

[< Back to results](#) | 1 of 1[Download](#) [Print](#) [Save to PDF](#) [Save to list](#) [Create bibliography](#)*Al-Shajarah* • Volume 28, Issue 1, Pages 143 - 162 • 2023**Document type**

Article

Source type

Journal

ISSN

13946870

Publisher

International Islamic University Malaysia

Original language

English

[View less](#)

Kitāb al-Mawāhib al- Aliyyah fī al-Jam i Bayn al-Hikam al-Qur'āniyyah wa al-Hadīthiyyah (Book of High Talents in the Integration of Qur'anic and Hadith Wisdom): A Manuscript Study

Akbar, Mohamed Aslam

[Save all to author list](#)^a International Islamic University, Malaysia[Full text options](#) [Export](#) [Abstract](#)

SciVal Topics

Abstract

This article is based on my doctoral study of an unpublished manuscript retrieved from the SMNA library³ titled Kitāb al-Mawāhib al- Aliyyah fī al-Jam 'i bayn al-Hikam al-Qur'āniyyah wa al-Hadīthiyyah written by 'Alī al-Muttaqī al-Hindī, a sixteenth-century Islamic scholar who authored Kanz al- 'Ummāl (one of the most extensive Hadith compilations). The manuscript of Kitāb al-Mawāhib is a compendium of one thousand pieces of wisdom. Five hundred of them are from the Qur'an and the rest from the Hadith. The wisdom of Qur'an is identified in this manuscript as al-iqtisābāt (quotations) and Hadith as al-tadmīnāt (inclusion or embodiment). This work is one of the earliest and most excellent compilations on wisdom ever made. It is an introduction to the virtue of wisdom to which the Qur'an refers as a great bounty in these words: "and he, to whom wisdom is granted, indeed has been granted abundant good"⁴ The significance of the manuscript, as the author himself indicated, lies in four things, i.e., preserving the Qur'anic verses, conserving hadith narrations, commentary on the Qur'an, and special significance of Sufism. The author organized the collection of hikam (wisdom) in the Qur'an and Hadith according to the subject matter in the alphabetical order, such as Imān, Ihsān, Akhlaq, Imārah, and so on. He did this for every letter of the Arabic alphabet, from alif to yā. I was able to use the only copy available to me during my research. There are, however, another three manuscript copies of Kitāb al-Mawāhib available elsewhere: a handwritten copy at Maktabah As ad Afandī, Turkey;

Cited by 0 documents

Inform me when this document is cited in Scopus:

[Set citation alert >](#)

Related documents

Find more related documents in Scopus based on:

[Author >](#)

References (15)

[View in search results format >](#)

All

[Export](#)  [Print](#)  [E-mail](#)  [Save to PDF](#) [Create bibliography](#)

1 Syed Muhammad Naquib al-Attas (SMNA) Library at International Institute of Islamic Thought and Civilization (ISTAC), International Islamic University Malaysia (IIUM)

2 The Qur'an, Surah al-Baqarah 2: 269

3 Henceforth, the manuscript title is referred to as Kitāb al-Mawāhib

4 'Abd al-Hādi al-Fadlī, *Tahqīq al-turath* (Jiddah: Maktabah al-'Ilm, 1982), 139

5 see also 'Abd al-Salām Hārūn, *Tahqīq al-nusūs wa nashruhā* (al-Qāhirah: Maktabah al-Khānjī, 6th edn., 1995), 43

6 'Abd al-Majīd Diyāb, *Tahqīq al-turāth al-arabi manhajuhu wa tasawwuruhu* (al-Qāhirah: Dār al-Ma'ārif, 1993). 135

7 Al-Fadlī, 123; see also Diyāb, 137

8 Edited by 'Abd al-Halīm Mahmud wa-Mahmud ibn al-Sharīf and published by Dār al-Kutub al-Hadīthah, Cairo in 1970, in two volumes, 25 cm

9 Imam Suyūṭī collected more than a hundred thousand hadiths (excluding the isnād) in a book titled *jam ' al jawāmi '* (also known as *jāmi ' al kabīr*). His intention was to make the hadiths easily accessible to the public

10 Rayaheen, R.
(2016) *Manhaj al-atamm fī tabwīb al-Hikam*
from (accessed on June)
<http://cb.rayaheen.net/showthread.php?tid=11919&page=1&next>

11 (2016)
See: Ma'had al-Makhtutah al-Arabiyyah from (accessed on June)
<http://41.32.191.214/cgi-bin/koha/opac-ISBDdetail.pl?biblionumber=39409>

12 (2016)
See: Arabic Union Catalog from (accessed on June)
<http://www.aruc.org/en/web/auc/general-search?Page=FullDisplay&mId=1098977>

13 (2016)
See: Arabic Union Catalog from (accessed on June)
<http://www.aruc.org/en/web/auc/general-search?page=FullDisplay&mId=2979345>

14 (2016)
See: Fihrist Maktabah al-Makhtutah from (accessed on June)
<http://139.141.167.32/manuscript/Scriptsvie.asp?ID=19821>

15 (2016)
See: Arabic Union Catalog from (accessed on June)
<http://www.aruc.org/en/web/auc/general-search?page=FullDisplay&mId=2345394>

👤 Akbar, M.A.; International Islamic University, Malaysia;
email: aslamakbar@iium.edu.my

© Copyright 2023 Elsevier B.V., All rights reserved.

About Scopus

[What is Scopus](#)

[Content coverage](#)

[Scopus blog](#)

[Scopus API](#)

[Privacy matters](#)

Language

[日本語版を表示する](#)

[查看简体中文版本](#)

[查看繁體中文版本](#)

[Просмотр версии на русском языке](#)

Customer Service

[Help](#)

[Tutorials](#)

[Contact us](#)

ELSEVIER

[Terms and conditions ↗](#) [Privacy policy ↗](#)

Copyright © Elsevier B.V. ↗. All rights reserved. Scopus® is a registered trademark of Elsevier B.V.

We use cookies to help provide and enhance our service and tailor content. By continuing, you agree to the use of cookies ↗.

