proclaims fundamental truths that enable us to comprehend the absolute reality, the world, human existence and the relations among these entities. Understanding of these truths helps our frail existence and enables us to achieve success and salvation. It conveys a message to the entire humanity to live in peace and harmony and thereby its guidance becomes instrumental in the elimination of the grief and deceit form the world. Allāh (s.w.t) says:

We said: Get you down all from here; and if, as is sure, there comes to you guidance from Me, whosoever follows My guidance on them shall be no fear, nor shall they grieve.

It is the mercy of Allāh (s.w.t) that He sent His guidance through the apostles to direct humankind toward right path. He showed clear signs, exposed truth, and provided utmost benefit so that humankind may stand for justice and live with honor and dignity.

The Qur’ān gives ‘an exposition of universal truths’ about God, the world, the individual soul, good and evil, life after death, human origin and destiny, truth and error, space and time, permanence and change. These expressions are philosophical in nature and difficult to comprehend but necessary to lead a meaningful life, interact with living and non-living beings appropriately, and make our existence on the earth most worthwhile. The Qur’ān explains the principles concerning these expressions in a simple way and illustrates them in detail by natural phenomena and their working. It impresses on the individuals